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# Woodland School District No.404 BUDGET AND EXCESS LEVY SUMMARY

|   | General Fund | Associated<br>Student Body<br>Fund | Debt Service<br>Fund | Capital<br>Projects Fund | Transportation<br>Vehicle Fund |
|---|--------------|------------------------------------|----------------------|--------------------------|--------------------------------|
| SECTION A: BUDGET SUMMARY   |              |                                    |                      |                          |                                |
| Total Revenues and Other Financing Sources  | 42,634,864   | 370,750                            | 3,465,914            | 775,500                  | 695,000                        |
| Total Appropriation (Expenditures)  | 42,728,920   | 389,000                            | 3,260,983            | 1,000,000                | 2,000,000                      |
| Other Financing UsesTransfers Out (G.L. 536)  | 165,160      | XXXX                               | 200,000              | 200,000                  | 0                              |
| Other Financing Uses (G.L. 535)   | 0            | XXXX                               | 0                    | 0                        | 0                              |
| Excess of Revenues/Other Financing Sources<br>Over/(Under) Expenditures and Other<br>Financing Uses | -259,216     | -18,250                            | 4,931                | -424,500                 | -1,305,000                     |
| Beginning Total Fund Balance  | 3,500,000    | 250,000                            | 1,200,000            | 720,000                  | 2,600,000                      |
| Ending Total Fund Balance   | 3,240,784    | 231,750                            | 1,204,931            | 295,500                  | 1,295,000                      |
| SECTION B: EXCESS LEVIES FOR 2021 COLLECTION  |              |                                    |                      |                          |                                |
| Excess levies approved by voters for 2021 collection  | 5,400,000    | 0                                  | 0                    | 0                        | 0                              |
| Rollback mandated by school district Board of Directors $1/$  | 0            | 0                                  | 0                    | 0                        | 0                              |
| Net excess levy amount for 2021 collection after rollback   | 5,400,000    | XXXX                               | 3,650,000            | 0                        | 0                              |

<sup>1/</sup> Rollback of levies needs to be certified pursuant to RCW 84.52.020. Please do NOT include such resolution as part of this document.

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# Woodland School District No.404 GENERAL FUND FINANCIAL SUMMARY

|  | (1)<br>Actual<br>2018-2019 | (2)<br>% of Total | (3)<br>Budget<br>2019-2020 | (4)<br>% of Total | (5)<br>Budget<br>2020-2021 | (6)<br>% of Total |
|--|----------------------------|-------------------|----------------------------|-------------------|----------------------------|-------------------|
| ENROLLMENT AND STAFFING SUMMARY            |                            |                   |                            |                   |                            |                   |
| Total K-12 FTE Enrollment<br>Counts        | 2,461.13                   |                   | 2,474.00                   |                   | 2,438.00                   |                   |
| FTE Certificated Employees                 | 160.790                    |                   | 161.468                    |                   | 165.441                    |                   |
| FTE Classified Employees                   | 167.579                    |                   | 176.944                    |                   | 181.729                    |                   |
| FINANCIAL SUMMARY                          |                            |                   |                            |                   |                            |                   |
| Total Revenues and Other Financing Sources | 37,561,158                 |                   | 40,201,177                 |                   | 42,634,864                 |                   |
| Total Expenditures                         | 37,192,715                 |                   | 40,114,208                 |                   | 42,728,920                 |                   |
| Total Beginning Fund Balance               | 2,636,629                  |                   | 2,600,000                  |                   | 3,500,000                  |                   |
| Total Ending Fund Balance                  | 2,695,935                  |                   | 2,544,731                  |                   | 3,240,784                  |                   |
| EXPENDITURE SUMMARY BY PROGRAM GROUPS      |                            |                   |                            |                   |                            |                   |
| Regular Instruction                        | 17,524,510                 | 47.12             | 18,752,781                 | 46.75             | 19,246,823                 | 45.04             |
| Federal Stimulus                           | 0                          | 0.00              | 0                          | 0.00              | 0                          | 0.00              |
| Special Education Instruction              | 4,649,007                  | 12.50             | 5,180,019                  | 12.91             | 5,941,035                  | 13.90             |
| Vocational Instruction                     | 820,458                    | 2.21              | 746,432                    | 1.86              | 723,881                    | 1.69              |
| Skill Center Instruction                   | 0                          | 0.00              | 0                          | 0.00              | 0                          | 0.00              |
| Compensatory Education                     | 1,896,590                  | 5.10              | 1,919,011                  | 4.78              | 2,204,422                  | 5.16              |
| Other Instructional Programs               | 162,833                    | 0.44              | 567,104                    | 1.41              | 798,499                    | 1.87              |
| Community Services                         | 600,804                    | 1.62              | 540,163                    | 1.35              | 559,729                    | 1.31              |
| Support Services                           | 11,538,514                 | 31.02             | 12,408,698                 | 30.93             | 13,254,531                 | 31.02             |
| Total - Program Groups                     | 37,192,715                 | 100.00            | 40,114,208                 | 100.00            | 42,728,920                 | 100.00            |
| EXPENDITURE SUMMARY BY ACTIVITY GROUPS     |                            |                   |                            |                   |                            |                   |
| Teaching Activities                        | 19,211,215                 | 51.65             | 21,003,882                 | 52.36             | 23,040,030                 | 53.92             |
| Teaching Support                           | 3,485,339                  | 9.37              | 3,542,168                  | 8.83              | 3,261,483                  | 7.63              |
| Other Supportive Activities                | 9,587,834                  | 25.78             | 10,081,064                 | 25.13             | 10,995,073                 | 25.73             |
| Building Administration                    | 1,673,558                  | 4.50              | 2,107,178                  | 5.25              | 2,194,092                  | 5.13              |
| Central Administration                     | 3,152,828                  | 8.48              | 3,379,916                  | 8.43              | 3,238,242                  | 7.58              |
| Total - Activity Groups                    | 37,192,715                 | 100.00            | 40,114,208                 | 100.00            | 42,728,920                 | 100.00            |
| EXPENDITURE SUMMARY BY OBJECTS             |                            |                   |                            |                   |                            |                   |
| Certificated Salaries                      | 12,445,478                 | 33.46             | 13,254,341                 | 33.04             | 13,892,194                 | 32.51             |
| Classified Salaries                        | 8,761,613                  | 23.56             | 9,428,009                  | 23.50             | 9,840,453                  | 23.03             |

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#### Woodland School District No.404

#### GENERAL FUND FINANCIAL SUMMARY

|  | (1)<br>Actual<br>2018-2019 | (2)<br>% of Total | (3)<br>Budget<br>2019-2020 | (4)<br>% of Total | (5)<br>Budget<br>2020-2021 | (6)<br>% of Total |
|--|----------------------------|-------------------|----------------------------|-------------------|----------------------------|-------------------|
| Employee Benefits and Payroll<br>Taxes                           | 9,328,890                  | 25.08             | 10,246,546                 | 25.54             | 11,206,824                 | 26.23             |
| Supplies, Instructional<br>Resources and Noncapitalized<br>Items | 2,144,680                  | 5.77              | 2,261,124                  | 5.64              | 2,187,536                  | 5.12              |
| Purchased Services   | 4,342,732                  | 11.68             | 4,852,788                  | 12.10             | 5,531,463                  | 12.95             |
| Travel   | 107,249                    | 0.29              | 71,400                     | 0.18              | 70,450                     | 0.16              |
| Capital Outlay   | 62,073                     | 0.17              | 0                          | 0.00              | 0                          | 0.00              |
| Total - Objects  | 37,192,715                 | 100.00            | 40,114,208                 | 100.00            | 42,728,920                 | 100.00            |

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## Woodland School District No.404

#### FY ENROLLMENT AND STAFF COUNTS

|     |   | Average 1/<br>2018-2019 | Budget 2/<br>2019-2020 | Budget 3/<br>2020-2021 |
|-----|---|-------------------------|------------------------|------------------------|
| A.  | FTE ENROLLMENT COUNTS (calculate to two decimal places) |                         |                        |                        |
| 1.  | Kindergarten /2   | 195.25                  | 177.00                 | 165.00                 |
| 2.  | Grade 1   | 175.38                  | 199.00                 | 171.00                 |
| 3.  | Grade 2   | 182.78                  | 179.00                 | 194.00                 |
| 4.  | Grade 3   | 197.24                  | 181.00                 | 180.00                 |
| 5.  | Grade 4   | 161.03                  | 198.00                 | 187.00                 |
| 6.  | Grade 5   | 171.44                  | 164.00                 | 190.00                 |
| 7.  | Grade 6   | 195.27                  | 177.00                 | 159.00                 |
| 8.  | Grade 7   | 170.19                  | 198.00                 | 178.00                 |
| 9.  | Grade 8   | 196.12                  | 172.00                 | 198.00                 |
| 10. | Grade 9   | 190.66                  | 204.00                 | 168.00                 |
| 11. | Grade 10  | 180.53                  | 187.00                 | 205.00                 |
| 12. | Grade 11 (excluding Running Start)                      | 111.11                  | 148.00                 | 135.00                 |
| 13. | Grade 12 (excluding Running Start)                      | 142.82                  | 107.00                 | 111.00                 |
| 14. | SUBTOTAL  | 2,269.82                | 2,291.00               | 2,241.00               |
| 15. | Running Start   | 70.33                   | 67.00                  | 71.00                  |
| 16. | Dropout Reengagement Enrollment                         | 1.10                    | 1.00                   | 1.00                   |
| 17. | ALE Enrollment  | 119.88                  | 115.00                 | 125.00                 |
| 18. | TOTAL K-12  | 2,461.13                | 2,474.00               | 2,438.00               |
| в.  | STAFF COUNTS (calculate to three decimal places)        |                         |                        |                        |
| 1   | . General Fund FTE Certificated Employees /4            | 160.790                 | 161.468                | 165.441                |
| 2   | . General Fund FTE Classified Employees /4              | 167.579                 | 176.944                | 181.729                |

<sup>1/</sup> Enrollment are the average counts at school year?s end as reported in the P-223 system. These counts do not include Ancillary and Non-Standard (summer) data.

<sup>2/</sup> Enrollment and staff counts are entered in the budget for the school year. These counts remain constant and are not subject to change with subsequent updates to the P-233 and S-275 system, respectively.

<sup>3/</sup> Enrollment should include special ed., part-time private, home-based, and summer students eligible for BEA funding, as reflected in the F-203.

<sup>4/</sup> The staff counts for the prior year are the actual counts reported on Form S-275 and the current fiscal year are budgeted counts reported on Form F-195.

<sup>5/</sup> Beginning in 2011-2012 kindergarten is considered full day and basic education. Beginning with 2011-2012, kindergarten enrollment counts should include any additional FTE attributable to the state funded full day kindergarten allocation based on total kindergarten enrollment, as reflected in the F-203.

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### Woodland School District No.404

#### SUMMARY OF GENERAL FUND BUDGET

|  | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|--|----------------------------|----------------------------|----------------------------|
| REVENUES AND OTHER FINANCING SOURCES   |                            |                            |                            |
| 1000   Local Taxes   | 3,407,246                  | 4,032,530                  | 5,144,957                  |
| 2000   Local Nontax Support  | 736,102                    | 633,737                    | 654,581                    |
| 3000   State, General Purpose  | 20,958,315                 | 21,881,890                 | 21,920,304                 |
| 4000   State, Special Purpose  | 10,006,076                 | 10,217,687                 | 10,991,271                 |
| 5000   Federal, General Purpose  | 7,636                      | 0                          | 0                          |
| 6000   Federal, Special Purpose  | 1,930,416                  | 2,346,287                  | 2,611,050                  |
| 7000   Revenues from Other School Districts  | 348,756                    | 756,946                    | 1,062,731                  |
| 8000   Revenues from Other Entities  | 66,612                     | 32,100                     | 49,970                     |
| 9000   Other Financing Sources   | 100,000                    | 300,000                    | 200,000                    |
| A. TOTAL REVENUES AND OTHER FINANCING SOURCES  | 37,561,158                 | 40,201,177                 | 42,634,864                 |
| EXPENDITURES   |                            |                            |                            |
| 00   Regular Instruction   | 17,524,510                 | 18,752,781                 | 19,246,823                 |
| 10   Federal Stimulus  | 0                          | 0                          | 0                          |
| 20   Special Education Instruction   | 4,649,007                  | 5,180,019                  | 5,941,035                  |
| 30   Vocational Education Instruction  | 820,458                    | 746,432                    | 723,881                    |
| 40   Skill Center Instruction  | 0                          | 0                          | 0                          |
| 50 and 60   Compensatory Education Instruction   | 1,896,590                  | 1,919,011                  | 2,204,422                  |
| 70   Other Instructional Programs  | 162,833                    | 567,104                    | 798,499                    |
| 80   Community Services  | 600,804                    | 540,163                    | 559,729                    |
| 90   Support Services  | 11,538,514                 | 12,408,698                 | 13,254,531                 |
| B. TOTAL EXPENDITURES  | 37,192,715                 | 40,114,208                 | 42,728,920                 |
| C. OTHER FINANCING USESTRANSFERS OUT (G.L.536) 1/  | 315,375                    | 142,238                    | 165,160                    |
| D. OTHER FINANCING USES (G.L.535) 2/   | 0                          | 0                          | 0                          |
| E. EXCESS OF REVENUES/OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES (A-B-C-D) | 53,068                     | -55,269                    | -259,216                   |
| BEGINNING FUND BALANCE   |                            |                            |                            |
| G.L.810 Restricted for Other Items   | 0                          | 0                          | 0                          |
| G.L.815 Restricted for Unequalized Deductible Revenue  | 0                          | 0                          | 0                          |
| G.L.821 Restricted for Carryover of Restricted Revenues  | 6,406                      | 0                          | 0                          |
| G.L.825 Restricted for Skill Center  | 0                          | 0                          | 0                          |
| G.L.828 Restricted for Carryover of Food Service Revenue   |                            | 0                          | 0                          |
| G.L.830 Restricted for Debt Service  | 0                          | 0                          | 0                          |
| G.L.835 Restricted for Arbitrage Rebate  | 0                          | 0                          | 0                          |

#### Woodland School District No.404

#### SUMMARY OF GENERAL FUND BUDGET

|   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|---|----------------------------|----------------------------|----------------------------|
| G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items | 219,904                    | 0                          | 0                          |
| G.L.845 Restricted for Self-Insurance                       | 0                          | 0                          | 0                          |
| G.L.850 Restricted for Uninsured Risks                      | 0                          | 0                          | 0                          |
| G.L.870 Committed to Other Purposes                         | 0                          | 0                          | 0                          |
| G.L.872 Committed to Economic Stabilization                 | 0                          | 0                          | 0                          |
| G.L.875 Assigned to Contingencies                           | 0                          | 0                          | 0                          |
| G.L.884 Assigned to Other Capital Projects                  | 0                          | 0                          | 0                          |
| G.L.888 Assigned to Other Purposes                          | 122,836                    | 0                          | 0                          |
| G.L.890 Unassigned Fund Balance                             | 2,287,483                  | 2,600,000                  | 3,500,000                  |
| G.L.891 Unassigned to Minimum Fund Balance Policy           |                            | 0                          | 0                          |
| F. TOTAL BEGINNING FUND BALANCE                             | 2,636,629                  | 2,600,000                  | 3,500,000                  |
| G. G.L.898 PRIOR YEAR CORRECTIONS OR RESTATEMENTS(+ OR -)   | XXXXX                      | xxxxx                      | xxxxx                      |
| ENDING FUND BALANCE   |                            |                            |                            |
| G.L.810 Restricted for Other Items                          | 0                          | 0                          | 0                          |
| G.L.815 Restricted for Unequalized Deductible Revenue       | 0                          | 0                          | 0                          |
| G.L.821 Restricted for Carryover of Restricted Revenues     | 239,071                    | 0                          | 0                          |
| G.L.825 Restricted for Skill Center                         | 0                          | 0                          | 0                          |
| G.L.828 Restricted for Carryover of Food Service Revenue    | 0                          | 0                          | 0                          |
| G.L.830 Restricted for Debt Service                         | 0                          | 0                          | 0                          |
| G.L.835 Restricted for Arbitrage Rebate                     | 0                          | 0                          | 0                          |
| G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items | 264,308                    | 0                          | 0                          |
| G.L.845 Restricted for Self-Insurance                       | 0                          | 0                          | 0                          |
| G.L.850 Restricted for Uninsured Risks                      | 0                          | 0                          | 0                          |
| G.L.870 Committed to Other Purposes                         | 0                          | 0                          | 0                          |
| G.L.872 Committed to Economic Stabilization                 | 0                          | 0                          | 0                          |
| G.L.875 Assigned to Contingencies                           | 0                          | 0                          | 0                          |
| G.L.884 Assigned to Other Capital Projects                  | 0                          | 0                          | 0                          |
| G.L.888 Assigned to Other Purposes                          | 114,937                    | 0                          | 0                          |
| G.L.890 Unassigned Fund Balance                             | 2,077,619                  | 2,544,731                  | 3,240,784                  |
| G.L.891 Unassigned to Minimum Fund Balance Policy           | 0                          | 0                          | 0                          |
| H. TOTAL ENDING FUND BALANCE (E+F, +OR-G) 3/                | 2,695,935                  | 2,544,731                  | 3,240,784                  |

<sup>1/</sup> G.L. 536 is an account that is used to summarize actions for other financing uses--transfers out.

#### Woodland School District No.404

#### SUMMARY OF GENERAL FUND BUDGET

2/ G.L.535 is an account that is used to summarize actions for other financing uses such as long-term financing and debt extingishments. Nonvoted debts may be serviced in the Debt Service Fund (DSF) rather than in the fund that received the debt proceeds. In order to provide the resources to retire the debt, a transfer is used by the General Fund, Capital Projects Fund, or Transportation Vehicle Fund to transfer resources to the DSF. Refer to Page DS4 for detail of estimated outstanding nonvoted bond detail information.

3/ Line H must be equal to or greater than all restricted fund balances.

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#### Woodland School District No.404

|       |   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|-------|---|----------------------------|----------------------------|----------------------------|
| LOCAL | TAXES   |                            |                            |                            |
| 1100  | Local Property Tax                                      | 3,302,427                  | 3,869,155                  | 4,984,532                  |
| 1300  | Sale of Tax Title Property                              | 0                          | 0                          | 0                          |
| 1400  | Local in lieu of Taxes                                  | 0                          | 0                          | 0                          |
| 1500  | Timber Excise Tax                                       | 104,819                    | 163,375                    | 160,425                    |
| 1600  | County-Administered Forests                             | 0                          | 0                          | 0                          |
| 1900  | Other Local Taxes                                       | 0                          | 0                          | 0                          |
| 1000  | TOTAL LOCAL TAXES                                       | 3,407,246                  | 4,032,530                  | 5,144,957                  |
| LOCAL | SUPPORT NONTAX  |                            |                            |                            |
| 2100  | Tuitions and Fees, Unassigned                           | 59,625                     | 65,000                     | 65,000                     |
| 2122  | Special Ed-Infants and Toddlers-Tuition and Fees        | 0                          | 0                          | 0                          |
| 2131  | Secondary Vocational Education Tuition                  | 0                          | 0                          | 0                          |
| 2145  | Skill Center Tuitions and Fees                          | 0                          | 0                          | 0                          |
| 2171  | Traffic Safety Education Fees                           | 0                          | 0                          | 0                          |
| 2173  | Summer School Tuition and Fees                          | 0                          | 0                          | 0                          |
| 2186  | Community School Tuition and Fees                       | 0                          | 0                          | 0                          |
| 2188  | Childcare Tuitions and Fees                             | 162,203                    | 161,000                    | 160,300                    |
| 2200  | Sales of Goods, Supplies, and Services, Unassigned      | 35,570                     | 0                          | 0                          |
| 2231  | Secondary Voc. Ed., Sales of Goods, Supplies, and Svcs  | 0                          | 0                          | 0                          |
| 2245  | Skill Center, Sales of Goods, Supplies and Services     | 0                          | 0                          | 0                          |
| 2288  | Childcare, Sales of Goods, Supplies and Services        | 0                          | 0                          | 0                          |
| 2289  | Other Community Svcs Sales of Goods, Supplies and Svcs  | 15,953                     | 10,000                     | 15,000                     |
| 2298  | School Food Services, Sales of Goods, Supplies and Svcs | 230,126                    | 223,237                    | 229,781                    |
| 2300  | Investment Earnings                                     | 38,166                     | 25,000                     | 20,000                     |
| 2400  | Interfund Loan Interest Earnings                        | 0                          | 0                          | 0                          |
| 2450  | Other Interest Earnings                                 | XXXXX                      | XXXXX                      | 0                          |
| 2500  | Gifts and Donations                                     | 28,979                     | 70,000                     | 84,500                     |
| 2600  | Fines and Damages                                       | 1,360                      | 0                          | 0                          |
| 2700  | Rentals and Leases                                      | 0                          | 0                          | 0                          |
| 2800  | Insurance Recoveries                                    | 17,645                     | 5,000                      | 5,000                      |
| 2900  | Local Support Nontax, Unassigned                        | 42,771                     | 50,000                     | 50,000                     |
| 2910  | E-Rate  | 103,703                    | 24,500                     | 25,000                     |
| 2998  | Local School Food Services-non NSLP                     | XXXXX                      | XXXXX                      | 0                          |
| 2000  | TOTAL LOCAL SUPPORT NONTAX                              | 736,102                    | 633,737                    | 654,581                    |

|        |   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|--------|---|----------------------------|----------------------------|----------------------------|
| STATE, | GENERAL PURPOSE                                     |                            |                            |                            |
| 3100   | Apportionment                                       | 19,551,821                 | 20,483,398                 | 20,565,813                 |
| 3121   | Special EducationGeneral Apportionment              | 565,673                    | 577,923                    | 694,491                    |
| 3300   | Local Effort Assistance                             | 835,451                    | 820,569                    | 660,000                    |
| 3600   | State Forests                                       | 5,370                      | 0                          | 0                          |
| 3900   | Other State General Purpose, Unassigned             | 0                          | 0                          | 0                          |
| 3000   | TOTAL STATE, GENERAL PURPOSE                        | 20,958,315                 | 21,881,890                 | 21,920,304                 |
| STATE, | SPECIAL PURPOSE                                     |                            |                            |                            |
| 4100   | Special Purpose, Unassigned                         | 0                          | 0                          | 0                          |
| 4121   | Special Education                                   | 3,053,712                  | 3,310,566                  | 3,645,836                  |
| 4122   | Special Ed-Infants and Toddlers-State               | 139,338                    | 125,965                    | 0                          |
| 4126   | State Institutions, Special Education               | 0                          | 0                          | 0                          |
| 4155   | Learning Assistance                                 | 633,286                    | 732,448                    | 842,752                    |
| 4156   | State Institutions, Centers, and Homes, Delinquent  | 0                          | 0                          | 0                          |
| 4158   | Special and Pilot Programs                          | 212,743                    | 186,400                    | 248,000                    |
| 4159   | Institutions-Juveniles in Adult Jails               | 0                          | 0                          | 0                          |
| 4165   | Transitional Bilingual                              | 285,764                    | 289,395                    | 339,280                    |
| 4174   | Highly Capable                                      | 64,550                     | 67,913                     | 68,403                     |
| 4188   | Childcare   | 0                          | 0                          | 0                          |
| 4198   | School Food Services                                | 16,693                     | 13,000                     | 10,000                     |
| 4199   | TransportationOperations                            | 5,524,306                  | 5,400,000                  | 5,650,000                  |
| 4300   | Other State Agencies, Unassigned                    | 0                          | 0                          | 135,000                    |
| 4321   | Special EducationOther State Agencies               | 1,737                      | 2,000                      | 2,000                      |
| 4322   | Special Education-Infants and Toddlers-State        | 0                          | 0                          | 0                          |
| 4326   | State InstitutionsSpecial EducationOther State Agcs | 0                          | 0                          | 0                          |
| 4356   | State Insts, Ctrs, Homes, DelinquentOther St. Agcs  | 0                          | 0                          | 0                          |
| 4358   | Speical and Pilot ProgramsOther State Agencies      | 34,136                     | 40,000                     | 0                          |
| 4365   | Transitional BilingualOther State Agencies          | 0                          | 0                          | 0                          |
| 4388   | ChildcareOther State Agencies                       | 39,811                     | 50,000                     | 50,000                     |
| 4398   | School Food ServicesOther State Agencies            | 0                          | 0                          | 0                          |
| 4399   | TransportationOperationsOther State Agencies        | 0                          | 0                          | 0                          |
| 4000   | TOTAL STATE, SPECIAL PURPOSE                        | 10,006,076                 | 10,217,687                 | 10,991,271                 |
| FEDERA | L, GENERAL PURPOSE                                  |                            |                            |                            |
| 5200   | General Purpose Direct Federal Grants, Unassigned   | 0                          | 0                          | 0                          |

|       |   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|-------|---|----------------------------|----------------------------|----------------------------|
| 5300  | Impact Aid, Maintenance and Operation                   | 0                          | 0                          | 0                          |
| 5329  | Impact Aid, Special Education Funding                   | 0                          | 0                          | 0                          |
| 5400  | Federal in lieu of Taxes                                | 0                          | 0                          | 0                          |
| 5500  | Federal Forests   | 7,636                      | 0                          | 0                          |
| 5600  | Qualified Bond Interest Credit - Federal                | 0                          | 0                          | 0                          |
| 5000  | TOTAL FEDERAL, GENERAL PURPOSE                          | 7,636                      | 0                          | 0                          |
| FEDER | AL, SPECIAL PURPOSE                                     |                            |                            |                            |
| 6100  | Special Purpose, OSPI, Unassigned                       | 0                          | 500,000                    | 700,000                    |
| 6121  | Special EducationMedicaid Reimbursement                 | 0                          | 0                          | 0                          |
| 6122  | Special Ed-Infants and Toddlers-Medicaid Reimbursements | 0                          | 0                          | 0                          |
| 6124  | Special EducationSupplemental                           | 499,376                    | 448,509                    | 434,000                    |
| 6125  | Special Education-Infants and Toddlers-Federal          | 0                          | 0                          | 0                          |
| 6138  | Secondary Vocational Education                          | 15,807                     | 14,000                     | 13,000                     |
| 6146  | Skill Center  | 0                          | 0                          | 0                          |
| 6151  | Disadvantaged ESEA Disadvantaged, Fed                   | 523,000                    | 491,500                    | 585,000                    |
| 6152  | School Improve, Fed Other Title Grants under ESEA, Fed  | 155,238                    | 122,601                    | 99,015                     |
| 6153  | Migrant ESEA Migrant, Federal                           | 0                          | 0                          | 0                          |
| 6154  | Reading First, Federal                                  | 0                          | 0                          | 0                          |
| 6157  | Institutions, Neglected and Delinquent                  | 0                          | 0                          | 0                          |
| 6161  | Head Start  | 0                          | 0                          | 0                          |
| 6162  | Math & ScienceProfessional Development                  | 0                          | 0                          | 0                          |
| 6164  | Limited English Proficiency (formerly Bilingual)        | 24,487                     | 23,651                     | 27,550                     |
| 6167  | Indian Education JOM                                    | 0                          | 0                          | 0                          |
| 6168  | Indian Education, ED                                    | 0                          | 0                          | 0                          |
| 6176  | Targeted Assistance                                     | 0                          | 0                          | 0                          |
| 6178  | Youth Training Programs                                 | 0                          | 0                          | 0                          |
| 6188  | Childcare   | 0                          | 0                          | 0                          |
| 6189  | Other Community Services                                | 18,216                     | 0                          | 0                          |
| 6198  | School Food Services                                    | 604,288                    | 636,219                    | 652,124                    |
| 6199  | TransportationOperations                                | 0                          | 0                          | 0                          |
| 6200  | Direct Special Purpose Grants                           | 0                          | 0                          | 0                          |
| 6221  | Special EducationMedicaid Reimbursement                 | 0                          | 0                          | 0                          |
| 6222  | Special Ed-Infants and Toddlers-Medicaid Reimbursements | 0                          | 0                          | 0                          |
| 6224  | Special EducationSupplemental                           | 0                          | 0                          | 0                          |

|      |   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|------|---|----------------------------|----------------------------|----------------------------|
| 6225 | Special Education-Infants and Toddlers-Federal          | 0                          | 0                          | 0                          |
| 6238 | Secondary Vocational Education                          | 0                          | 0                          | 0                          |
| 6246 | Skill Center  | 0                          | 0                          | 0                          |
| 6251 | Disadvantaged ESEA Disadvantaged, Fed                   | 0                          | 0                          | 0                          |
| 6252 | School Improve, Fed Other Title Grants under ESEA, Fed  | 0                          | 0                          | 0                          |
| 6253 | ESEA Migrant, Federal                                   | 0                          | 0                          | 0                          |
| 6254 | Reading First, Federal                                  | 0                          | 0                          | 0                          |
| 6257 | Institutions, Neglected and Delinquent                  | 0                          | 0                          | 0                          |
| 6261 | Head Start  | 0                          | 0                          | 0                          |
| 6262 | Math & ScienceProfessional Development                  | 0                          | 0                          | 0                          |
| 6264 | Limited English Proficiency (formerly Bilingual)        | 0                          | 0                          | 0                          |
| 6267 | Indian Education JOM                                    | 0                          | 0                          | 0                          |
| 6268 | Indian Education, ED                                    | 0                          | 0                          | 0                          |
| 6276 | Targeted Assistance                                     | 0                          | 0                          | 0                          |
| 6278 | Youth Training, Direct Grants                           | 0                          | 0                          | 0                          |
| 6288 | Childcare   | 0                          | 0                          | 0                          |
| 6289 | Other Community Services                                | 0                          | 0                          | 0                          |
| 6298 | School Food Services                                    | 0                          | 0                          | 0                          |
| 6299 | TransportationOperations                                | 0                          | 0                          | 0                          |
| 6300 | Federal Grants Through Other Agencies, Unassigned       | 25,245                     | 40,000                     | 30,000                     |
| 6310 | Medicaid Administrative Match                           | 0                          | 0                          | 0                          |
| 6318 | Federal StimulusCompetitive Grants                      | XXXXX                      | 0                          | 0                          |
| 6321 | Special EducationMedicaid Reimbursement                 | 4,401                      | 4,000                      | 4,000                      |
| 6322 | Special Ed-Infants and Toddlers-Medicaid Reimbursements | 0                          | 0                          | 0                          |
| 6324 | Special EducationSupplemental                           | 0                          | 0                          | 0                          |
| 6325 | Special Education-Infants and Toddlers-Federal          | 0                          | 0                          | 0                          |
| 6338 | Secondary Vocational Education                          | 0                          | 0                          | 0                          |
| 6346 | Skill Center  | 0                          | 0                          | 0                          |
| 6351 | Disadvantaged ESEA Disadvantaged, Fed                   | 0                          | 0                          | 0                          |
| 6352 | School Improve, Fed Other Title Grants under ESEA, Fed  | 0                          | 0                          | 0                          |
| 6353 | Migrant ESEA Migrant, Federal                           | 0                          | 0                          | 0                          |
| 6354 | Reading First, Federal                                  | 0                          | 0                          | 0                          |
| 6357 | Institutions, Neglected and Delinquent                  | 0                          | 0                          | 0                          |
| 6361 | Head Start  | 0                          | 0                          | 0                          |

|        |  | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|--------|--|----------------------------|----------------------------|----------------------------|
| 6362   | Math & ScienceProfessional Development               | 0                          | 0                          | 0                          |
| 6364   | Limited English Proficiency (formerly Bilingual)     | 0                          | 0                          | 0                          |
| 6367   | Indian Education JOM                                 | 0                          | 0                          | 0                          |
| 6368   | Indian Education, ED                                 | 0                          | 0                          | 0                          |
| 6376   | Targeted Assistance                                  | 0                          | 0                          | 0                          |
| 6378   | Youth Training Programs                              | 0                          | 0                          | 0                          |
| 6388   | Childcare  | 0                          | 0                          | 0                          |
| 6389   | Other Community Services                             | 0                          | 0                          | 0                          |
| 6398   | School Food Services                                 | 0                          | 0                          | 0                          |
| 6399   | TransportationOperations                             | 0                          | 0                          | 0                          |
| 6998   | USDA Commodities                                     | 60,357                     | 65,807                     | 66,361                     |
| 6000 : | TOTAL FEDERAL, SPECIAL PURPOSE                       | 1,930,416                  | 2,346,287                  | 2,611,050                  |
| REVEN  | UES FROM OTHER SCHOOL DISTRICTS                      |                            |                            |                            |
| 7100   | Program Participation, Unassigned                    | 0                          | 0                          | 0                          |
| 7121   | Special Education                                    | 85,106                     | 85,271                     | 66,000                     |
| 7122   | Special Education-Infants and Toddlers               | 0                          | 0                          | 0                          |
| 7131   | Vocational Education                                 | 0                          | 0                          | 0                          |
| 7145   | Skill Center   | 0                          | 0                          | 0                          |
| 7189   | Other Community Services                             | 231,310                    | 584,913                    | 909,453                    |
| 7197   | Support Services                                     | 0                          | 56,762                     | 62,278                     |
| 7198   | School Food Services                                 | 0                          | 0                          | 0                          |
| 7199   | Transportation                                       | 0                          | 0                          | 0                          |
| 7301   | Nonhigh Participation                                | 32,340                     | 30,000                     | 25,000                     |
| 7000   | TOTAL REVENUES FROM OTHER SCHOOL DISTRICTS           | 348,756                    | 756,946                    | 1,062,731                  |
| REVEN  | UES FROM OTHER ENTITIES                              |                            |                            |                            |
| 8100   | Governmental Entities                                | 0                          | 0                          | 0                          |
| 8188   | Childcare  | 0                          | 0                          | 0                          |
| 8189   | Community Services                                   | 0                          | 0                          | 0                          |
| 8198   | School Food Services                                 | 0                          | 0                          | 0                          |
| 8199   | Transportation                                       | 0                          | 0                          | 0                          |
| 8200   | Private Foundations                                  | 29,780                     | 11,500                     | 39,970                     |
| 8500   | Nonfederal, ESD                                      | 36,832                     | 20,600                     | 10,000                     |
| 8521   | Educational Service Districts-Special Education      | 0                          | 0                          | 0                          |
| 8522   | Ed Service Districts-Special Ed-Infants and Toddlers | 0                          | 0                          | 0                          |

#### Woodland School District No.404

|  | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|--|----------------------------|----------------------------|----------------------------|
| 8000 TOTAL REVENUES FROM OTHER ENTITES     | 66,612                     | 32,100                     | 49,970                     |
| OTHER FINANCING SOURCES                    |                            |                            |                            |
| 9100   Sale of Bonds                       | 0                          | 0                          | 0                          |
| 9300   Sale of Equipment                   | 0                          | 0                          | 0                          |
| 9400   Compensated Loss of Fixed Assets    | 0                          | 0                          | 0                          |
| 9500   Long-Term Financing                 | 0                          | 0                          | 0                          |
| 9900   Transfers                           | 100,000                    | 0                          | 200,000                    |
| 9901   Transfers (local resources)         | XXXXX                      | 300,000                    | 0                          |
| 9000 TOTAL OTHER FINANCING SOURCES         | 100,000                    | 300,000                    | 200,000                    |
| TOTAL REVENUES AND OTHER FINANCING SOURCES | 37,561,158                 | 40,201,177                 | 42,634,864                 |

#### EXPENDITURE BY PROGRAM

|   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|---|----------------------------|----------------------------|----------------------------|
| REGULAR INSTRUCTION   |                            |                            |                            |
| 01   Basic Education  | 17,057,914                 | 18,242,253                 | 18,685,777                 |
| 02   Alternative Learning Experience                                  | 458,095                    | 501,528                    | 552,046                    |
| 03   Basic Education - Dropout Reengagement                           | 8,501                      | 9,000                      | 9,000                      |
| 00   TOTAL REGULAR INSTRUCTION  | 17,524,510                 | 18,752,781                 | 19,246,823                 |
| FEDERAL STIMULUS  |                            |                            |                            |
| 18   Federal Stimulus - Competitive Grants                            | XXXXX                      | 0                          | 0                          |
| 10   TOTAL FEDERAL STIMULUS   | 0                          | 0                          | 0                          |
| SPECIAL EDUCATION INSTRUCTION   |                            |                            |                            |
| 21   Special Education, Supplemental, State                           | 4,024,827                  | 4,625,538                  | 5,384,896                  |
| 22   Special Education, Infants and Toddlers, State                   | 132,518                    | 120,000                    | 135,000                    |
| 24   Special Education, Supplemental, Federal                         | 491,662                    | 434,481                    | 421,139                    |
| 25   Special Education, Infants and Toddlers, Federal                 | 0                          | 0                          | 0                          |
| 26   Special Education, Institutions, State                           | 0                          | 0                          | 0                          |
| 29   Special Education, Other, Federal                                | 0                          | 0                          | 0                          |
| 20   TOTAL SPECIAL EDUCATION INSTRUCTION                              | 4,649,007                  | 5,180,019                  | 5,941,035                  |
| VOCATIONAL EDUCATION INSTRUCTION                                      |                            |                            |                            |
| 31   Vocational, Basic, State   | 665,619                    | 641,623                    | 629,535                    |
| 34   Middle School Career and Technical Education, State              | 139,402                    | 90,809                     | 81,346                     |
| 38   Vocational, Federal  | 15,436                     | 14,000                     | 13,000                     |
| 39   Vocational, Other Categorical                                    | 0                          | 0                          | 0                          |
| 30   TOTAL VOCATIONAL EDUCATION INSTRUCTION                           | 820,458                    | 746,432                    | 723,881                    |
| SKILL CENTER INSTRUCTION  |                            |                            |                            |
| 45   Skill Center, Basic, State                                       | 0                          | 0                          | 0                          |
| 46   Skill Center, Federal  | 0                          | 0                          | 0                          |
| 47   Skill Center-Facility Upgrades                                   | 0                          | XXXXX                      | XXXXX                      |
| 47   Skill Center - Facility Upgrades                                 | XXXXX                      | 0                          | 0                          |
| 40   TOTAL SKILL CENTER INSTRUCTION                                   | 0                          | 0                          | 0                          |
| COMPENSATORY EDUCATION INSTUCTION                                     |                            |                            |                            |
| 51   Disadvantaged (formerly Remediation) ESEA Disadvantaged, Federal | 514,867                    | 506,280                    | 572,215                    |
| 52   Other Title Grants under ESEA-Federal                            | 150,955                    | 121,932                    | 98,392                     |
| 53   Migrant ESEA Migrant, Federal                                    | 0                          | 0                          | 0                          |
| 54   Reading First, Federal   | 0                          | 0                          | 0                          |
| 55   Learning Assistance Program (LAP), State                         | 626,739                    | 718,118                    | 822,394                    |

#### EXPENDITURE BY PROGRAM

|      |   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|------|---|----------------------------|----------------------------|----------------------------|
| 56   | State Institutions, Centers and Homes, Delinquent     | 0                          | 0                          | 0                          |
| 57   | State Institutions, Neglected and Delinquent, Federal | 0                          | 0                          | 0                          |
| 58   | Special and Pilot Programs, State                     | 292,369                    | 245,235                    | 241,515                    |
| 59   | Institutions - Juveniles in Adult Jails               | 0                          | 0                          | 0                          |
| 61   | Head Start, Federal                                   | 0                          | 0                          | 0                          |
| 62   | Math and Science, Professional Development, Federal   | 0                          | 0                          | 0                          |
| 64   | Limited English Proficiency, Federal                  | 23,814                     | 23,000                     | 26,900                     |
| 65   | Transitional Bilingual, State                         | 263,189                    | 244,446                    | 368,006                    |
| 67   | Indian Education, Federal, JOM                        | 0                          | 0                          | 0                          |
| 68   | Indian Education, Federal, ED                         | 0                          | 0                          | 0                          |
| 69   | Compensatory, Other                                   | 24,657                     | 60,000                     | 75,000                     |
| 50 a | and 60   TOTAL COMPENSATORY EDUCATION INSTRUCTION     | 1,896,590                  | 1,919,011                  | 2,204,422                  |
| OTHE | ER INSTRUCTIONAL PROGRAMS                             |                            |                            |                            |
| 71   | Traffic Safety  | 0                          | 0                          | 0                          |
| 73   | Summer School   | 0                          | 0                          | 0                          |
| 74   | Highly Capable  | 57,431                     | 55,108                     | 57,338                     |
| 75   | Professional Development, State                       | 0                          | 0                          | XXXXX                      |
| 76   | Targeted Assistance, Federal                          | 0                          | 0                          | 0                          |
| 78   | Youth Training Programs, Federal                      | 0                          | 0                          | 0                          |
| 79   | Instructional Programs, Other                         | 105,402                    | 511,996                    | 741,161                    |
| 70   | TOTAL OTHER INSTRUCTIONAL PROGRAMS                    | 162,833                    | 567,104                    | 798,499                    |
| COM  | MUNITY SERVICES                                       |                            |                            |                            |
| 81   | Public Radio/Television                               | 0                          | 0                          | 0                          |
| 86   | Community Schools                                     | 0                          | 0                          | 0                          |
| 88   | Child Care  | 242,986                    | 256,119                    | 270,314                    |
| 89   | Other Community Services                              | 357,819                    | 284,044                    | 289,415                    |
| 80   | TOTAL COMMUNITY SERVICES                              | 600,804                    | 540,163                    | 559,729                    |
| SUPI | PORT SERVICES   |                            |                            |                            |
| 97   | District-wide Support                                 | 5,159,464                  | 5,306,985                  | 5,371,002                  |
| 98   | School Food Services                                  | 1,093,816                  | 1,162,981                  | 1,206,653                  |
| 99   | Pupil Transportation                                  | 5,285,235                  | 5,938,732                  | 6,676,876                  |
| 90   | TOTAL SUPPORT SERVICES                                | 11,538,514                 | 12,408,698                 | 13,254,531                 |
| TOTA | AL PROGRAM EXPENDITURES                               | 37,192,715                 | 40,114,208                 | 42,728,920                 |

|  | Total<br>Object | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee | (5)<br>Supplies / | (7)<br>Purchased | (8)<br>Travel | (9)<br>Capital |
|--|-----------------|--------------|---------------|--------------|---------------|-----------------|-------------------|------------------|---------------|----------------|
| Program  |                 | Transfer     | Transfer      | Salaries     | Salaries      | Benefits        | Materials         | Services         |               | Outlay         |
| 01   Basic<br>Education                              | 18,685,777      | 50,000       |               | 10,455,027   | 1,769,614     | 5,001,422       | 536,870           | 854,944          | 17,900        | 0              |
| 02   ALE   | 552,046         | 0            |               | 273,893      | 56,220        | 149,497         | 29,400            | 41,536           | 1,500         | 0              |
| 03   Basic<br>Education -<br>Dropout<br>Reengagement | 9,000           | 0            |               | 0            | 0             | 0               | 0                 | 9,000            | 0             | 0              |
| TOTAL REGULAR INSTRUCTION                            | 19,246,823      | 50,000       |               | 10,728,920   | 1,825,834     | 5,150,919       | 566,270           | 905,480          | 19,400        | 0              |
| 18   Federal<br>Stimulus -<br>Competitive<br>Grants  | 0               | 0            | 0             | 0            | 0             | 0               | 0                 | 0                | 0             | 0              |
| TOTAL FEDERAL<br>STIMULUS                            | 0               | 0            | 0             | 0            | 0             | 0               | 0                 | 0                | 0             | 0              |
| 21   Sp Ed, Sup,<br>St                               | 5,384,896       | 1,000        |               | 1,630,115    | 1,189,307     | 1,481,309       | 54,190            | 1,019,775        | 9,200         | 0              |
| 22   Sp Ed, I&T,<br>St                               | 135,000         | 0            |               | 0            | 0             | 0               | 0                 | 135,000          | 0             | 0              |
| 24   Sp Ed, Sup,<br>Fed                              | 421,139         | 0            |               | 178,134      | 100,088       | 142,917         | 0                 | 0                | 0             | 0              |
| 25   Sp Ed, I&T,<br>Fed                              | 0               | 0            |               | 0            | 0             | 0               | 0                 | 0                | 0             | 0              |
| 26   Sp Ed, Inst,<br>St                              | 0               | 0            |               | 0            | 0             | 0               | 0                 | 0                | 0             | 0              |
| 29   Sp Ed, Oth,<br>Fed                              | 0               | 0            |               | 0            | 0             | 0               | 0                 | 0                | 0             | 0              |
| TOTAL SPECIAL EDUCATION INSTRUCTION                  | 5,941,035       | 1,000        |               | 1,808,249    | 1,289,395     | 1,624,226       | 54,190            | 1,154,775        | 9,200         | 0              |
| 31   Voc, Basic,<br>St                               | 629,535         | 0            |               | 308,079      | 33,125        | 158,799         | 96,500            | 21,532           | 11,500        | 0              |
| 34  <br>MidSchCar/Tec                                | 81,346          | 0            |               | 53,857       | 0             | 21,989          | 5,500             | 0                | 0             | 0              |
| 38   Voc, Fed  | 13,000          | 0            |               | 0            | 0             | 0               | 13,000            | 0                | 0             | 0              |
| 39   Voc, Other                                      | 0               | 0            |               | 0            | 0             | 0               | 0                 | 0                | 0             | 0              |

#### Woodland School District No.404

| Program   | Total<br>Object | (0)<br>Debit | (1)<br>Credit | (2)<br>Cert. | (3)<br>Class. | (4)<br>Employee<br>Benefits | (5) Supplies / | (7) Purchased | (8)<br>Travel | (9)<br>Capital |
|---|-----------------|--------------|---------------|--------------|---------------|-----------------------------|----------------|---------------|---------------|----------------|
| Program   |                 | Transfer     | Transfer      | Salaries     | Salaries      |                             | Materials      | Services      |               | Outlay         |
| TOTAL VOCATIONAL EDUCATION INSTRUCTION            | 723,881         | 0            |               | 361,936      | 33,125        | 180,788                     | 115,000        | 21,532        | 11,500        | 0              |
| 45   Skil Cnt,<br>Bas, St                         | 0               | 0            | 0             | 0            | 0             | 0                           | 0              | 0             | 0             | 0              |
| 46   Skill Cntr,<br>Fed                           | 0               | 0            | 0             | 0            | 0             | 0                           | 0              | 0             | 0             | 0              |
| 47   Skill Cntr,<br>Fclty Upg                     | 0               | 0            |               | 0            | 0             | 0                           | 0              | 0             |               | 0              |
| TOTAL SKILL<br>CENTER<br>INSTRUCTION              | 0               | 0            | 0             | 0            | 0             | 0                           | 0              | 0             | 0             | 0              |
| 51   ESEA<br>Disadvantaged,<br>Federal            | 572,215         | 0            |               | 240,372      | 136,960       | 164,633                     | 17,250         | 13,000        | 0             | 0              |
| 52   Other Title<br>Grants under ESEA<br>-Federal | 98,392          | 0            | 0             | 52,500       | 0             | 10,877                      | 0              | 34,615        | 400           | 0              |
| 53   ESEA<br>Migrant, Federal                     | 0               | 0            |               | 0            | 0             | 0                           | 0              | 0             | 0             | 0              |
| 54   Read First,<br>Fed                           | 0               | 0            |               | 0            | 0             | 0                           | 0              | 0             | 0             | 0              |
| 55   LAP  | 822,394         | 0            |               | 326,012      | 207,445       | 270,437                     | 14,500         | 2,500         | 1,500         | 0              |
| 56   St In,<br>Ctr/Hm, D                          | 0               | 0            |               | 0            | 0             | 0                           | 0              | 0             | 0             | 0              |
| 57   St In, N/D,<br>Fed                           | 0               | 0            |               | 0            | 0             | 0                           | 0              | 0             | 0             | 0              |
| 58   Sp/Plt Pgm,<br>St                            | 241,515         | 0            |               | 97,136       | 17,315        | 43,064                      | 74,000         | 10,000        | 0             | 0              |
| 59   I-JAJ  | 0               | 0            |               | 0            | 0             | 0                           | 0              | 0             | 0             | 0              |
| 61   Head Start,<br>Fed                           | 0               | 0            |               | 0            | 0             | 0                           | 0              | 0             | 0             | 0              |
| 62   MS, Pro Dv,<br>Fed                           | 0               | 0            |               | 0            | 0             | 0                           | 0              | 0             | 0             | 0              |
| 64   LEP, Fed                                     | 26,900          | 0            |               | 0            | 0             | 0                           | 14,900         | 11,000        | 1,000         | 0              |
| 65   Tran Biling,<br>St                           | 368,006         | 0            |               | 66,423       | 165,444       | 136,139                     | 0              | 0             | 0             | 0              |
| 67   Ind Ed, Fd,                                  | 0               | 0            |               | 0            | 0             | 0                           | 0              | 0             | 0             | 0              |

#### Woodland School District No.404

| Program                                  | Total<br>Object | (0)<br>Debit<br>Transfer | (1)<br>Credit<br>Transfer | (2)<br>Cert.<br>Salaries | (3)<br>Class.<br>Salaries | (4)<br>Employee<br>Benefits | (5)<br>Supplies /<br>Materials | (7)<br>Purchased<br>Services | (8)<br>Travel | (9)<br>Capital<br>Outlay |
|--|-----------------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|------------------------------|---------------|--------------------------|
| _  | 0               |                          | ITANSTEL                  |                          |                           |                             |                                |                              | 0             | -                        |
| 68   Ind Ed, Fd,<br>ED                   | 0               | 0                        |                           | 0                        | 0                         | 0                           | 0                              | 0                            | 0             | 0                        |
| 69   Comp, Othr                          | 75,000          | 0                        |                           | 0                        | 0                         | 0                           | 75,000                         | 0                            | 0             | 0                        |
| TOTAL COMPENSATORY EDUCATION INSTRUCTION | 2,204,422       | 0                        | 0                         | 782,443                  | 527,164                   | 625,150                     | 195,650                        | 71,115                       | 2,900         | 0                        |
| 71   Traffic<br>Safety                   | 0               | 0                        |                           | 0                        | 0                         | 0                           | 0                              | 0                            | 0             | 0                        |
| 73   Summer<br>School                    | 0               | 0                        |                           | 0                        | 0                         | 0                           | 0                              | 0                            | 0             | 0                        |
| 74   Highly<br>Capable                   | 57,338          | 0                        |                           | 22,546                   | 0                         | 18,792                      | 16,000                         | 0                            | 0             | 0                        |
| 76   Target Asst,<br>Fed                 | 0               | 0                        |                           | 0                        | 0                         | 0                           | 0                              | 0                            | 0             | 0                        |
| 78   Yth Trg Pm,<br>Fed                  | 0               | 0                        |                           | 0                        | 0                         | 0                           | 0                              | 0                            | 0             | 0                        |
| 79   Inst Pgm,<br>Othr                   | 741,161         | 0                        |                           | 0                        | 6,684                     | 4,570                       | 0                              | 729,907                      | 0             | 0                        |
| TOTAL OTHER<br>INSTRUCTIONAL<br>PROGRAMS | 798,499         | 0                        |                           | 22,546                   | 6,684                     | 23,362                      | 16,000                         | 729,907                      | 0             | 0                        |
| 81   Public<br>Radio/TV                  | 0               | 0                        |                           | 0                        | 0                         | 0                           | 0                              | 0                            | 0             | 0                        |
| 86   Comm Schools                        | 0               | 0                        |                           | 0                        | 0                         | 0                           | 0                              | 0                            | 0             | 0                        |
| 88   Child Care                          | 270,314         | 0                        |                           | 0                        | 174,542                   | 79,322                      | 15,500                         | 750                          | 200           | 0                        |
| 89   Othr Comm<br>Srv                    | 289,415         | 209,000                  | 0                         | 0                        | 0                         | 0                           | 24,665                         | 53,750                       | 2,000         | 0                        |
| TOTAL COMMUNITY SERVICES                 | 559,729         | 209,000                  | 0                         | 0                        | 174,542                   | 79,322                      | 40,165                         | 54,500                       | 2,200         | 0                        |
| 97   Distwide<br>Suppt                   | 5,371,002       | 5,000                    | 0                         | 188,100                  | 2,090,097                 | 1,001,305                   | 293,500                        | 1,770,250                    | 22,750        | 0                        |
| 98   Schl Food<br>Serv                   | 1,206,653       | 0                        | 0                         | 0                        | 375,276                   | 241,462                     | 78,261                         | 511,154                      | 500           | 0                        |
| 99   Pupil Transp                        | 6,676,876       | 0                        | -265,000                  | 0                        | 3,518,336                 | 2,280,290                   | 828,500                        | 312,750                      | 2,000         | 0                        |
| TOTAL SUPPORT<br>SERVICES                | 13,254,531      | 5,000                    | -265,000                  | 188,100                  | 5,983,709                 | 3,523,057                   | 1,200,261                      | 2,594,154                    | 25,250        | 0                        |

#### Woodland School District No.404

|               | Total      | (0)      | (1)      | (2)        | (3)       | (4)        | (5)        | (7)       | (8)    | (9)     |   |
|---------------|------------|----------|----------|------------|-----------|------------|------------|-----------|--------|---------|---|
|               | Object     | Debit    | Credit   | Cert.      | Class.    | Employee   | Supplies / | Purchased | Travel | Capital |   |
| Program       |            | Transfer | Transfer | Salaries   | Salaries  | Benefits   | Materials  | Services  |        | Outlay  |   |
| OBJECT TOTALS | 42.728.920 | 265.000  | -265.000 | 13.892.194 | 9.840.453 | 11.206.824 | 2.187.536  | 5.531.463 | 70.450 | (       | ) |

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## Woodland School No. 404

#### PROGRAM 01 - Basic Education

|       |                 |            | (0)      | (1)      | (2)        | (3)       | (4)       | (5)        | (7)       | (8)    | (9)     |
|-------|-----------------|------------|----------|----------|------------|-----------|-----------|------------|-----------|--------|---------|
|       |                 |            | Debit    | Credit   | Cert.      | Class.    | Employee  | Supplies / | Purchased |        | Capital |
| Activ | vity            | Total      | Transfer | Transfer | Salaries   | Salaries  | Benefits  | Materials  | Services  | Travel | Outlay  |
| 21    | Supv Inst       | 288,232    | 0        |          | 146,905    | 55,058    | 71,019    | 5,000      | 5,750     | 4,500  | 0       |
| 22    | Lrn Resrc       | 340,666    | 0        |          | 77,565     | 109,772   | 108,329   | 45,000     | 0         | 0      | 0       |
| 23    | Princ Off       | 2,171,513  | 0        |          | 976,350    | 480,918   | 571,648   | 125,689    | 16,708    | 200    | 0       |
| 24    | Guid/Coun       | 661,253    | 0        |          | 324,072    | 115,771   | 205,460   | 8,700      | 4,250     | 3,000  | 0       |
| 25    | Pupil M/S       | 30,832     | 0        |          | 0          | 4,053     | 2,779     | 7,500      | 16,500    | 0      | 0       |
| 26    | Health          | 236,046    | 0        |          | 49,599     | 100,357   | 82,440    | 2,650      | 500       | 500    | 0       |
| 27    | Teaching        | 13,482,169 | 0        |          | 8,422,164  | 562,385   | 3,667,394 | 182,481    | 643,745   | 4,000  | 0       |
| 28    | Extracur        | 687,511    | 50,000   |          | 98,891     | 303,937   | 164,183   | 19,500     | 49,500    | 1,500  | 0       |
| 29    | Pmt to SD       | 0          |          |          |            |           |           |            | 0         |        |         |
| 31    | InstProDev      | 432,428    | 0        |          | 299,100    | 33,000    | 39,128    | 0          | 57,000    | 4,200  | 0       |
| 32    | Inst Tech       | 115,000    | 0        |          |            | 0         | 0         | 115,000    | 0         | 0      | 0       |
| 33    | Curriculum      | 171,201    | 0        |          | 59,200     | 4,363     | 21,297    | 25,350     | 60,991    | 0      | 0       |
| 34    | Prof Lrng<br>St | 68,926     | 0        |          | 1,181      |           | 67,745    | 0          | 0         | 0      | 0       |
| Tota  | 1               | 18,685,777 | 50,000   |          | 10,455,027 | 1,769,614 | 5,001,422 | 536,870    | 854,944   | 17,900 | 0       |
| FTE : | PROGRAM STAFI   | F          |          |          | 126.501    | 28.881    |           |            |           |        |         |

#### Woodland School No. 404

# PROGRAM 02 - Alternative Learning Experience

#### OBJECTS OF EXPENDITURE

|      |                 |         | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|------|-----------------|---------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|      |                 |         | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Acti | vity            | Total   | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21   | Supv Inst       | 30,608  | 0        |          | 22,200   | 0        | 7,158    | 0          | 750       | 500    | 0       |
| 22   | Lrn Resrc       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 23   | Princ Off       | 22,579  | 0        |          | 0        | 14,012   | 8,067    | 0          | 500       | 0      | 0       |
| 24   | Guid/Coun       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25   | Pupil M/S       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26   | Health          | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27   | Teaching        | 445,109 | 0        |          | 251,693  | 42,208   | 134,272  | 13,400     | 3,536     | 0      | 0       |
| 28   | Extracur        | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 29   | Pmt to SD       | 0       |          |          |          |          |          |            | 0         |        |         |
| 31   | InstProDev      | 2,750   | 0        |          | 0        | 0        | 0        | 0          | 1,750     | 1,000  | 0       |
| 32   | Inst Tech       | 1,000   | 0        |          |          | 0        | 0        | 1,000      | 0         | 0      | 0       |
| 33   | Curriculum      | 50,000  | 0        |          | 0        | 0        | 0        | 15,000     | 35,000    | 0      | 0       |
| 34   | Prof Lrng<br>St | 0       | 0        |          | 0        |          | 0        | 0          | 0         | 0      | 0       |
| Tota | 1               | 552,046 | 0        |          | 273,893  | 56,220   | 149,497  | 29,400     | 41,536    | 1,500  | 0       |
| FTE  | PROGRAM STAF    | F       |          |          | 3.956    | 1.035    |          |            |           |        |         |

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#### Woodland School No. 404

# PROGRAM 03 - Basic Education - Dropout Reengagement

#### OBJECTS OF EXPENDITURE

|      |                 |       | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|------|-----------------|-------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|      |                 |       | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Acti | rity            | Total | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21   | Supv Inst       | 0     | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 22   | Lrn Resrc       | 0     | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 23   | Princ Off       | 0     | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24   | Guid/Coun       | 0     | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25   | Pupil M/S       | 0     | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26   | Health          | 0     | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27   | Teaching        | 9,000 | 0        |          | 0        | 0        | 0        | 0          | 9,000     | 0      | 0       |
| 28   | Extracur        | 0     | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 29   | Pmt to SD       | 0     |          |          |          |          |          |            | 0         |        |         |
| 31   | InstProDev      | 0     | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32   | Inst Tech       | 0     | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33   | Curriculum      | 0     | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 34   | Prof Lrng<br>St | 0     | 0        |          | 0        |          | 0        | 0          | 0         | 0      | 0       |
| Tota | 1               | 9,000 | 0        |          | 0        | 0        | 0        | 0          | 9,000     | 0      | 0       |
| FTE  | PROGRAM STAFI   | ?     |          |          | 0.000    | 0.000    |          |            |           |        |         |

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#### Woodland School No. 404

# PROGRAM 21 - Special Education, Supplemental, State

#### OBJECTS OF EXPENDITURE

|       |                 |           | (0)      | (1)      | (2)       | (3)       | (4)       | (5)        | (7)       | (8)    | (9)     |
|-------|-----------------|-----------|----------|----------|-----------|-----------|-----------|------------|-----------|--------|---------|
|       |                 |           | Debit    | Credit   | Cert.     | Class.    | Employee  | Supplies / | Purchased |        | Capital |
| Activ | vity            | Total     | Transfer | Transfer | Salaries  | Salaries  | Benefits  | Materials  | Services  | Travel | Outlay  |
| 21    | Supv Inst       | 280,841   | 0        |          | 118,400   | 68,460    | 71,981    | 5,000      | 11,000    | 6,000  | 0       |
| 22    | Lrn Resrc       | 0         | 0        |          | 0         | 0         | 0         | 0          | 0         | 0      | 0       |
| 23    | Princ Off       | 0         | 0        |          | 0         | 0         | 0         | 0          | 0         | 0      | 0       |
| 24    | Guid/Coun       | 0         | 0        |          | 0         | 0         | 0         | 0          | 0         | 0      | 0       |
| 25    | Pupil M/S       | 0         | 0        |          | 0         | 0         | 0         | 0          | 0         | 0      | 0       |
| 26    | Health          | 920,525   | 0        |          | 637,807   | 0         | 262,431   | 9,487      | 8,600     | 2,200  | 0       |
| 27    | Teaching        | 4,137,009 | 1,000    |          | 873,908   | 1,116,847 | 1,146,051 | 31,703     | 966,500   | 1,000  | 0       |
| 28    | Extracur        | 0         | 0        |          | 0         | 0         | 0         | 0          | 0         | 0      | 0       |
| 29    | Pmt to SD       | 15,000    |          |          |           |           |           |            | 15,000    |        |         |
| 31    | InstProDev      | 9,846     | 0        |          | 0         | 4,000     | 846       | 0          | 5,000     | 0      | 0       |
| 32    | Inst Tech       | 5,000     | 0        |          |           | 0         | 0         | 5,000      | 0         | 0      | 0       |
| 33    | Curriculum      | 16,675    | 0        |          | 0         | 0         | 0         | 3,000      | 13,675    | 0      | 0       |
| 34    | Prof Lrng<br>St | 0         | 0        |          | 0         |           | 0         | 0          | 0         | 0      | 0       |
| Tota  | 1               | 5,384,896 | 1,000    |          | 1,630,115 | 1,189,307 | 1,481,309 | 54,190     | 1,019,775 | 9,200  | 0       |
| FTE : | PROGRAM STAFI   | F         |          |          | 20.450    | 27.662    |           |            |           |        |         |

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#### Woodland School No. 404

# PROGRAM 22 - Special Education, Infants and Toddlers, State

#### OBJECTS OF EXPENDITURE

|       |                 |         | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|-----------------|---------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |                 |         | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | rity            | Total   | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21    | Supv Inst       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 22    | Lrn Resrc       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 23    | Princ Off       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24    | Guid/Coun       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25    | Pupil M/S       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26    | Health          | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27    | Teaching        | 135,000 | 0        |          | 0        | 0        | 0        | 0          | 135,000   | 0      | 0       |
| 28    | Extracur        | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 29    | Pmt to SD       | 0       |          |          |          |          |          |            | 0         |        |         |
| 31    | InstProDev      | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32    | Inst Tech       | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33    | Curriculum      | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 34    | Prof Lrng<br>St | 0       | 0        |          | 0        |          | 0        | 0          | 0         | 0      | 0       |
| Tota  | 1               | 135,000 | 0        |          | 0        | 0        | 0        | 0          | 135,000   | 0      | 0       |
| FTE : | PROGRAM STAFI   | ਵ       |          |          | 0.000    | 0.000    |          |            |           |        |         |

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#### Woodland School No. 404

# PROGRAM 24 - Special Education, Supplemental, Federal

|       |              |         | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|--------------|---------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |              |         | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | rity         | Total   | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21    | Supv Inst    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 22    | Lrn Resrc    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24    | Guid/Coun    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25    | Pupil M/S    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26    | Health       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27    | Teaching     | 421,139 | 0        |          | 178,134  | 100,088  | 142,917  | 0          | 0         | 0      | 0       |
| 29    | Pmt to SD    | 0       |          |          |          |          |          |            | 0         |        |         |
| 31    | InstProDev   | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32    | Inst Tech    | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33    | Curriculum   | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| Tota  | 1            | 421,139 | 0        |          | 178,134  | 100,088  | 142,917  | 0          | 0         | 0      | 0       |
| FTE 1 | PROGRAM STAF | F       |          |          | 2.000    | 2.525    |          |            |           |        |         |

#### Woodland School No. 404

# PROGRAM 31 - Vocational, Basic, State

|       |                 |         | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|-----------------|---------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |                 |         | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | rity            | Total   | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21    | Supv Inst       | 69,837  | 0        |          | 40,418   | 6,545    | 17,374   | 500        | 1,500     | 3,500  | 0       |
| 22    | Lrn Resrc       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24    | Guid/Coun       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25    | Pupil M/S       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27    | Teaching        | 550,698 | 0        |          | 267,661  | 26,580   | 141,425  | 87,000     | 20,032    | 8,000  | 0       |
| 28    | Extracur        | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 29    | Pmt to SD       | 0       |          |          |          |          |          |            | 0         |        |         |
| 31    | InstProDev      | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32    | Inst Tech       | 9,000   | 0        |          |          | 0        | 0        | 9,000      | 0         | 0      | 0       |
| 33    | Curriculum      | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 34    | Prof Lrng<br>St | 0       | 0        |          | 0        |          | 0        | 0          | 0         | 0      | 0       |
| Tota  | 1               | 629,535 | 0        |          | 308,079  | 33,125   | 158,799  | 96,500     | 21,532    | 11,500 | 0       |
| FTE : | PROGRAM STAF    | F       |          |          | 3.750    | 0.768    |          |            |           |        |         |

### Woodland School No. 404

# PROGRAM 34 - Middle School Career and Technical Education, State

|       |                 |        | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|-----------------|--------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |                 |        | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | <i>r</i> ity    | Total  | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21    | Supv Inst       | 9,786  | 0        |          | 7,400    | 0        | 2,386    | 0          | 0         | 0      | 0       |
| 22    | Lrn Resrc       | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24    | Guid/Coun       | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25    | Pupil M/S       | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27    | Teaching        | 69,060 | 0        |          | 46,457   | 0        | 19,603   | 3,000      | 0         | 0      | 0       |
| 28    | Extracur        | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 29    | Pmt to SD       | 0      |          |          |          |          |          |            | 0         |        |         |
| 31    | InstProDev      | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32    | Inst Tech       | 2,500  | 0        |          |          | 0        | 0        | 2,500      | 0         | 0      | 0       |
| 33    | Curriculum      | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 34    | Prof Lrng<br>St | 0      | 0        |          | 0        |          | 0        | 0          | 0         | 0      | 0       |
| Tota  | 1               | 81,346 | 0        |          | 53,857   | 0        | 21,989   | 5,500      | 0         | 0      | 0       |
| FTE I | PROGRAM STAF    | F      |          |          | 0.716    | 0.000    |          |            |           |        |         |

## Woodland School No. 404

# PROGRAM 38 - Vocational, Federal

|       |              |        | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|--------------|--------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |              |        | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | rity         | Total  | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21    | Supv Inst    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 22    | Lrn Resrc    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24    | Guid/Coun    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25    | Pupil M/S    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27    | Teaching     | 13,000 | 0        |          | 0        | 0        | 0        | 13,000     | 0         | 0      | 0       |
| 29    | Pmt to SD    | 0      |          |          |          |          |          |            | 0         |        |         |
| 31    | InstProDev   | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32    | Inst Tech    | 0      | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33    | Curriculum   | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 63    | Oper Bldg    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| Tota  | 1            | 13,000 | 0        |          | 0        | 0        | 0        | 13,000     | 0         | 0      | 0       |
| FTE : | PROGRAM STAF | F      |          |          | 0.000    | 0.000    |          |            |           |        |         |

#### Woodland School No. 404

## PROGRAM 51 - Disadvantaged (formerly Remediation) ESEA Disadvantaged, Federal

#### OBJECTS OF EXPENDITURE

|       |              |         | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|--------------|---------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |              |         | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | rity         | Total   | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 15    | Pblc Rltn    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 21    | Supv Inst    | 77,405  | 0        |          | 54,655   | 0        | 22,750   | 0          | 0         | 0      | 0       |
| 22    | Lrn Resrc    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24    | Guid/Coun    | 33,761  | 0        |          | 0        | 20,051   | 13,710   | 0          | 0         | 0      | 0       |
| 25    | Pupil M/S    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26    | Health       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27    | Teaching     | 452,526 | 0        |          | 180,017  | 116,909  | 127,850  | 14,750     | 13,000    | 0      | 0       |
| 29    | Pmt to SD    | 0       |          |          |          |          |          |            | 0         |        |         |
| 31    | InstProDev   | 6,023   | 0        |          | 5,700    | 0        | 323      | 0          | 0         | 0      | 0       |
| 32    | Inst Tech    | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33    | Curriculum   | 2,500   | 0        |          | 0        | 0        | 0        | 2,500      | 0         | 0      | 0       |
| 63    | Oper Bldg    | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 64    | Maintnce     | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 65    | Utilities    | 0       | 0        |          |          |          |          | 0          | 0         |        | 0       |
| Tota  | 1            | 572,215 | 0        |          | 240,372  | 136,960  | 164,633  | 17,250     | 13,000    | 0      | 0       |
| FTE   | PROGRAM STAF | F       |          |          | 2.150    | 2.979    |          |            |           |        |         |

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#### Woodland School No. 404

## PROGRAM 52 - Other Title Grants under ESEA-Federal

#### OBJECTS OF EXPENDITURE

|       |              |        | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|--------------|--------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |              |        | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | <i>r</i> ity | Total  | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 15    | Pblc Rltn    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 21    | Supv Inst    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 22    | Lrn Resrc    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 23    | Princ Off    | 0      | 0        | 0        | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24    | Guid/Coun    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25    | Pupil M/S    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26    | Health       | 27,015 | 0        |          | 0        | 0        | 0        | 0          | 27,015    | 0      | 0       |
| 27    | Teaching     | 7,000  | 0        |          | 0        | 0        | 0        | 0          | 7,000     | 0      | 0       |
| 28    | Extracur     | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 29    | Pmt to SD    | 0      |          |          |          |          |          |            | 0         |        |         |
| 31    | InstProDev   | 64,377 | 0        |          | 52,500   | 0        | 10,877   | 0          | 600       | 400    | 0       |
| 32    | Inst Tech    | 0      | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33    | Curriculum   | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 63    | Oper Bldg    | 0      | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 64    | Maintnce     | 0      | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 65    | Utilities    | 0      | 0        |          |          |          |          | 0          | 0         |        | 0       |
| 91    | Publ Actv    | 0      | 0        | 0        | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| Tota  | 1            | 98,392 | 0        | 0        | 52,500   | 0        | 10,877   | 0          | 34,615    | 400    | 0       |
| FTE   | PROGRAM STAF | F      |          |          | 0.000    | 0.000    |          |            |           |        |         |

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#### Woodland School No. 404

## PROGRAM 55 - Learning Assistance Program (LAP), State

#### OBJECTS OF EXPENDITURE

|      |                 |         | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|------|-----------------|---------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|      |                 |         | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Acti | vity            | Total   | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21   | Supv Inst       | 101,406 | 0        |          | 72,873   | 0        | 28,533   | 0          | 0         | 0      | 0       |
| 22   | Lrn Resrc       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24   | Guid/Coun       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25   | Pupil M/S       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26   | Health          | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27   | Teaching        | 706,988 | 0        |          | 253,139  | 207,445  | 241,904  | 4,500      | 0         | 0      | 0       |
| 29   | Pmt to SD       | 0       |          |          |          |          |          |            | 0         |        |         |
| 31   | InstProDev      | 4,000   | 0        |          | 0        | 0        | 0        | 0          | 2,500     | 1,500  | 0       |
| 32   | Inst Tech       | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33   | Curriculum      | 10,000  | 0        |          | 0        | 0        | 0        | 10,000     | 0         | 0      | 0       |
| 34   | Prof Lrng<br>St | 0       | 0        |          | 0        |          | 0        | 0          | 0         | 0      | 0       |
| Tota | 1               | 822,394 | 0        |          | 326,012  | 207,445  | 270,437  | 14,500     | 2,500     | 1,500  | 0       |
| FTE  | PROGRAM STAF    | F       |          |          | 3.784    | 4.931    |          |            |           |        |         |

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#### Woodland School No. 404

# PROGRAM 58 - Special and Pilot Programs, State

## OBJECTS OF EXPENDITURE

|       |              |         | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|--------------|---------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |              |         | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | rity         | Total   | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21    | Supv Inst    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 22    | Lrn Resrc    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 23    | Princ Off    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24    | Guid/Coun    | 10,000  | 0        |          | 0        | 0        | 0        | 0          | 10,000    | 0      | 0       |
| 25    | Pupil M/S    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26    | Health       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27    | Teaching     | 231,515 | 0        |          | 97,136   | 17,315   | 43,064   | 74,000     | 0         | 0      | 0       |
| 29    | Pmt to SD    | 0       |          |          |          |          |          |            | 0         |        |         |
| 31    | InstProDev   | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32    | Inst Tech    | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33    | Curriculum   | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| Tota  | 1            | 241,515 | 0        |          | 97,136   | 17,315   | 43,064   | 74,000     | 10,000    | 0      | 0       |
| FTE : | PROGRAM STAF | F       |          |          | 0.000    | 0.426    |          |            |           |        |         |

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#### Woodland School No. 404

# PROGRAM 64 - Limited English Proficiency, Federal

#### OBJECTS OF EXPENDITURE

|       |               |        | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|---------------|--------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |               |        | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | vity          | Total  | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21    | Supv Inst     | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 22    | Lrn Resrc     | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24    | Guid/Coun     | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25    | Pupil M/S     | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27    | Teaching      | 11,648 | 0        |          | 0        | 0        | 0        | 11,148     | 0         | 500    | 0       |
| 29    | Pmt to SD     | 0      |          |          |          |          |          |            | 0         |        |         |
| 31    | InstProDev    | 5,000  | 0        |          | 0        | 0        | 0        | 0          | 4,500     | 500    | 0       |
| 32    | Inst Tech     | 2,252  | 0        |          |          | 0        | 0        | 2,252      | 0         | 0      | 0       |
| 33    | Curriculum    | 8,000  | 0        |          | 0        | 0        | 0        | 1,500      | 6,500     | 0      | 0       |
| Tota  | 1             | 26,900 | 0        |          | 0        | 0        | 0        | 14,900     | 11,000    | 1,000  | 0       |
| FTE : | PROGRAM STAFI | F      |          |          | 0.000    | 0.000    |          |            |           |        |         |

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#### Woodland School No. 404

# PROGRAM 65 - Transitional Bilingual, State

#### OBJECTS OF EXPENDITURE

|      |                 |         | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|------|-----------------|---------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|      |                 |         | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Acti | vity            | Total   | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21   | Supv Inst       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 22   | Lrn Resrc       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24   | Guid/Coun       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25   | Pupil M/S       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27   | Teaching        | 368,006 | 0        |          | 66,423   | 165,444  | 136,139  | 0          | 0         | 0      | 0       |
| 29   | Pmt to SD       | 0       |          |          |          |          |          |            | 0         |        |         |
| 31   | InstProDev      | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32   | Inst Tech       | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33   | Curriculum      | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 34   | Prof Lrng<br>St | 0       | 0        |          | 0        |          | 0        | 0          | 0         | 0      | 0       |
| Tota | 1               | 368,006 | 0        |          | 66,423   | 165,444  | 136,139  | 0          | 0         | 0      | 0       |
| FTE  | PROGRAM STAF    | F       |          |          | 0.800    | 3.791    |          |            |           |        |         |

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#### Woodland School No. 404

# PROGRAM 69 - Compensatory, Other

#### OBJECTS OF EXPENDITURE

|       |              |        | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|--------------|--------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |              |        | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | rity         | Total  | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21    | Supv Inst    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 22    | Lrn Resrc    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 23    | Princ Off    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24    | Guid/Coun    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25    | Pupil M/S    | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26    | Health       | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27    | Teaching     | 75,000 | 0        |          | 0        | 0        | 0        | 75,000     | 0         | 0      | 0       |
| 28    | Extracur     | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 29    | Pmt to SD    | 0      |          |          |          |          |          |            | 0         |        |         |
| 31    | InstProDev   | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32    | Inst Tech    | 0      | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33    | Curriculum   | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| Tota  | 1            | 75,000 | 0        |          | 0        | 0        | 0        | 75,000     | 0         | 0      | 0       |
| FTE : | PROGRAM STAF | F      |          |          | 0.000    | 0.000    |          |            |           |        |         |

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## Woodland School No. 404

# PROGRAM 74 - Highly Capable

## OBJECTS OF EXPENDITURE

|      |                 |        | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|------|-----------------|--------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|      |                 |        | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Acti | vity            | Total  | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21   | Supv Inst       | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 22   | Lrn Resrc       | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24   | Guid/Coun       | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25   | Pupil M/S       | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26   | Health          | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27   | Teaching        | 57,338 | 0        |          | 22,546   | 0        | 18,792   | 16,000     | 0         | 0      | 0       |
| 29   | Pmt to SD       | 0      |          |          |          |          |          |            | 0         |        |         |
| 31   | InstProDev      | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32   | Inst Tech       | 0      | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33   | Curriculum      | 0      | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 34   | Prof Lrng<br>St | 0      | 0        |          | 0        |          | 0        | 0          | 0         | 0      | 0       |
| Tota | 1               | 57,338 | 0        |          | 22,546   | 0        | 18,792   | 16,000     | 0         | 0      | 0       |
| FTE  | PROGRAM STAF    | F      |          |          | 0.334    | 0.000    |          |            |           |        |         |

## Woodland School No. 404

## PROGRAM 79 - Instructional Programs, Other

## OBJECTS OF EXPENDITURE

|      |              |         | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|------|--------------|---------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|      |              |         | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Acti | rity         | Total   | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21   | Supv Inst    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 22   | Lrn Resrc    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 23   | Princ Off    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 24   | Guid/Coun    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25   | Pupil M/S    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26   | Health       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27   | Teaching     | 700,000 | 0        |          | 0        | 0        | 0        | 0          | 700,000   | 0      | 0       |
| 28   | Extracur     | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 29   | Pmt to SD    | 0       |          |          |          |          |          |            | 0         |        |         |
| 31   | InstProDev   | 9,000   | 0        |          | 0        | 0        | 0        | 0          | 9,000     | 0      | 0       |
| 32   | Inst Tech    | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33   | Curriculum   | 5,907   | 0        |          | 0        | 0        | 0        | 0          | 5,907     | 0      | 0       |
| 62   | Grnd Mnt     | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 63   | Oper Bldg    | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 64   | Maintnce     | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 65   | Utilities    | 0       | 0        |          |          |          |          | 0          | 0         |        | 0       |
| 68   | Insurance    | 0       | 0        |          |          |          |          |            | 0         |        |         |
| 91   | Publ Actv    | 26,254  | 0        |          | 0        | 6,684    | 4,570    | 0          | 15,000    | 0      | 0       |
| Tota | 1            | 741,161 | 0        |          | 0        | 6,684    | 4,570    | 0          | 729,907   | 0      | 0       |
| FTE  | PROGRAM STAF | F       |          |          | 0.000    | 0.151    |          |            |           |        |         |

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## Woodland School No. 404

## PROGRAM 88 - Child Care

## OBJECTS OF EXPENDITURE

|       |              |         | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|--------------|---------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |              |         | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | rity         | Total   | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21    | Supv Inst    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 25    | Pupil M/S    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 26    | Health       | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27    | Teaching     | 270,314 | 0        |          | 0        | 174,542  | 79,322   | 15,500     | 750       | 200    | 0       |
| 29    | Pmt to SD    | 0       |          |          |          |          |          |            | 0         |        |         |
| 31    | InstProDev   | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32    | Inst Tech    | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33    | Curriculum   | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 42    | Food         | 0       | 0        |          |          |          |          | 0          | 0         |        |         |
| 44    | Operation    | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 63    | Oper Bldg    | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 65    | Utilities    | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 68    | Insurance    | 0       | 0        |          |          |          |          |            | 0         |        |         |
| 91    | Publ Actv    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| Tota  | 1            | 270,314 | 0        |          | 0        | 174,542  | 79,322   | 15,500     | 750       | 200    | 0       |
| FTE : | PROGRAM STAF | F       |          |          | 0.000    | 3.325    |          |            |           |        |         |

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## Woodland School No. 404

## PROGRAM 89 - Other Community Services

## OBJECTS OF EXPENDITURE

|      |               |         | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|------|---------------|---------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|      |               |         | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Acti | rity          | Total   | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 21   | Supv Inst     | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 27   | Teaching      | 195,000 | 195,000  |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 28   | Extracur      | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 29   | Pmt to SD     | 0       |          |          |          |          |          |            | 0         |        |         |
| 31   | InstProDev    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 32   | Inst Tech     | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 33   | Curriculum    | 0       | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 42   | Food          | 0       | 0        |          |          |          |          | 0          | 0         |        |         |
| 44   | Operation     | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 63   | Oper Bldg     | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 65   | Utilities     | 53,000  | 0        |          |          | 0        | 0        | 0          | 53,000    | 0      | 0       |
| 68   | Insurance     | 0       | 0        |          |          |          |          |            | 0         |        |         |
| 75   | Mtr Pool      | 0       | 0        |          |          | 0        | 0        | 0          | 0         | 0      | 0       |
| 91   | Publ Actv     | 41,415  | 14,000   | 0        | 0        | 0        | 0        | 24,665     | 750       | 2,000  | 0       |
| Tota | 1             | 289,415 | 209,000  | 0        | 0        | 0        | 0        | 24,665     | 53,750    | 2,000  | 0       |
| FTE  | PROGRAM STAFI | F       |          |          | 0.000    | 0.000    |          |            |           |        |         |

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## Woodland School No. 404

# PROGRAM 97 - District-wide Support

## OBJECTS OF EXPENDITURE

|      |              |           | (0)      | (1)      | (2)      | (3)       | (4)       | (5)        | (7)       | (8)    | (9)     |
|------|--------------|-----------|----------|----------|----------|-----------|-----------|------------|-----------|--------|---------|
|      |              |           | Debit    | Credit   | Cert.    | Class.    | Employee  | Supplies / | Purchased |        | Capital |
| Acti | rity         | Total     | Transfer | Transfer | Salaries | Salaries  | Benefits  | Materials  | Services  | Travel | Outlay  |
| 11   | Bd of Dir    | 156,000   | 0        |          |          | 0         | 0         | 5,000      | 146,000   | 5,000  | 0       |
| 12   | Supt Off     | 451,034   | 0        |          | 188,100  | 131,323   | 110,561   | 4,500      | 8,550     | 8,000  | 0       |
| 13   | Busns Off    | 465,414   | 0        |          | 0        | 283,054   | 102,010   | 10,000     | 65,350    | 5,000  | 0       |
| 14   | HR           | 209,279   | 0        |          | 0        | 126,496   | 43,783    | 6,000      | 29,000    | 4,000  | 0       |
| 15   | Pblc Rltn    | 60,000    | 0        |          | 0        | 0         | 0         | 0          | 60,000    | 0      | 0       |
| 25   | Pupil M/S    | 0         | 0        |          | 0        | 0         | 0         | 0          | 0         | 0      | 0       |
| 61   | Supv Bldg    | 234,710   | 0        |          | 0        | 160,328   | 60,132    | 7,500      | 6,250     | 500    | 0       |
| 62   | Grnd Mnt     | 184,327   | 0        |          |          | 99,486    | 51,841    | 21,500     | 11,500    | 0      | 0       |
| 63   | Oper Bldg    | 1,452,181 | 0        |          |          | 850,112   | 442,569   | 118,000    | 41,500    | 0      | 0       |
| 64   | Maintnce     | 446,861   | 0        | 0        |          | 153,002   | 77,609    | 73,000     | 143,000   | 250    | 0       |
| 65   | Utilities    | 740,100   | 0        | 0        |          | 0         | 0         | 1,000      | 739,100   | 0      | 0       |
| 67   | Bldg Secu    | 42,000    | 0        |          |          | 0         | 0         | 12,000     | 30,000    | 0      | 0       |
| 68   | Insurance    | 235,000   | 0        |          |          |           |           | 0          | 235,000   |        | 0       |
| 72   | Info Sys     | 542,596   | 0        | 0        | 0        | 286,296   | 112,800   | 16,500     | 127,000   | 0      | 0       |
| 73   | Printing     | 125,000   | 0        | 0        | 0        | 0         | 0         | 0          | 125,000   | 0      | 0       |
| 74   | Warehouse    | 0         | 0        | 0        | 0        | 0         | 0         | 0          | 0         | 0      | 0       |
| 75   | Mtr Pool     | 26,500    | 5,000    | 0        | 0        | 0         | 0         | 18,500     | 3,000     | 0      | 0       |
| 83   | Interest     | 0         |          |          |          |           |           |            | 0         |        |         |
| 84   | Principal    | 0         |          |          |          |           |           |            | 0         |        |         |
| 85   | Debt Expn    | 0         |          |          |          |           |           |            | 0         |        |         |
| Tota | 1            | 5,371,002 | 5,000    | 0        | 188,100  | 2,090,097 | 1,001,305 | 293,500    | 1,770,250 | 22,750 | 0       |
| FTE  | PROGRAM STAF | F         |          |          | 1.000    | 34.480    |           |            |           |        |         |

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## Woodland School No. 404

## PROGRAM 98 - School Food Services

## OBJECTS OF EXPENDITURE

|       |              |           | (0)      | (1)      | (2)      | (3)      | (4)      | (5)        | (7)       | (8)    | (9)     |
|-------|--------------|-----------|----------|----------|----------|----------|----------|------------|-----------|--------|---------|
|       |              |           | Debit    | Credit   | Cert.    | Class.   | Employee | Supplies / | Purchased |        | Capital |
| Activ | rity         | Total     | Transfer | Transfer | Salaries | Salaries | Benefits | Materials  | Services  | Travel | Outlay  |
| 25    | Pupil M/S    | 0         | 0        |          | 0        | 0        | 0        | 0          | 0         | 0      | 0       |
| 29    | Pmt to SD    | 0         |          |          |          |          |          |            | 0         |        |         |
| 41    | Supervisn    | 9,000     | 0        |          | 0        | 0        | 0        | 500        | 8,500     | 0      | 0       |
| 42    | Food         | 66,361    | 0        |          |          |          |          | 66,361     | 0         |        |         |
| 44    | Operation    | 1,131,292 | 0        |          |          | 375,276  | 241,462  | 11,400     | 502,654   | 500    | 0       |
| 49    | Transfers    | 0         |          | 0        |          |          |          |            |           |        |         |
| Tota  | 1            | 1,206,653 | 0        | 0        | 0        | 375,276  | 241,462  | 78,261     | 511,154   | 500    | 0       |
| FTE : | PROGRAM STAF | F         |          |          | 0.000    | 8.725    |          |            |           |        |         |

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## Woodland School No. 404

# PROGRAM 99 - Pupil Transportation

## OBJECTS OF EXPENDITURE

|       |              |           | (0)      | (1)      | (2)      | (3)       | (4)       | (5)        | (7)       | (8)    | (9)     |
|-------|--------------|-----------|----------|----------|----------|-----------|-----------|------------|-----------|--------|---------|
|       |              |           | Debit    | Credit   | Cert.    | Class.    | Employee  | Supplies / | Purchased |        | Capital |
| Activ | rity         | Total     | Transfer | Transfer | Salaries | Salaries  | Benefits  | Materials  | Services  | Travel | Outlay  |
| 25    | Pupil M/S    | 0         | 0        |          | 0        | 0         | 0         | 0          | 0         | 0      | 0       |
| 29    | Pmt to SD    | 0         |          |          |          |           |           |            | 0         |        |         |
| 51    | Supervisn    | 794,690   | 0        |          | 0        | 489,165   | 219,775   | 18,000     | 65,750    | 2,000  | 0       |
| 52    | Operation    | 5,282,261 | 0        |          |          | 2,690,077 | 1,911,684 | 601,500    | 79,000    | 0      | 0       |
| 53    | Maintnce     | 731,925   | 0        |          |          | 339,094   | 148,831   | 209,000    | 35,000    | 0      | 0       |
| 56    | Insurance    | 133,000   |          |          |          |           |           |            | 133,000   |        |         |
| 59    | Transfers    | -265,000  |          | -265,000 |          |           |           |            |           |        |         |
| Tota  | 1            | 6,676,876 | 0        | -265,000 | 0        | 3,518,336 | 2,280,290 | 828,500    | 312,750   | 2,000  | 0       |
| FTE I | PROGRAM STAF | 'F        |          |          | 0.000    | 62.050    |           |            |           |        |         |

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## Woodland School District No.404

## SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

## PROGRAM 01 - Basic Education

| ACTIVITY CODE             | TITLE OF POSITION                                    | FTE 1/,<br>3/         | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------------------|--|-----------------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|
| 01-21-004                 | VACATION PAYOFF                                      | 0.000                 | 0                      | 0                  | 0.00                   | 6,500                     | 0                      | 0                      |
| 01-21-120                 | DEPUTY/ASSISTANT SUPERINTENDENT                      | 0.450                 | 148,000                | 148,000            | 148,000.00             | 66,600                    | 0                      | 0                      |
| 01-21-400                 | OTHER SUPPORT PERSONNEL                              | 0.600                 | 91,091                 | 83,344             | 88,508.33              | 53,105                    | 0                      | 0                      |
| 01-21-401                 | OTHER SUPPORT PERSONNEL SUPPLEMENTAL NOT TIME        | 0.000                 | 0                      | 0                  | 0.00                   | 20,700                    | 0                      | 0                      |
| ACTIVITY CODE 2           | 21 TOTAL   | 1.050                 |                        |                    |                        | 146,905                   | 0                      | 0                      |
| 01-22-410                 | LIBRARY MEDIA SPECIALIST                             | 0.980                 | 87,044                 | 65,056             | 79,147.96              | 77,565                    | 0                      | 0                      |
| ACTIVITY CODE 2           | 22 TOTAL   | 0.980                 |                        |                    |                        | 77,565                    | 0                      | 0                      |
| 01-23-241                 | SECONDARY VICE PRINCIPAL SUPPLEMENTAL NOT TIME       | 0.000                 | 0                      | 0                  | 0.00                   | 12,600                    | 0                      | 0                      |
| 01-23-004                 | VACATION PAYOFF                                      | 0.000                 | 0                      | 0                  | 0.00                   | 32,500                    | 0                      | 0                      |
| 01-23-210                 | ELEMENTARY PRINCIPAL                                 | 2.700                 | 138,000                | 126,000            | 130,074.07             | 351,200                   | 0                      | 0                      |
| 01-23-220                 | ELEMENTARY VICE PRINCIPAL                            | 1.500                 | 120,500                | 114,250            | 116,333.33             | 174,500                   | 0                      | 0                      |
| 01-23-230                 | SECONDARY PRINCIPAL                                  | 1.500                 | 146,800                | 138,000            | 143,866.67             | 215,800                   | 0                      | 0                      |
| 01-23-240                 | SECONDARY VICE PRINCIPAL                             | 1.500                 | 129,500                | 120,500            | 126,500.00             | 189,750                   | 0                      | 0                      |
| ACTIVITY CODE 2           | 23 TOTAL   | 7.200                 |                        |                    |                        | 976,350                   | 0                      | 0                      |
| 01-24-420 ACTIVITY CODE 2 | COUNSELOR<br>24 TOTAL                                | 5.000<br><b>5.000</b> | 78,304                 | 59,235             | 64,814.40              | 324,072<br><b>324,072</b> | 0                      | 0<br><b>0</b>          |
| 01-26-470                 | NURSE  | 1.000                 | 49,599                 | 49,599             | 49,599.00              | 49,599                    | 0                      | 0                      |
| ACTIVITY CODE 2           | 26 TOTAL   | 1.000                 |                        |                    |                        | 49,599                    | 0                      | 0                      |
| 01-27-002                 | SUBSTITUTE PAY                                       | 0.000                 | 0                      | 0                  | 0.00                   | 216,600                   | 0                      | 0                      |
| 01-27-005                 | OTHER SALARY ITEMS                                   | 0.000                 | 0                      | 0                  | 0.00                   | 37,500                    | 0                      | 0                      |
| 01-27-310                 | ELEMENTARY HOMEROOM TEACHER                          | 63.017                | 91,091                 | 48,980             | 68,921.61              | 4,343,233                 | 0                      | 0                      |
| 01-27-311                 | ELEMENTARY HOMEROOM TEACHER<br>SUPPLEMENTAL NOT TIME | 0.000                 | 0                      | 0                  | 0.00                   | 36,400                    | 0                      | 0                      |

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#### Woodland School District No.404

## SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 01 - Basic Education

| ACTIVITY CODE   | TITLE OF POSITION  | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|-----------------|--|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|
| 01-27-320       | SECONDARY TEACHER  | 38.933        | 91,091                 | 49,599             | 77,672.03              | 3,024,005                 | 0                      | 0                      |
| 01-27-321       | SECONDARY TEACHER SUPPLEMENTAL NOT TIME                  | 0.000         | 0                      | 0                  | 0.00                   | 74,637                    | 0                      | 0                      |
| 01-27-611       | CERTIFICATED LEAVE BUY BACK                              | 0.000         | 0                      | 0                  | 0.00                   | 84,500                    | 0                      | 0                      |
| 01-27-340       | ELEMENTARY SPECIALIST TEACHER                            | 7.921         | 91,091                 | 52,273             | 76,415.73              | 605,289                   | 0                      | 0                      |
| ACTIVITY CODE 2 | 27 TOTAL   | 109.871       |                        |                    |                        | 8,422,164                 | 0                      | 0                      |
| 01-28-321       | SECONDARY TEACHER SUPPLEMENTAL NOT TIME                  | 0.000         | 0                      | 0                  | 0.00                   | 7,800                     | 0                      | 0                      |
| 01-28-510       | EXTRACURRICULAR  | 1.000         | 91,091                 | 91,091             | 91,091.00              | 91,091                    | 0                      | 0                      |
| ACTIVITY CODE 2 | 28 TOTAL   | 1.000         |                        |                    |                        | 98,891                    | 0                      | 0                      |
| 01-31-002       | SUBSTITUTE PAY   | 0.000         | 0                      | 0                  | 0.00                   | 11,400                    | 0                      | 0                      |
| 01-31-005       | OTHER SALARY ITEMS                                       | 0.000         | 0                      | 0                  | 0.00                   | 285,000                   | 0                      | 0                      |
| 01-31-312       | ELEMENTARY HOMEROOM TEACHER<br>SUPPLEMENTAL DAYS & HOURS | 0.000         | 0                      | 0                  | 0.00                   | 2,700                     | 0                      | 0                      |
| ACTIVITY CODE 3 | 31 TOTAL   | 0.000         |                        |                    |                        | 299,100                   | 0                      | 0                      |
| 01-33-120       | DEPUTY/ASSISTANT SUPERINTENDENT                          | 0.400         | 148,000                | 148,000            | 148,000.00             | 59,200                    | 0                      | 0<br><b>0</b>          |
| ACTIVITY CODE 3 | 33 TOTAL   | 0.400         |                        |                    |                        | 59,200                    | U                      | U                      |
| 01-34-311       | ELEMENTARY HOMEROOM TEACHER SUPPLEMENTAL NOT TIME        | 0.000         | 0                      | 0                  | 0.00                   | 1,181                     | 0                      |                        |
| ACTIVITY CODE 3 | 34 TOTAL   | 0.000         |                        |                    |                        | 1,181                     | 0                      | 0                      |
| PROGRAM TOTAL   |  | 126.501       |                        |                    |                        | 10,455,027                | 0                      | 0                      |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

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<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 02 - Alternative Learning Experience

| ACTIVITY CODE                | TITLE OF POSITION               | FTE 1/,<br>3/         | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|------------------------------|---------------------------------|-----------------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|
| 02-21-120 ACTIVITY CODE 2    | DEPUTY/ASSISTANT SUPERINTENDENT | 0.150<br><b>0.150</b> | 148,000                | 148,000            | 148,000.00             | 22,200<br><b>22,200</b>   | 0<br><b>0</b>          | 0<br><b>0</b>          |
| 02-27-002                    | SUBSTITUTE PAY                  | 0.000                 | 0                      | 0                  | 0.00                   | 4,560                     | 0                      | 0                      |
| 02-27-310                    | ELEMENTARY HOMEROOM TEACHER     | 1.303                 | 67,056                 | 62,121             | 63,279.36              | 82,453                    | 0                      | 0                      |
| 02-27-320<br>ACTIVITY CODE 2 | SECONDARY TEACHER 27 TOTAL      | 2.503<br><b>3.806</b> | 69,543                 | 61,149             | 65,793.05              | 164,680<br><b>251,693</b> | 0<br><b>0</b>          | 0<br><b>0</b>          |
| PROGRAM TOTAL                |                                 | 3.956                 |                        |                    |                        | 273,893                   | 0                      | 0                      |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 03 - Basic Education - Dropout Reengagement

| ACTIVITY CODE       | TITLE      | OF POSITION        | 3/       | ANNUAL<br>RATE | RATE | AVERAGE ANNUAL<br>RATE | SALARY 2/ | SALARY | SALARY | • |
|---------------------|------------|--------------------|----------|----------------|------|------------------------|-----------|--------|--------|---|
| **** NO CERTIFICATE | D SALARY I | DATA FOR THIS PROG | RAM **** |                |      |                        |           |        |        |   |
|                     |            |                    |          |                |      |                        |           | 0      |        | 0 |
|                     |            |                    |          |                |      |                        |           | 0      | 1      | 0 |
|                     |            |                    |          |                |      |                        |           | _      |        | _ |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

PROGRAM 21 - Special Education, Supplemental, State

| ACTIVITY CODE | E TITLE OF POSITION                | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------|------------------------------------|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|
| 21-21-120     | DEPUTY/ASSISTANT SUPERINTENDENT    | 0.800         | 148,000                | 148,000            | 148,000.00             | 118,400                   | 0                      | -                      |
| ACTIVITY CODE | 21 TOTAL                           | 0.800         |                        |                    |                        | 118,400                   | 0                      | 0                      |
| 21-26-430     | OCCUPATIONAL THERAPIST             | 1.000         | 72,715                 | 72,715             | 72,715.00              | 72,715                    | 0                      | 0                      |
| 21-26-450     | COMMUNICATIONS DISORDER SPECIALIST | 4.000         | 91,091                 | 63,616             | 73,365.25              | 293,461                   | 0                      | 0                      |
| 21-26-460     | PSYCHOLOGIST                       | 4.000         | 79,537                 | 62,981             | 67,907.75              | 271,631                   | 0                      | 0                      |
| ACTIVITY CODE | 26 TOTAL                           | 9.000         |                        |                    |                        | 637,807                   | 0                      | 0                      |
| 21-27-002     | SUBSTITUTE PAY                     | 0.000         | 0                      | 0                  | 0.00                   | 34,200                    | 0                      | 0                      |
| 21-27-005     | OTHER SALARY ITEMS                 | 0.000         | 0                      | 0                  | 0.00                   | 2,700                     | 0                      | 0                      |
| 21-27-310     | ELEMENTARY HOMEROOM TEACHER        | 7.016         | 91,091                 | 48,329             | 72,657.21              | 509,763                   | 0                      | 0                      |
| 21-27-320     | SECONDARY TEACHER                  | 3.634         | 81,969                 | 59,851             | 72,542.38              | 263,619                   | 0                      | 0                      |
| 21-27-321     | SECONDARY TEACHER SUPPLEMENTAL NOT | 0.000         | 0                      | 0                  | 0.00                   | 63,626                    |                        |                        |
|               |                                    |               | U                      | U                  | 0.00                   |                           | •                      | -                      |
| ACTIVITY CODE | 27 TOTAL                           | 10.650        |                        |                    |                        | 873,908                   | O                      | U                      |
| PROGRAM TOTAL |                                    | 20.450        |                        |                    |                        | 1,630,115                 | 0                      | 0                      |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2</sup>/ Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 22 - Special Education, Infants and Toddlers, State

| ACTIVITY CODE      | TITLE C     | OF POSITION      | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | RATE | AVERAGE ANNUAL<br>RATE | SALARY 2/ | SALARY | SALARY |   |
|--------------------|-------------|------------------|---------------|------------------------|------|------------------------|-----------|--------|--------|---|
| **** NO CERTIFICAT | ED SALARY D | ATA FOR THIS PRO | OGRAM ****    |                        |      |                        |           |        |        |   |
|                    |             |                  |               |                        |      |                        |           | 0      |        | 0 |
|                    |             |                  |               |                        |      |                        |           | 0      |        | 0 |
|                    |             |                  |               |                        |      |                        |           | •      |        | _ |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 24 - Special Education, Supplemental, Federal

| ACTIVITY CODE                | TITLE OF POSITION | FTE 1/,<br>3/         | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |   |
|------------------------------|-------------------|-----------------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|---|
| 24-27-320<br>ACTIVITY CODE 2 | SECONDARY TEACHER | 2.000<br><b>2.000</b> | 91,091                 | 87,043             | 89,067.00              | 178,134<br><b>178,134</b> |                        | 0<br>0                 |   |
| PROGRAM TOTAL                |                   | 2.000                 |                        |                    |                        | 178,134                   | O                      | 0                      | , |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 31 - Vocational, Basic, State

| ACTIVITY CODE   | TITLE OF POSITION            | FTE 1/,<br>3/         | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE  | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---|------------------------------|-----------------------|------------------------|--------------------|-------------------------|---------------------------|------------------------|------------------------|
| 31-21-130   | OTHER DISTRICT ADMINISTRATOR | 0.150                 | 148,000                | 148,000            | 148,000.00              | 22,200                    | 0                      | 0                      |
| 31-21-400<br>ACTIVITY CODE 2  | 0.200<br><b>0.350</b>        | 91,091                | 91,091                 | 91,090.00          | 18,218<br><b>40,418</b> | 0<br><b>0</b>             | 0<br><b>0</b>          |                        |
| 31-27-002   | SUBSTITUTE PAY               | 0.000                 | 0                      | 0                  | 0.00                    | 9,120                     | 0                      | 0                      |
| 31-27-320   | SECONDARY TEACHER            | 3.400                 | 91,091                 | 60,120             | 75,747.35               | 257,541                   | 0                      | 0                      |
| SECONDARY TEACHER SUPPLEMENTAL NOT 31-27-321 TIME  ACTIVITY CODE 27 TOTAL |                              | 0.000<br><b>3.400</b> | 0                      | 0                  | 0.00                    | 1,000<br><b>267,661</b>   | 0<br><b>0</b>          | 0<br><b>0</b>          |
| PROGRAM TOTAL   |                              | 3.750                 |                        |                    |                         | 308,079                   | 0                      | 0                      |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

2/ Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 34 - Middle School Career and Technical Education, State

| ACTIVITY CODE   | TITLE OF POSITION                       | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|-----------------|---|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|
| 34-21-130       | OTHER DISTRICT ADMINISTRATOR            | 0.050         | 148,000                | 148,000            | 148,000.00             | 7,400                     | 0                      | 0                      |
| ACTIVITY CODE 2 | 0.050                                   |               |                        |                    | 7,400                  | 0                         | 0                      |                        |
| 34-27-320       | SECONDARY TEACHER                       | 0.666         | 67,503                 | 67,503             | 67,503.00              | 44,957                    | 0                      | 0                      |
| 34-27-321       | SECONDARY TEACHER SUPPLEMENTAL NOT TIME | 0.000         | 0                      | 0                  | 0.00                   | 1,500                     | 0                      | 0                      |
| ACTIVITY CODE 2 | ACTIVITY CODE 27 TOTAL                  |               |                        |                    |                        | 46,457                    | 0                      | 0                      |
| PROGRAM TOTAL   |   | 0.716         |                        |                    |                        | 53,857                    | 0                      | 0                      |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 38 - Vocational, Federal

| A | CTIVITY | CODE          | TITLE     | OF POSITION   | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY | J |
|---|---------|---------------|-----------|---------------|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|---|
|   | **** N  | NO CERTIFICAT | ED SALARY | DATA FOR THIS | PROGRAM ****  |                        |                    |                        |                           |                        |                        |   |
|   |         |               |           |               |               |                        |                    |                        |                           | 0                      | ı                      | 0 |
|   |         |               |           |               |               |                        |                    |                        |                           | 0                      |                        | 0 |
|   |         |               |           |               |               |                        |                    |                        |                           | _                      |                        | _ |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

PROGRAM 51 - Disadvantaged (formerly Remediation) ESEA Disadvantaged, Federal

| ACTIVITY CODE                                   | TITLE OF POSITION                | FTE 1/,<br>3/         | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---|----------------------------------|-----------------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|
| 51-21-400 ACTIVITY CODE                         | OTHER SUPPORT PERSONNEL 21 TOTAL | 0.600<br><b>0.600</b> | 91,091                 | 91,091             | 91,091.67              | 54,655<br><b>54,655</b>   | 0<br><b>0</b>          | 0<br><b>0</b>          |
| 51-27-005                                       | OTHER SALARY ITEMS               | 0.000                 | 0                      | 0                  | 0.00                   | 74,960                    | 0                      | 0                      |
| 51-27-310                                       | ELEMENTARY HOMEROOM TEACHER      | 0.500                 | 59,235                 | 59,235             | 59,236.00              | 29,618                    | 0                      | 0                      |
| 51-27-320<br>ACTIVITY CODE                      | SECONDARY TEACHER 27 TOTAL       | 1.050<br><b>1.550</b> | 91,091                 | 59,235             | 71,846.67              | 75,439<br><b>180,017</b>  | 0<br><b>0</b>          |                        |
| 51-31-002 SUBSTITUTE PAY ACTIVITY CODE 31 TOTAL |                                  | 0.000<br><b>0.000</b> | 0                      | 0                  | 0.00                   | 5,700<br><b>5,700</b>     | 0<br><b>0</b>          | 0<br><b>0</b>          |
| PROGRAM TOTAL                                   |                                  | 2.150                 |                        |                    |                        | 240,372                   | 0                      | 0                      |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

2/ Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 52 - Other Title Grants under ESEA-Federal

| ACTIVITY CODE                       | TITLE OF POSITION           | FTE 1/,<br>3/         | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |   |
|-------------------------------------|-----------------------------|-----------------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|---|
| 52-31-005<br><b>ACTIVITY CODE 3</b> | OTHER SALARY ITEMS  1 TOTAL | 0.000<br><b>0.000</b> | 0                      | 0                  | 0.00                   | 52,500<br><b>52,500</b>   | 0<br><b>0</b>          | 0<br><b>0</b>          |   |
| PROGRAM TOTAL                       |                             | 0.000                 |                        |                    |                        | 52,500                    | 0                      | 0                      | , |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 55 - Learning Assistance Program (LAP), State

| ACTIVITY CODE                                   | TITLE OF POSITION           | FTE 1/,<br>3/         | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---|-----------------------------|-----------------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|
| 55-21-400<br>ACTIVITY CODE 2                    | OTHER SUPPORT PERSONNEL     | 0.800<br><b>0.800</b> | 91,091                 | 91,091             | 91,091.25              | 72,873<br><b>72,873</b>   | 0<br><b>0</b>          | 0<br><b>0</b>          |
| 55-27-002                                       | SUBSTITUTE PAY              | 0.000                 | 0                      | 0                  | 0.00                   | 27,000                    | 0                      | 0                      |
| 55-27-310                                       | ELEMENTARY HOMEROOM TEACHER | 1.984                 | 80,791                 | 73,814             | 77,330.65              | 153,424                   | 0                      | 0                      |
| 55-27-330 OTHER TEACHER  ACTIVITY CODE 27 TOTAL |                             | 1.000<br><b>2.984</b> | 72,715                 | 72,715             | 72,715.00              | 72,715<br><b>253,139</b>  | 0<br><b>0</b>          | 0<br><b>0</b>          |
| PROGRAM TOTAL                                   |                             | 3.784                 |                        |                    |                        | 326,012                   | 0                      | 0                      |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 58 - Special and Pilot Programs, State

| ACTIVITY CODE             | TITLE OF POSITION                                 | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------------------|---|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|
| 58-27-311                 | ELEMENTARY HOMEROOM TEACHER SUPPLEMENTAL NOT TIME | 0.000         | 0                      | 0                  | 0.00                   | 37,769                    | 0                      | 0                      |
| 58-27-321 ACTIVITY CODE 2 | SECONDARY TEACHER SUPPLEMENTAL NOT TIME           | 0.000         | 0                      | 0                  | 0.00                   | 59,367<br><b>97,136</b>   | 0<br><b>0</b>          | 0<br><b>0</b>          |
| PROGRAM TOTAL             |   | 0.000         |                        |                    |                        | 97,136                    |                        | 0                      |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 64 - Limited English Proficiency, Federal

| A | CTIVITY | CODE          | TITLE     | OF POSITION   | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY | J |
|---|---------|---------------|-----------|---------------|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|---|
|   | **** N  | NO CERTIFICAT | ED SALARY | DATA FOR THIS | PROGRAM ****  |                        |                    |                        |                           |                        |                        |   |
|   |         |               |           |               |               |                        |                    |                        |                           | 0                      | ı                      | 0 |
|   |         |               |           |               |               |                        |                    |                        |                           | 0                      |                        | 0 |
|   |         |               |           |               |               |                        |                    |                        |                           | _                      |                        | _ |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 65 - Transitional Bilingual, State

| ACTIVITY CODE   | TITLE OF POSITION | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|-----------------|-------------------|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|
| 65-27-002       | SUBSTITUTE PAY    | 0.000         | 0                      | 0                  | 0.00                   | 3,420                     | 0                      | 0                      |
| 65-27-320       | SECONDARY TEACHER | 0.800         | 91,091                 | 69,159             | 78,753.75              | 63,003                    | 0                      | 0                      |
| ACTIVITY CODE 2 | 27 TOTAL          | 0.800         |                        |                    |                        | 66,423                    | 0                      | 0                      |
| PROGRAM TOTAL   |                   | 0.800         |                        |                    |                        | 66,423                    | 0                      | 0                      |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 69 - Compensatory, Other

| A | CTIVITY | CODE          | TITLE     | OF POSITION   | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY | J |
|---|---------|---------------|-----------|---------------|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|---|
|   | **** N  | NO CERTIFICAT | ED SALARY | DATA FOR THIS | PROGRAM ****  |                        |                    |                        |                           |                        |                        |   |
|   |         |               |           |               |               |                        |                    |                        |                           | 0                      | ı                      | 0 |
|   |         |               |           |               |               |                        |                    |                        |                           | 0                      |                        | 0 |
|   |         |               |           |               |               |                        |                    |                        |                           | _                      |                        | _ |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 74 - Highly Capable

| ACTIVITY CODE                | TITLE OF POSITION | FTE 1/,<br>3/         | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |   |
|------------------------------|-------------------|-----------------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|---|
| 74-27-320<br>ACTIVITY CODE 2 | SECONDARY TEACHER | 0.334<br><b>0.334</b> | 67,503                 | 67,503             | 67,502.99              | 22,546<br><b>22,54</b> 6  | -                      | 0 0                    |   |
| PROGRAM TOTAL                |                   | 0.334                 |                        |                    |                        | 22,546                    | O                      | ) 0                    | , |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 79 - Instructional Programs, Other

| ACTIVITY CODE      | TITLE OF POSITION           | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | SALARY | SALARY | ъ |
|--------------------|-----------------------------|---------------|------------------------|--------------------|------------------------|---------------------------|--------|--------|---|
| **** NO CERTIFICAT | ED SALARY DATA FOR THIS PRO | GRAM ****     |                        |                    |                        |                           |        |        |   |
|                    |                             |               |                        |                    |                        |                           | 0      | 1      | 0 |
|                    |                             |               |                        |                    |                        |                           | 0      | ı      | 0 |
|                    |                             |               |                        |                    |                        |                           |        |        |   |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

PROGRAM 88 - Child Care

| ACTIVITY CODE        | TITLE O  | F POSITION     | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | SALARY | SALARY | J |
|----------------------|----------|----------------|---------------|------------------------|--------------------|------------------------|---------------------------|--------|--------|---|
| **** NO CERTIFICATED | SALARY D | ATA FOR THIS P | ROGRAM ****   |                        |                    |                        |                           |        |        |   |
|                      |          |                |               |                        |                    |                        |                           | 0      |        | 0 |
|                      |          |                |               |                        |                    |                        |                           | 0      |        | 0 |
|                      |          |                |               |                        |                    |                        |                           | •      |        | ^ |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 89 - Other Community Services

| ACTIVITY CODE      | TITLE OF POSITION             | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |   |
|--------------------|-------------------------------|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|---|
| **** NO CERTIFICAT | TED SALARY DATA FOR THIS PROC | GRAM ****     |                        |                    |                        |                           |                        |                        |   |
|                    |                               |               |                        |                    |                        |                           | 0<br><b>0</b>          |                        | 0 |
|                    |                               |               |                        |                    |                        |                           | 0                      |                        | 0 |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 97 - District-wide Support

| ACTIVITY CODE   | TITLE OF POSITION | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|-----------------|-------------------|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|
| 97-12-004       | VACATION PAYOFF   | 0.000         | 0                      | 0                  | 0.00                   | 6,500                     | 0                      | 0                      |
| 97-12-110       | SUPERINTENDENT    | 1.000         | 181,600                | 181,600            | 181,600.00             | 181,600                   | 0                      | 0                      |
| ACTIVITY CODE 1 | 12 TOTAL          | 1.000         |                        |                    |                        | 188,100                   | 0                      | 0                      |
| PROGRAM TOTAL   |                   | 1.000         |                        |                    |                        | 188,100                   | 0                      | 0                      |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 98 - School Food Services

| A | CTIVITY | CODE          | TITLE     | OF POSITION   | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY | J |
|---|---------|---------------|-----------|---------------|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|---|
|   | **** N  | NO CERTIFICAT | ED SALARY | DATA FOR THIS | PROGRAM ****  |                        |                    |                        |                           |                        |                        |   |
|   |         |               |           |               |               |                        |                    |                        |                           | 0                      | ı                      | 0 |
|   |         |               |           |               |               |                        |                    |                        |                           | 0                      |                        | 0 |
|   |         |               |           |               |               |                        |                    |                        |                           | _                      |                        | _ |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

#### PROGRAM 99 - Pupil Transportation

| A | CTIVITY | CODE          | TITLE     | OF POSITION   | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY | J |
|---|---------|---------------|-----------|---------------|---------------|------------------------|--------------------|------------------------|---------------------------|------------------------|------------------------|---|
|   | **** N  | NO CERTIFICAT | ED SALARY | DATA FOR THIS | PROGRAM ****  |                        |                    |                        |                           |                        |                        |   |
|   |         |               |           |               |               |                        |                    |                        |                           | 0                      | ı                      | 0 |
|   |         |               |           |               |               |                        |                    |                        |                           | 0                      |                        | 0 |
|   |         |               |           |               |               |                        |                    |                        |                           | _                      |                        | _ |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

## Woodland School District No.404

## SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

## PROGRAM 01 - Basic Education

| ACTIVITY CODE | TITLE OF POSITION  | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------|--------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|
| 01-21-940     | OFFICE/CLERICAL    | 0.208         | 432.00             | 25.25                  | 25.25                 | 25.25                  | 10,908                    | 0                      | 0                      |
| 01-21-960     | PROFESSIONAL       | 0.689         | 1,432.50           | 30.82                  | 30.82                 | 30.82                  | 44,150                    | 0                      | 0                      |
| ACTIVITY CODE | : 21 TOTAL         | 0.897         |                    |                        |                       |                        | 55,058                    | 0                      | 0                      |
| 01-22-002     | SUBSTITUTE PAY     | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 2,400                     | 0                      | 0                      |
| 01-22-910     | AIDES              | 2.318         | 4,819.57           | 24.40                  | 21.08                 | 22.28                  | 107,372                   | 0                      | 0                      |
| ACTIVITY CODE | 22 TOTAL           | 2.318         |                    |                        |                       |                        | 109,772                   | 0                      | 0                      |
| 01-23-002     | SUBSTITUTE PAY     | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 14,400                    | 0                      | 0                      |
| 01-23-005     | OTHER SALARY ITEMS | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 22,500                    | 0                      | 0                      |
| 01-23-940     | OFFICE/CLERICAL    | 9.080         | 18,880.00          | 25.93                  | 20.58                 | 23.52                  | 444,018                   | 0                      | 0                      |
| ACTIVITY CODE | 23 TOTAL           | 9.080         |                    |                        |                       |                        | 480,918                   | 0                      | 0                      |
| 01-24-910     | AIDES              | 0.552         | 1,146.00           | 21.92                  | 21.92                 | 21.92                  | 25,120                    | 0                      | 0                      |
| 01-24-940     | OFFICE/CLERICAL    | 1.681         | 3,496.00           | 25.93                  | 25.93                 | 25.93                  | 90,651                    | 0                      | 0                      |
| ACTIVITY CODE | : 24 TOTAL         | 2.233         |                    |                        |                       |                        | 115,771                   | 0                      | 0                      |
| 01-25-910     | AIDES              | 0.092         | 191.00             | 21.22                  | 21.22                 | 21.22                  | 4,053                     | 0                      | 0                      |
| ACTIVITY CODE | : 25 TOTAL         | 0.092         |                    |                        |                       |                        | 4,053                     | 0                      | 0                      |
| 01-26-002     | SUBSTITUTE PAY     | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 2,400                     | 0                      | 0                      |
| 01-26-005     | OTHER SALARY ITEMS | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 2,400                     | 0                      | 0                      |
| 01-26-960     | PROFESSIONAL       | 0.969         | 2,015.47           | 28.14                  | 28.14                 | 28.14                  | 56,715                    | 0                      | 0                      |
| 01-26-980     | TECHNICAL          | 0.735         | 1,528.00           | 25.42                  | 25.42                 | 25.42                  | 38,842                    | 0                      | 0                      |
| ACTIVITY CODE | : 26 TOTAL         | 1.704         |                    |                        |                       |                        | 100,357                   | 0                      | 0                      |
| 01-27-002     | SUBSTITUTE PAY     | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 43,200                    | 0                      | 0                      |

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#### Woodland School District No.404

#### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

#### PROGRAM 01 - Basic Education

| ACTIVITY CODE | TITLE OF POSITION     | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------|-----------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|
| 01-27-910     | AIDES                 | 12.474        | 25,939.15          | 25.40                  | 17.67                 | 20.02                  | 519,185                   | 0                      | 0                      |
| ACTIVITY CODE | 27 TOTAL              | 12.474        |                    |                        |                       |                        | 562,385                   | 0                      | 0                      |
| 01-28-005     | OTHER SALARY ITEMS    | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 58,000                    | 0                      | 0                      |
| 01-28-963     | PROFESSIONAL NOT TIME | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 245,937                   | 0                      | 0                      |
| ACTIVITY CODE | 28 TOTAL              | 0.000         |                    |                        |                       |                        | 303,937                   | 0                      | 0                      |
| 01-31-005     | OTHER SALARY ITEMS    | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 33,000                    | 0                      | 0                      |
| ACTIVITY CODE | 31 TOTAL              | 0.000         |                    |                        |                       |                        | 33,000                    | 0                      | 0                      |
| 01-33-940     | OFFICE/CLERICAL       | 0.083         | 172.80             | 25.25                  | 25.25                 | 25.25                  | 4,363                     | 0                      | 0                      |
| ACTIVITY CODE | 33 TOTAL              | 0.083         |                    |                        |                       |                        | 4,363                     | 0                      | 0                      |
| PROGRAM TOTAL |                       | 28.881        |                    |                        |                       |                        | 1,769,614                 | 0                      | 0                      |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

#### PROGRAM 02 - Alternative Learning Experience

| ACTIVITY CODE | E TITLE OF POSITION | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------|---------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|
| 02-23-940     | OFFICE/CLERICAL     | 0.300         | 624.40             | 22.44                  | 22.44                 | 22.44                  | 14,012                    | 0                      | 0                      |
| ACTIVITY CODE | 23 TOTAL            | 0.300         |                    |                        |                       |                        | 14,012                    | 0                      | 0                      |
| 02-27-005     | OTHER SALARY ITEMS  | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 6,300                     | 0                      | 0                      |
| 02-27-910     | AIDES               | 0.735         | 1,528.00           | 23.50                  | 23.50                 | 23.50                  | 35,908                    | 0                      | 0                      |
| ACTIVITY CODE | : 27 TOTAL          | 0.735         |                    |                        |                       |                        | 42,208                    | 0                      | 0                      |
| PROGRAM TOTAL |                     | 1.035         |                    |                        |                       |                        | 56,220                    | 0                      | 0                      |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

#### PROGRAM 03 - Basic Education - Dropout Reengagement

| ACTIVITY CODE     | TITLE OF POSITION          | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |   |
|-------------------|----------------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|---|
| **** NO CLASSIFIE | D SALARY DATA FOR THIS PRO | GRAM ****     |                    | 14112                  | 14112                 |                        |                           |                        |                        |   |
|                   |                            |               |                    |                        |                       |                        |                           | 0                      | C                      | ) |
|                   |                            |               |                    |                        |                       |                        |                           | 0                      | 0                      | ) |
|                   |                            |               |                    |                        |                       |                        |                           | 0                      | •                      |   |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

#### Woodland School District No.404

#### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

## PROGRAM 21 - Special Education, Supplemental, State

| ACTIVITY CODE | E TITLE OF POSITION | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------|---------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|
| 21-21-940     | OFFICE/CLERICAL     | 1.292         | 2,688.00           | 25.93                  | 25.25                 | 25.47                  | 68,460                    | 0                      | 0                      |
| ACTIVITY CODE | 21 TOTAL            | 1.292         |                    |                        |                       |                        | 68,460                    | 0                      | 0                      |
| 21-27-910     | AIDES               | 26.370        | 54,843.78          | 22.88                  | 17.67                 | 19.14                  | 1,049,647                 | 0                      | 0                      |
| 21-27-002     | SUBSTITUTE PAY      | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 67,200                    | 0                      | 0                      |
| ACTIVITY CODE | 27 TOTAL            | 26.370        |                    |                        |                       |                        | 1,116,847                 | 0                      | 0                      |
| 21-31-005     | OTHER SALARY ITEMS  | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 4,000                     | 0                      | 0                      |
| ACTIVITY CODE | 31 TOTAL            | 0.000         |                    |                        |                       |                        | 4,000                     | 0                      | 0                      |
| PROGRAM TOTAL |                     | 27.662        |                    |                        |                       |                        | 1,189,307                 | 0                      | 0                      |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

# PROGRAM 22 - Special Education, Infants and Toddlers, State

| ACTIVITY CODE | TITLE OF POSITION                | FTE 1/, NUMBER |      | LOW    | AVERAGE     | TOTAL ANNUAL | ANNUAL STATE | ANNUAL LOCAL |   |
|---------------|----------------------------------|----------------|------|--------|-------------|--------------|--------------|--------------|---|
|               |                                  | 3/ HOURS       |      | HOURLY | HOURLY RATE | SALARY 2/    | SALARY       | SALARY       |   |
|               |                                  |                | RATE | RATE   |             |              |              |              |   |
| **** NO CLASS | SIFIED SALARY DATA FOR THIS PROG | RAM ****       |      |        |             |              |              |              |   |
|               |                                  |                |      |        |             |              | _            | _            |   |
|               |                                  |                |      |        |             |              | 0            | 0            | ) |
|               |                                  |                |      |        |             |              | 0            | 0            | ) |
|               |                                  |                |      |        |             |              |              |              |   |
|               |                                  |                |      |        |             |              | 0            | C            | ) |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

## PROGRAM 24 - Special Education, Supplemental, Federal

| ACTIVITY CODE         | TITLE OF POSITION | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |  |
|-----------------------|-------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|--|
| 24-27-910 AIDES       |                   | 2.525         | 5,250.10           | 19.66                  | 18.47                 | 19.06                  | 100,088                   | 0                      | 0                      |  |
| ACTIVITY CODE 27 TOTA | T                 | 2.525         |                    |                        |                       |                        | 100,088                   | 0                      | 0                      |  |
| PROGRAM TOTAL         |                   | 2.525         |                    |                        |                       |                        | 100,088                   | 0                      | 0                      |  |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

## PROGRAM 31 - Vocational, Basic, State

| ACTIVITY CODE           | TITLE OF POSITION        | FTE 1/,<br>3/         | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |  |
|-------------------------|--------------------------|-----------------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|--|
| 31-21-940 ACTIVITY CODE | OFFICE/CLERICAL 21 TOTAL | 0.125<br><b>0.125</b> |                    | 25.25                  | 25.25                 | 25.25                  | 6,545<br><b>6,545</b>     | 0<br><b>0</b>          |                        |  |
| 31-27-910 ACTIVITY CODE | AIDES 27 TOTAL           | 0.643<br><b>0.643</b> | •                  | 19.88                  | 19.88                 | 19.88                  | 26,580<br><b>26,580</b>   | 0<br><b>0</b>          |                        |  |
| PROGRAM TOTAL           |                          | 0.768                 |                    |                        |                       |                        | 33,125                    | 0                      | 0                      |  |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

## PROGRAM 34 - Middle School Career and Technical Education, State

| ACTIVITY CODE     | TITLE  | OF POSITION     | FTE 1/,      | NUMBER OF | HIGH   | LOW    | AVERAGE     | TOTAL ANNUAL | ANNUAL STATE | ANNUAL LOCAL | 1 |
|-------------------|--------|-----------------|--------------|-----------|--------|--------|-------------|--------------|--------------|--------------|---|
|                   |        |                 | 3/           | HOURS     | HOURLY | HOURLY | HOURLY RATE | SALARY 2/    | SALARY       | SALARY       |   |
|                   |        |                 |              |           | RATE   | RATE   |             |              |              |              |   |
| **** NO CLASSIFIE | SALARY | DATA FOR THIS I | PROGRAM **** |           |        |        |             |              |              |              |   |
|                   |        |                 |              |           |        |        |             |              | 0            | 1            | 0 |
|                   |        |                 |              |           |        |        |             |              | 0            |              | 0 |
|                   |        |                 |              |           |        |        |             |              | 0            |              | ^ |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

### PROGRAM 38 - Vocational, Federal

| ACTIVITY CODE     | TITLE OF POSITION           | FTE $1/$ , | NUMBER OF | HIGH   | LOW    | AVERAGE     | TOTAL ANNUAL | ANNUAL STATE | ANNUAL LOCAL |   |
|-------------------|-----------------------------|------------|-----------|--------|--------|-------------|--------------|--------------|--------------|---|
|                   |                             | 3/         | HOURS     | HOURLY | HOURLY | HOURLY RATE | SALARY 2/    | SALARY       | SALARY       |   |
|                   |                             |            |           | RATE   | RATE   |             |              |              |              |   |
| **** NO CLASSIFIE | D SALARY DATA FOR THIS PROC | GRAM ****  |           |        |        |             |              |              |              |   |
|                   |                             |            |           |        |        |             |              | 0            | C            | ) |
|                   |                             |            |           |        |        |             |              | 0            | 0            | ) |
|                   |                             |            |           |        |        |             |              | 0            | c            | ) |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

## PROGRAM 51 - Disadvantaged (formerly Remediation) ESEA Disadvantaged, Federal

| ACTIVITY CODE | TITLE OF POSITION | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------|-------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|
| 51-24-910     | AIDES             | 0.452         | 940.50             | 21.32                  | 21.32                 | 21.32                  | 20,051                    | 0                      | 0                      |
| ACTIVITY CODE | 24 TOTAL          | 0.452         |                    |                        |                       |                        | 20,051                    | 0                      | 0                      |
| 51-27-002     | SUBSTITUTE PAY    | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 4,800                     | 0                      | 0                      |
| 51-27-910     | AIDES             | 2.527         | 5,259.49           | 23.50                  | 19.56                 | 21.32                  | 112,109                   | 0                      | 0                      |
| ACTIVITY CODE | 27 TOTAL          | 2.527         |                    |                        |                       |                        | 116,909                   | 0                      | 0                      |
| PROGRAM TOTAL |                   | 2.979         |                    |                        |                       |                        | 136,960                   | 0                      | 0                      |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

#### PROGRAM 52 - Other Title Grants under ESEA-Federal

| ACTIVITY CODE      | TITLE  | OF POSITION        | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |   |
|--------------------|--------|--------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|---|
| **** NO CLASSIFIED | SALARY | DATA FOR THIS PROG | RAM ****      |                    |                        |                       |                        |                           |                        |                        |   |
|                    |        |                    |               |                    |                        |                       |                        |                           | 0                      |                        | 0 |
|                    |        |                    |               |                    |                        |                       |                        |                           | 0                      | 1                      | 0 |
|                    |        |                    |               |                    |                        |                       |                        |                           | •                      |                        | ^ |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

## PROGRAM 55 - Learning Assistance Program (LAP), State

| ACTIVITY CODE | TITLE OF POSITION | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |  |
|---------------|-------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|--|
| 55-27-002     | SUBSTITUTE PAY    | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 9,600                     | 0                      | 0                      |  |
| 55-27-910     | AIDES             | 4.931         | 10,256.15          | 22.01                  | 17.67                 | 19.29                  | 197,845                   | 0                      | 0                      |  |
| ACTIVITY CODE | 27 TOTAL          | 4.931         |                    |                        |                       |                        | 207,445                   | 0                      | 0                      |  |
| PROGRAM TOTAL |                   | 4.931         |                    |                        |                       |                        | 207,445                   | 0                      | 0                      |  |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

### PROGRAM 58 - Special and Pilot Programs, State

| ACTIVITY CODE        | TITLE OF POSITION | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |  |
|----------------------|-------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|--|
| 58-27-910 AIDES      |                   | 0.426         | 885.22             | 19.56                  | 19.56                 | 19.56                  | 17,315                    | 0                      | 0                      |  |
| ACTIVITY CODE 27 TOT | AL                | 0.426         |                    |                        |                       |                        | 17,315                    | 0                      | 0                      |  |
| PROGRAM TOTAL        |                   | 0.426         |                    |                        |                       |                        | 17,315                    | 0                      | 0                      |  |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

## PROGRAM 64 - Limited English Proficiency, Federal

| ACTIVITY CODE      | TITLE OF POSITION         | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |   |
|--------------------|---------------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|---|
| **** NO CLASSIFIED | SALARY DATA FOR THIS PROG | RAM ****      |                    |                        |                       |                        |                           |                        |                        |   |
|                    |                           |               |                    |                        |                       |                        |                           | 0                      | 1                      | 0 |
|                    |                           |               |                    |                        |                       |                        |                           | 0                      | (                      | 0 |
|                    |                           |               |                    |                        |                       |                        |                           | 0                      | ,                      | 0 |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

### PROGRAM 65 - Transitional Bilingual, State

| ACTIVITY CODE | TITLE OF POSITION | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |  |
|---------------|-------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|--|
| 65-27-002     | SUBSTITUTE PAY    | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 4,800                     | 0                      | 0                      |  |
| 65-27-910     | AIDES             | 3.791         | 7,880.18           | 24.50                  | 18.18                 | 20.39                  | 160,644                   | 0                      | 0                      |  |
| ACTIVITY CODE | 27 TOTAL          | 3.791         |                    |                        |                       |                        | 165,444                   | 0                      | 0                      |  |
| PROGRAM TOTAL |                   | 3.791         |                    |                        |                       |                        | 165,444                   | 0                      | 0                      |  |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

## PROGRAM 69 - Compensatory, Other

| ACTIVITY CODE     | TITLE OF POSITION           | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |   |
|-------------------|-----------------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|---|
| **** NO CLASSIFIE | D SALARY DATA FOR THIS PROG | GRAM ****     |                    |                        |                       |                        |                           |                        |                        |   |
|                   |                             |               |                    |                        |                       |                        |                           | 0                      | C                      | ) |
|                   |                             |               |                    |                        |                       |                        |                           | 0                      | O                      | ) |
|                   |                             |               |                    |                        |                       |                        |                           | 0                      | r                      | ) |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

### PROGRAM 74 - Highly Capable

| ACTIVITY CODE     | TITLE OF POSITION          | FTE $1/$ , | NUMBER OF | HIGH   | LOW    | AVERAGE     | TOTAL ANNUAL | ANNUAL STATE | ANNUAL LOCAL | 1 |
|-------------------|----------------------------|------------|-----------|--------|--------|-------------|--------------|--------------|--------------|---|
|                   |                            | 3/         | HOURS     | HOURLY | HOURLY | HOURLY RATE | SALARY 2/    | SALARY       | SALARY       |   |
|                   |                            |            |           | RATE   | RATE   |             |              |              |              |   |
| **** NO CLASSIFIE | O SALARY DATA FOR THIS PRO | GRAM ****  |           |        |        |             |              |              |              |   |
|                   |                            |            |           |        |        |             |              | 0            | (            | 0 |
|                   |                            |            |           |        |        |             |              | 0            | (            | 0 |
|                   |                            |            |           |        |        |             |              | 0            | ,            | ^ |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

### PROGRAM 79 - Instructional Programs, Other

| ACTIVITY CODE        | TITLE OF POSITION | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |  |
|----------------------|-------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|--|
| 79-91-910 AIDES      |                   | 0.151         | 313.50             | 21.32                  | 21.32                 | 21.32                  | 6,684                     | 0                      | 0                      |  |
| ACTIVITY CODE 91 TOT | AL                | 0.151         |                    |                        |                       |                        | 6,684                     | 0                      | 0                      |  |
| PROGRAM TOTAL        |                   | 0.151         |                    |                        |                       |                        | 6,684                     | 0                      | 0                      |  |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

#### PROGRAM 88 - Child Care

| ACTIVITY CODE | E TITLE OF POSITION | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------|---------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|
| 88-27-002     | SUBSTITUTE PAY      | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 12,000                    | 0                      | 0                      |
| 88-27-005     | OTHER SALARY ITEMS  | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 7,800                     | 0                      | 0                      |
| 88-27-910     | AIDES               | 3.325         | 6,913.10           | 27.60                  | 17.95                 | 22.38                  | 154,742                   | 0                      | 0                      |
| ACTIVITY CODE | 27 TOTAL            | 3.325         |                    |                        |                       |                        | 174,542                   | 0                      | 0                      |
| PROGRAM TOTAL | ı                   | 3.325         |                    |                        |                       |                        | 174,542                   | 0                      | 0                      |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

### PROGRAM 89 - Other Community Services

| ACTIVITY CODE      | TITLE OF POSITION         | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |   |
|--------------------|---------------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|---|
| **** NO CLASSIFIED | SALARY DATA FOR THIS PROG | RAM ****      |                    |                        |                       |                        |                           |                        |                        |   |
|                    |                           |               |                    |                        |                       |                        |                           | 0                      | 1                      | 0 |
|                    |                           |               |                    |                        |                       |                        |                           | 0                      | (                      | 0 |
|                    |                           |               |                    |                        |                       |                        |                           | 0                      | ,                      | 0 |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

# Woodland School District No.404

# SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

# PROGRAM 97 - District-wide Support

| ACTIVITY CODE | E TITLE OF POSITION | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------|---------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|
| 97-12-005     | OTHER SALARY ITEMS  | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 2,700                     | 0                      | 0                      |
| 97-12-940     | OFFICE/CLERICAL     | 1.830         | 3,808.00           | 31.54                  | 25.25                 | 28.84                  | 109,823                   | 0                      | 0                      |
| 97-12-990     | DIRECTOR/SUPERVISOR | 0.200         | 416.00             | 45.19                  | 45.19                 | 45.19                  | 18,800                    | 0                      | 0                      |
| ACTIVITY CODE | E 12 TOTAL          | 2.030         |                    |                        |                       |                        | 131,323                   | 0                      | 0                      |
| 97-13-005     | OTHER SALARY ITEMS  | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 12,600                    | 0                      | 0                      |
| 97-13-940     | OFFICE/CLERICAL     | 2.300         | 4,784.60           | 38.15                  | 22.44                 | 31.78                  | 152,054                   | 0                      | 0                      |
| 97-13-990     | DIRECTOR/SUPERVISOR | 0.800         | 1,664.00           | 71.15                  | 71.15                 | 71.15                  | 118,400                   | 0                      | 0                      |
| ACTIVITY CODE | E 13 TOTAL          | 3.100         |                    |                        |                       |                        | 283,054                   | 0                      | 0                      |
| 97-14-940     | OFFICE/CLERICAL     | 0.300         | 624.00             | 38.15                  | 31.39                 | 34.77                  | 21,696                    | 0                      | 0                      |
| 97-14-990     | DIRECTOR/SUPERVISOR | 1.000         | 2,080.00           | 71.15                  | 45.19                 | 50.38                  | 104,800                   | 0                      | 0                      |
| ACTIVITY CODE | E 14 TOTAL          | 1.300         |                    |                        |                       |                        | 126,496                   | 0                      | 0                      |
| 97-61-005     | OTHER SALARY ITEMS  | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 3,600                     | 0                      | 0                      |
| 97-61-940     | OFFICE/CLERICAL     | 1.000         | 2,080.00           | 25.23                  | 25.23                 | 25.23                  | 52,478                    | 0                      | 0                      |
| 97-61-990     | DIRECTOR/SUPERVISOR | 1.000         | 2,080.00           | 50.12                  | 50.12                 | 50.12                  | 104,250                   | 0                      | 0                      |
| ACTIVITY CODE | E 61 TOTAL          | 2.000         |                    |                        |                       |                        | 160,328                   | 0                      | 0                      |
| 97-62-970     | SERVICE WORKERS     | 2.000         | 4,160.00           | 26.21                  | 21.62                 | 23.91                  | 99,486                    | 0                      | 0                      |
| ACTIVITY CODE | E 62 TOTAL          | 2.000         |                    |                        |                       |                        | 99,486                    | 0                      | 0                      |
| 97-63-002     | SUBSTITUTE PAY      | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 55,200                    | 0                      | 0                      |
| 97-63-005     | OTHER SALARY ITEMS  | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 28,500                    | 0                      | 0                      |
| 97-63-970     | SERVICE WORKERS     | 17.425        | 36,244.00          | 23.49                  | 19.55                 | 21.15                  | 766,412                   | 0                      | 0                      |
| ACTIVITY CODE | E 63 TOTAL          | 17.425        |                    |                        |                       |                        | 850,112                   | 0                      | 0                      |
| 97-64-970     | SERVICE WORKERS     | 2.000         | 4,160.00           | 24.87                  | 24.87                 | 24.87                  | 103,459                   | 0                      | 0                      |

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### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

## PROGRAM 97 - District-wide Support

| ACTIVITY CODE | TITLE OF POSITION   | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------|---------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|
| 97-64-980     | TECHNICAL           | 0.625         | 1,300.00           | 38.11                  | 38.11                 | 38.11                  | 49,543                    | 0                      | 0                      |
| ACTIVITY CODE | 64 TOTAL            | 2.625         |                    |                        |                       |                        | 153,002                   | 0                      | 0                      |
| 97-72-980     | TECHNICAL           | 3.000         | 6,240.00           | 37.40                  | 27.03                 | 30.82                  | 192,296                   | 0                      | 0                      |
| 97-72-990     | DIRECTOR/SUPERVISOR | 1.000         | 2,080.00           | 45.19                  | 45.19                 | 45.19                  | 94,000                    | 0                      | 0                      |
| ACTIVITY CODE | 72 TOTAL            | 4.000         |                    |                        |                       |                        | 286,296                   | 0                      | 0                      |
| PROGRAM TOTAL |                     | 34.480        |                    |                        |                       |                        | 2,090,097                 | 0                      | 0                      |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

#### PROGRAM 98 - School Food Services

| ACTIVITY CODE | E TITLE OF POSITION | FTE 1/,<br>3/ | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/ | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|---------------|---------------------|---------------|--------------------|------------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|
| 98-44-002     | SUBSTITUTE PAY      | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 16,800                    | 0                      | 0                      |
| 98-44-005     | OTHER SALARY ITEMS  | 0.000         | 0.00               | 0.00                   | 0.00                  | 0.00                   | 6,700                     | 0                      | 0                      |
| 98-44-970     | SERVICE WORKERS     | 8.725         | 18,145.00          | 22.29                  | 17.08                 | 19.39                  | 351,776                   | 0                      | 0                      |
| ACTIVITY CODE | E 44 TOTAL          | 8.725         |                    |                        |                       |                        | 375,276                   | 0                      | 0                      |
| PROGRAM TOTAL |                     | 8.725         |                    |                        |                       |                        | 375,276                   | 0                      | 0                      |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

### PROGRAM 99 - Pupil Transportation

| ACTIVITY CODE           | E TITLE OF POSITION | FTE 1/,<br>3/           | NUMBER OF<br>HOURS | HIGH<br>HOURLY<br>RATE | LOW<br>HOURLY<br>RATE | AVERAGE<br>HOURLY RATE | TOTAL ANNUAL<br>SALARY 2/     | ANNUAL STATE<br>SALARY | ANNUAL LOCAL<br>SALARY |
|-------------------------|---------------------|-------------------------|--------------------|------------------------|-----------------------|------------------------|-------------------------------|------------------------|------------------------|
| 99-51-005               | OTHER SALARY ITEMS  | 0.000                   | 0.00               | 0.00                   | 0.00                  | 0.00                   | 27,300                        | 0                      | 0                      |
| 99-51-940               | OFFICE/CLERICAL     | 6.179                   | 12,851.00          | 32.53                  | 24.35                 | 27.84                  | 357,715                       | 0                      | 0                      |
| 99-51-990               | DIRECTOR/SUPERVISOR | 1.000                   | 2,080.00           | 50.07                  | 50.07                 | 50.07                  | 104,150                       | 0                      | 0                      |
| ACTIVITY CODE           | 51 TOTAL            | 7.179                   |                    |                        |                       |                        | 489,165                       | 0                      | 0                      |
| 99-52-002               | SUBSTITUTE PAY      | 0.000                   | 0.00               | 0.00                   | 0.00                  | 0.00                   | 240,725                       | 0                      | 0                      |
| 99-52-005               | OTHER SALARY ITEMS  | 0.000                   | 0.00               | 0.00                   | 0.00                  | 0.00                   | 31,800                        | 0                      | 0                      |
| 99-52-950 ACTIVITY CODE | OPERATORS           | 49.871<br><b>49.871</b> | 103,731.0          | 24.96                  | 22.69                 | 23.31                  | 2,417,552<br><b>2,690,077</b> | 0<br><b>0</b>          | 0<br><b>0</b>          |
| 99-53-005               | OTHER SALARY ITEMS  | 0.000                   | 0.00               | 0.00                   | 0.00                  | 0.00                   | 8,000                         | 0                      | 0                      |
| 99-53-920               | CRAFTS/TRADES       | 5.000                   | 10,400.00          | 36.86                  | 25.32                 | 31.84                  | 331,094                       | 0                      | 0                      |
| ACTIVITY CODE           | : 53 TOTAL          | 5.000                   |                    |                        |                       |                        | 339,094                       | 0                      | 0                      |
| PROGRAM TOTAL           |                     | 62.050                  |                    |                        |                       |                        | 3,518,336                     | 0                      | 0                      |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

FY 2020-2021 Run: 8/15/2020 5:59:35 PM

## Woodland School District No.404

## SUMMARY OF GENERAL FUND EXPENDITURES BY OBJECT OF EXPENDITURE

|   | (1)<br>Actual | (2)<br>% of | (3)<br>Budget | (4)<br>% of | (5)<br>Budget | (6)<br>% of |
|---|---------------|-------------|---------------|-------------|---------------|-------------|
| Object of Expenditure                   | 2018-2019     | Total       | 2019-2020     | Total       | 2020-2021     | Total       |
| (0) Debit Transfers                     | 274,742       | XXXXX       | 255,000       | XXXXX       | 265,000       | XXXXX       |
| (1) Credit Transfers                    | -274,742      | XXXXX       | -255,000      | XXXXX       | -265,000      | XXXXX       |
| (2) Certificated Salaries               | 12,445,478    | 33.46       | 13,254,341    | 33.04       | 13,892,194    | 32.51       |
| (3) Classified Salaries                 | 8,761,613     | 23.56       | 9,428,009     | 23.50       | 9,840,453     | 23.03       |
| (4) Employee Benefits and Payroll Taxes | 9,328,890     | 25.08       | 10,246,546    | 25.54       | 11,206,824    | 26.23       |
| (5) Supplies and Materials              | 2,144,680     | 5.77        | 2,261,124     | 5.64        | 2,187,536     | 5.12        |
| (7) Purchased Services                  | 4,342,732     | 11.68       | 4,852,788     | 12.10       | 5,531,463     | 12.95       |
| (8) Travel                              | 107,249       | 0.29        | 71,400        | 0.18        | 70,450        | 0.16        |
| (9) Capital Outlay                      | 62,073        | 0.17        | 0             | 0.00        | 0             | 0.00        |
| TOTAL EXPENDITURES                      | 37,192,715    | 100.00      | 40,114,208    | 100.00      | 42,728,920    | 100.00      |

FY 2020-2021 Run: 8/15/2020 5:59:36 PM

# Woodland School District No.404

## SUMMARY OF GENERAL FUND EXPENDITURES BY ACTIVITY

|                           | (1)<br>Actual<br>2018-2019 | (2)<br>% of<br>Total | (3)<br>Budget<br>2019-2020 | (4)<br>% of<br>Total | (5)<br>Budget<br>2020-2021 | (6)<br>% of<br>Total |
|---------------------------|----------------------------|----------------------|----------------------------|----------------------|----------------------------|----------------------|
| TEACHING ACTIVITIES       |                            |                      |                            |                      |                            |                      |
| 27   Teaching             | 18,328,005                 | 49.28                | 19,927,354                 | 49.68                | 22,337,519                 | 52.28                |
| 28   Extracur             | 599,396                    | 1.61                 | 707,528                    | 1.76                 | 687,511                    | 1.61                 |
| 29   Pmt to SD            | 283,815                    | 0.76                 | 369,000                    | 0.92                 | 15,000                     | 0.04                 |
| TOTAL TEACHING ACTIVITIES | 19,211,215                 | 51.65                | 21,003,882                 | 52.36                | 23,040,030                 | 53.92                |
| TEACHING SUPPORT          |                            |                      |                            |                      |                            |                      |
| 22   Lrn Resrc            | 360,608                    | 0.97                 | 327,530                    | 0.82                 | 340,666                    | 0.80                 |
| 24   Guid/Coun            | 765,767                    | 2.06                 | 799,983                    | 1.99                 | 705,014                    | 1.65                 |
| 25   Pupil M/S            | 33,309                     | 0.09                 | 22,783                     | 0.06                 | 30,832                     | 0.07                 |
| 26   Health               | 966,046                    | 2.60                 | 1,131,192                  | 2.82                 | 1,183,586                  | 2.77                 |
| 31   InstProDev           | 638,664                    | 1.72                 | 571,405                    | 1.42                 | 533,424                    | 1.25                 |
| 32   Inst Tech            | 239,459                    | 0.64                 | 220,500                    | 0.55                 | 134,752                    | 0.32                 |
| 33   Curriculum           | 481,486                    | 1.29                 | 321,463                    | 0.80                 | 264,283                    | 0.62                 |
| 34   Prof Lrng St         | 81,942                     | 0.22                 | 147,312                    | 0.37                 | 68,926                     | 0.16                 |
| TOTAL TEACHING SUPPORT    | 3,485,339                  | 9.37                 | 3,542,168                  | 8.83                 | 3,261,483                  | 7.63                 |
| OTHER SUPPORT ACTIVITIES  |                            |                      |                            |                      |                            |                      |
| 42   Food                 | 60,357                     | 0.16                 | 65,807                     | 0.16                 | 66,361                     | 0.16                 |
| 44   Operation            | 1,081,059                  | 2.91                 | 1,087,474                  | 2.71                 | 1,131,292                  | 2.65                 |
| 49   Transfers            | -28,086                    | -0.08                | 0                          | 0.00                 | 0                          | 0.00                 |
| 52   Operation            | 3,982,178                  | 10.71                | 4,545,459                  | 11.33                | 5,282,261                  | 12.36                |
| 53   Maintnce             | 713,108                    | 1.92                 | 697,397                    | 1.74                 | 731,925                    | 1.71                 |
| 56   Insurance            | 97,485                     | 0.26                 | 100,000                    | 0.25                 | 133,000                    | 0.31                 |
| 59   Transfers            | -246,656                   | -0.66                | -255,000                   | -0.64                | -265,000                   | -0.62                |
| 62   Grnd Mnt             | 218,556                    | 0.59                 | 188,108                    | 0.47                 | 184,327                    | 0.43                 |
| 63   Oper Bldg            | 1,357,657                  | 3.65                 | 1,440,479                  | 3.59                 | 1,452,181                  | 3.40                 |
| 64   Maintnce             | 517,338                    | 1.39                 | 518,562                    | 1.29                 | 446,861                    | 1.05                 |
| 65   Utilities            | 840,194                    | 2.26                 | 749,800                    | 1.87                 | 793,100                    | 1.86                 |
| 67   Bldg Secu            | 33,598                     | 0.09                 | 34,500                     | 0.09                 | 42,000                     | 0.10                 |
| 68   Insurance            | 209,332                    | 0.56                 | 208,000                    | 0.52                 | 235,000                    | 0.55                 |
| 72   Info Sys             | 481,174                    | 1.29                 | 505,238                    | 1.26                 | 542,596                    | 1.27                 |
| 73   Printing             | 115,840                    | 0.31                 | 120,000                    | 0.30                 | 125,000                    | 0.29                 |
| 74   Warehouse            | 0                          | 0.00                 | 0                          | 0.00                 | 0                          | 0.00                 |
| 75   Mtr Pool             | 76,026                     | 0.20                 | 28,500                     | 0.07                 | 26,500                     | 0.06                 |
| 83   Interest             | 0                          | 0.00                 | 0                          | 0.00                 | 0                          | 0.00                 |

### Woodland School District No.404

## SUMMARY OF GENERAL FUND EXPENDITURES BY ACTIVITY

|                                | (1)<br>Actual<br>2018-2019 | (2)<br>% of<br>Total | (3)<br>Budget<br>2019-2020 | (4)<br>% of<br>Total | (5)<br>Budget<br>2020-2021 | (6)<br>% of<br>Total |
|--------------------------------|----------------------------|----------------------|----------------------------|----------------------|----------------------------|----------------------|
| 84   Principal                 | 0                          | 0.00                 | 0                          | 0.00                 | 0                          | 0.00                 |
| 85   Debt Expn                 | 0                          | 0.00                 | 0                          | 0.00                 | 0                          | 0.00                 |
| 91   Publ Actv                 | 78,674                     | 0.21                 | 46,740                     | 0.12                 | 67,669                     | 0.16                 |
| TOTAL OTHER SUPPORT ACTIVITIES | 9,587,834                  | 25.78                | 10,081,064                 | 25.13                | 10,995,073                 | 25.73                |
| UNIT ADMINISTRATION            |                            |                      |                            |                      |                            |                      |
| 23   Princ Off                 | 1,673,558                  | 4.50                 | 2,107,178                  | 5.25                 | 2,194,092                  | 5.13                 |
| TOTAL UNIT ADMINISTRATION      | 1,673,558                  | 4.50                 | 2,107,178                  | 5.25                 | 2,194,092                  | 5.13                 |
| CENTRAL ADMINISTRATION         |                            |                      |                            |                      |                            |                      |
| 11   Bd of Dir                 | 99,677                     | 0.27                 | 154,250                    | 0.38                 | 156,000                    | 0.37                 |
| 12   Supt Off                  | 420,177                    | 1.13                 | 430,013                    | 1.07                 | 451,034                    | 1.06                 |
| 13   Busns Off                 | 457,037                    | 1.23                 | 477,129                    | 1.19                 | 465,414                    | 1.09                 |
| 14   HR                        | 210,874                    | 0.57                 | 216,699                    | 0.54                 | 209,279                    | 0.49                 |
| 15   Pblc Rltn                 | 60,000                     | 0.16                 | 60,000                     | 0.15                 | 60,000                     | 0.14                 |
| 21   Supv Inst                 | 936,353                    | 2.52                 | 951,242                    | 2.37                 | 858,115                    | 2.01                 |
| 41   Supervisn                 | 7,360                      | 0.02                 | 9,700                      | 0.02                 | 9,000                      | 0.02                 |
| 51   Supervisn                 | 739,121                    | 1.99                 | 850,876                    | 2.12                 | 794,690                    | 1.86                 |
| 61   Supv Bldg                 | 222,228                    | 0.60                 | 230,007                    | 0.57                 | 234,710                    | 0.55                 |
| TOTAL CENTRAL ADMINISTRATION   | 3,152,828                  | 8.48                 | 3,379,916                  | 8.43                 | 3,238,242                  | 7.58                 |
| TOTAL EXPENDITURES             | 37,192,715                 | 100.00               | 40,114,208                 | 100.00               | 42,728,920                 | 100.00               |

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#### Woodland School District No.404

# REVENUE WORK SHEET--GENERAL FUND--LOCAL EXCESS LEVIES AND TIMBER EXCISE TAX

Local property tax collections (Account 1100) should include revenue anticipated to be received in cash during the fiscal year. Estimation for the Timber Excise Tax collection (Revenue Account 1500) is necessary to estimate the Net Excess Levy Collection. The Net Excess Levy equals the Excess Levy Amount minus the sum of the Timber Levy.

### PART I: LOCAL PROPERTY TAX COLLECTIONS

|                            | (1)<br>Excess Levy Amount | (2)<br>Est. Timber Levy | (3) Net Levy Amount (Col.1 - Col.2) | (4)<br>Collection % 1/ | (5) Amount Budgeted (Col.3 x Col.4) |
|----------------------------|---------------------------|-------------------------|-------------------------------------|------------------------|-------------------------------------|
| Fall 2020                  | 5,000,000                 | 155,823                 | 4,844,177                           | 38.00                  | 1,840,787                           |
| Spring 2021                | 5,400,000                 | 160,425                 | 5,239,575                           | 60.00                  | 3,143,745                           |
| 1100 TOTAL LOCAL TAXES:    |                           |                         |                                     |                        | 4,984,532                           |
| PART II: TIMBER EXCISE TAX | ς                         |                         |                                     |                        |                                     |

|                           | (1)                             | (2)                | (3)                             | (4)          | (5)                             |
|---------------------------|---------------------------------|--------------------|---------------------------------|--------------|---------------------------------|
|                           | Timber Assessed<br>Valuation /3 | \$ Per Thousand /2 | Est Timber Levy (Col.1 x Col.2) | Collection % | Amount Budgeted (Col.3 x Col.4) |
| Fall 2020                 | 65,747,943                      | 2.370              | 155,823                         | 0.00         | XXXXX                           |
| Spring 2021               | 65,747,943                      | 2.440              | 160,425                         | 100.00       | 160,425                         |
| 1500 TIMBER EXCISE TAXES: |                                 |                    |                                 |              | 160,425                         |

<sup>1/</sup> The fall and spring collection percentages should be based on the most recent three-year history of tax collection percentages.

<sup>2/</sup> Dollars per thousand is same as dollars per thousand used for excess levy (use a three-decimal rate).

<sup>3/</sup> Use 50% timber assessed valuation or 80% Assessed Valuation of Timber Roll.

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### Woodland School District No.404

### GENERAL FUND - LONG-TERM FINANCING - CONDITIONAL SALES CONTRACTS AND NOTES 1/

| A. | (1) Assets Purchased by CONDITIONAL SALES CONTRACTS (RCW 28A.335.170) in prior years | (2) Length of Contract (months)   | (3) Outstanding Balance at Sept 1,2020                 | (4) Principal Payments in FY 2020-2021 |     | (5)<br>Interest<br>Payments in<br>FY 2020-2021 |      | (6) Outstanding Balance at Aug 31, 2021 (Col.3-Col.4) |      |
|----|--|-----------------------------------|--|--|-----|--|------|---|------|
|    |  |                                   | 0  | 0                                      | 0   |  | 0    |   | 0    |
| A. | TOTAL  |                                   |  | 0                                      | 0   |  | 0    |   | 0    |
| в. | Assets to be purchased by CONDITIONAL SALES CONTRACTS AND NOTES in new FY            | Length of<br>Contract<br>(months) | Amount of<br>Contract<br>Purchase less<br>Down Pmts 2/ | Prin. Pmts. in FY 2020-2021            |     | Interest<br>Payments in<br>FY 2020-2021        |      | Long-Term<br>Financing Rev.<br>Acct 9500<br>(Col.3)   |      |
|    |  |                                   | 0  | 0                                      | 0   |  | 0    |   | 0    |
| в. | TOTAL  |                                   |  | 0                                      | 0   |  | 0    |   | 0 4/ |
| c. | TOTAL for Both Sections (A+B)  |                                   |  |  | 0 3 | 3/   | 0 3, | /   | 0    |

<sup>1/</sup> Please refer to the Accounting Manual for School Districts, Chapter 3, page 24 for further information.

<sup>2/</sup> Budget expenditure(s) in appropriate program matrix pages.

<sup>3/</sup> Budget as part of Program 97, Districtwide Support, Activity 83, Other Interest, or Activity 84, Debt Principal, as appropriate.

<sup>4/</sup> Budget as Other Financing Source in Revenue Account 9500 on page GF4.

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## Woodland School District No. 404

# SUMMARY OF FTE CERTIFICATED AND CLASSIFIED STAFF COUNTS BY ACTIVITY

|                                    | (1)<br>No. of FTE<br>Certificated | (2)<br>% to<br>Total | (3)<br>No. of FTE<br>Classified | (4)<br>% to<br>Total |
|------------------------------------|-----------------------------------|----------------------|---------------------------------|----------------------|
| ACTIVITY                           | Staff                             |                      | Staff                           |                      |
| TEACHING ACTIVITIES                |                                   |                      |                                 |                      |
| 27   Teaching                      | 136.061                           | 82.24                | 57.747                          | 31.78                |
| 28   Extracuricular                | 1.000                             | 0.60                 | 0.000                           | 0.00                 |
| TOTAL TEACHING ACTIVITES           | 137.061                           | 82.85                | 57.747                          | 31.78                |
| TEACHING SUPPORT                   |                                   |                      |                                 |                      |
| 22   Learning Resources            | 0.980                             | 0.59                 | 2.318                           | 1.28                 |
| 24   Guidance and Counseling       | 5.000                             | 3.02                 | 2.685                           | 1.48                 |
| 25   Pupil Management and Safety   | 0.000                             | 0.00                 | 0.092                           | 0.05                 |
| 26   Health/Related Services       | 10.000                            | 6.04                 | 1.704                           | 0.94                 |
| 31   InstProDev                    | 0.000                             | 0.00                 | 0.000                           | 0.00                 |
| 33   Curriculum                    | 0.400                             | 0.24                 | 0.083                           | 0.05                 |
| 34   Professional Learning - State | 0.000                             | 0.00                 | 0.000                           | 0.00                 |
| TOTAL TEACHING SUPPORT             | 16.380                            | 9.90                 | 6.882                           | 3.79                 |
| OTHER SUPPORT ACTIVITIES           |                                   |                      |                                 |                      |
| 44   Food Services Operations      | XXXXX                             | XXXXX                | 8.725                           | 4.80                 |
| 52   Operations                    | XXXXX                             | XXXXX                | 49.871                          | 27.44                |
| 53   Maintenance                   | XXXXX                             | XXXXX                | 5.000                           | 2.75                 |
| 62   GroundsMaintenance            | XXXXX                             | XXXXX                | 2.000                           | 1.10                 |
| 63   Operation of Buildings        | XXXXX                             | XXXXX                | 17.425                          | 9.59                 |
| 64   Maintenance                   | XXXXX                             | XXXXX                | 2.625                           | 1.44                 |
| 72   Information Systems           | 0.000                             | 0.00                 | 4.000                           | 2.20                 |
| 91   Public Activities             | XXXXX                             | XXXXX                | 0.151                           | 0.08                 |
| TOTAL OTHER SUPPORT ACTIVITIES     | 0.000                             | 0.00                 | 89.797                          | 49.41                |
| UNIT ADMINISTRATION                |                                   |                      |                                 |                      |
| 23   Principal's Office            | 7.200                             | 4.35                 | 9.380                           | 5.16                 |
| TOTAL UNIT ADMINISTRATION          | 7.200                             | 4.35                 | 9.380                           | 5.16                 |
| CENTRAL ADMINISTRATION             |                                   |                      |                                 |                      |
| 12   Superintendent's Office       | 1.000                             | 0.60                 | 2.030                           | 1.12                 |
| 13   Business Office               | 0.000                             | 0.00                 | 3.100                           | 1.71                 |
| 14   Human Resources               | 0.000                             | 0.00                 | 1.300                           | 0.72                 |
| 21   Supervision - Instruction     | 3.800                             | 2.30                 | 2.314                           | 1.27                 |
| 51   Supervision - Transportation  | 0.000                             | 0.00                 | 7.179                           | 3.95                 |

### Woodland School District No. 404

### SUMMARY OF FTE CERTIFICATED AND CLASSIFIED STAFF COUNTS BY ACTIVITY

|                              | (1)          | (2)    | (3)        | (4)    |
|------------------------------|--------------|--------|------------|--------|
|                              | No. of FTE   | % to   | No. of FTE | % to   |
|                              | Certificated | Total  | Classified | Total  |
| ACTIVITY                     | Staff        |        | Staff      |        |
| 61   Supervision - Building  | 0.000        | 0.00   | 2.000      | 1.10   |
| TOTAL CENTRAL ADMINISTRATION | 4.800        | 2.90   | 17.923     | 9.86   |
| TOTAL FTE STAFF              | 165.441      | 100.00 | 181.729    | 100.00 |

NOTE: Activities 29, 42, 43, 49, 56, 59, 68, 83, 84, and 85 are not included because there should not be personnel charged to these activities.

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## Woodland School District No.404

## SUMMARY OF ASSOCIATED STUDENT BODY FUND BUDGET

|   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|---|----------------------------|----------------------------|----------------------------|
| REVENUES  |                            |                            |                            |
| 100   General Student Body                                  | 24,700                     | 39,000                     | 58,500                     |
| 200   Athletics   | 65,208                     | 78,500                     | 71,000                     |
| 300   Classes   | 17,730                     | 29,500                     | 23,000                     |
| 400   Clubs   | 181,339                    | 221,500                    | 207,250                    |
| 600   Private Moneys  | 3,723                      | 5,750                      | 11,000                     |
| A. TOTAL REVENUES   | 292,700                    | 374,250                    | 370,750                    |
| EXPENDITURES  |                            |                            |                            |
| 100   General Student Body                                  | 15,719                     | 36,000                     | 40,000                     |
| 200   Athletics   | 55,479                     | 85,750                     | 92,500                     |
| 300   Classes   | 11,012                     | 17,900                     | 20,000                     |
| 400   Clubs   | 176,474                    | 229,000                    | 221,500                    |
| 600   Private Moneys  | 3,104                      | 7,000                      | 15,000                     |
| B. TOTAL EXPENDITURES                                       | 261,789                    | 375,650                    | 389,000                    |
| C. EXCESS OF REVENUES OVER (UNDER) EXPENDURES (A-B)         | 30,912                     | -1,400                     | -18,250                    |
| BEGINNING FUND BALANCE                                      |                            |                            |                            |
| G.L.810 Restricted for Other Items                          | 0                          | 0                          | 0                          |
| G.L.819 Restricted for Fund Purposes                        | 204,576                    | 251,000                    | 250,000                    |
| G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items | 0                          | 0                          | 0                          |
| G.L.850 Restricted for Uninsured Risks                      | 0                          | 0                          | 0                          |
| G.L.870 Committed to Other Purposes                         | 0                          | 0                          | 0                          |
| G.L.889 Assigned to Fund Purposes                           | XXXXX                      | 0                          | 0                          |
| G.L.890 Unassigned Fund Balance                             | 0                          | 0                          | 0                          |
| D. TOTAL BEGINNING FUND BALANCE                             | 204,576                    | 251,000                    | 250,000                    |
| E. G.L. 898 PRIOR YEAR CORRECTIONS OR RESTATEMENTS (+or-)   |                            | XXXXX                      | XXXXX                      |
| ENDING FUND BALANCE   |                            |                            |                            |
| G.L.810 Restricted for Other Items                          | 0                          | 0                          | 0                          |
| G.L.819 Restricted for Fund Purposes                        | 235,488                    | 249,600                    | 231,750                    |
| G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items | 0                          | 0                          | 0                          |
| G.L.850 Restricted for Uninsured Risks                      | 0                          | 0                          | 0                          |
| G.L.870 Committed to Other Purposes                         | 0                          | 0                          | 0                          |
| G.L.889 Assigned to Fund Purposes                           | XXXXX                      | 0                          | 0                          |
| G.L.890 Unassigned Fund Balance                             | 0                          | 0                          | 0                          |
| F. TOTAL ENDING FUND BALANCE (C+D) 1/                       | 235,488                    | 249,600                    | 231,750                    |

### Woodland School District No.404

## SUMMARY OF ASSOCIATED STUDENT BODY FUND BUDGET

1/ Amount on Line F should be equal to or greater than all restricted fund balances.

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## Woodland School District No.404

## SUMMARY OF DEBT SERVICE FUND BUDGET

|  | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|--|----------------------------|----------------------------|----------------------------|
| REVENUES AND OTHER FINANCING SOURCES   |                            |                            |                            |
| 1000   Local Taxes   | 3,022,632                  | 3,226,137                  | 3,440,914                  |
| 2000   Local Nontax Support  | 23,944                     | 20,000                     | 20,000                     |
| 3000   State, General Purpose  | 5,952                      | 10,000                     | 5,000                      |
| 5000   Federal, General Purpose  | 0                          | 0                          | 0                          |
| 9000   Other Financing Sources   | 0                          | 0                          | 0                          |
| A. TOTAL REVENUES AND OTHER FINANCING SOURCES  | 3,052,528                  | 3,256,137                  | 3,465,914                  |
| EXPENDITURES   |                            |                            |                            |
| Matured Bond Expenditures  | 1,050,000                  | 1,175,000                  | 1,300,000                  |
| Interest on Bonds  | 2,013,738                  | 1,994,407                  | 1,960,983                  |
| Interfund Loan Interest  | 0                          | 0                          | 0                          |
| Bond Transfer Fees   | 0                          | 0                          | 0                          |
| Arbitrage Rebate   | 0                          | 0                          | 0                          |
| UnderWriter's Fees   | 0                          | 0                          | 0                          |
| B. TOTAL EXPENDITURES  | 3,063,738                  | 3,169,407                  | 3,260,983                  |
| C. OTHER FINANCING USESTRANSFERS OUT (G.L.536)   | 100,000                    | 300,000                    | 200,000                    |
| D. OTHER FINANCING USES (G.L.535)  | 0                          | 0                          | 0                          |
| E. EXCESS OF REVENUES/OTHER FINANCING SOURCES OVER / (UNDER) EXPENDITURES AND OTHER FINANCING USES (A-B-C-D) | -111,209                   | -213,270                   | 4,931                      |
| BEGINNING FUND BALANCE   |                            |                            |                            |
| G.L.810 Restricted for Other Items   | 0                          | 0                          | 0                          |
| G.L.830 Restricted for Debt Service  | 1,421,615                  | 1,100,000                  | 1,200,000                  |
| G.L.835 Restricted for Arbitrage Rebate  | 0                          | 0                          | 0                          |
| G.L.870 Committed to Other Purposes  | 0                          | 0                          | 0                          |
| G.L.889 Assigned to Fund Purposes  | 0                          | 0                          | 0                          |
| G.L.890 Unassigned Fund Balance  | 0                          | 375,000                    | 0                          |
| F. TOTAL BEGINNING FUND BALANCE  | 1,421,615                  | 1,475,000                  | 1,200,000                  |
| G. G.L.898 PRIOR YEAR CORRECTIONS OR RESTATEMENTS(+OR-)  | XXXXX                      | XXXXX                      | XXXXX                      |
| ENDING FUND BALANCE  |                            |                            |                            |
| G.L.810 Restricted for Other Items   | 0                          | 0                          | 0                          |
| G.L.830 Restricted for Debt Service  | 1,310,406                  | 886,730                    | 1,204,931                  |
| G.L.835 Restricted for Arbitrage Rebate  | 0                          | 0                          | 0                          |
| G.L.870 Committed to Other Purposes  | 0                          | 0                          | 0                          |
| G.L.889 Assigned to Fund Purposes  | 0                          | 375,000                    | 0                          |
|  |                            |                            |                            |

### Woodland School District No.404

## SUMMARY OF DEBT SERVICE FUND BUDGET

(1) (2) (3)
Actual Budget Budget
2018-2019 2019-2020 2020-2021

G.L.890 Unassigned Fund Balance 0

H. TOTAL ENDING FUND BALANCE (E+F, +OR-G) 1,310,406 1,261,730 1,204,931

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## Woodland School District No.404

## DEBT SERVICE FUND BUDGET--REVENUES AND OTHER FINANCING SOURCES

|  | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|--|----------------------------|----------------------------|----------------------------|
| LOCAL TAXES  |                            |                            |                            |
| 1100   Local Property Taxes                              | 2,889,818                  | 3,097,015                  | 3,292,845                  |
| 1300   Sale of Tax Title Property                        | 0                          | 0                          | 0                          |
| 1400   Local in lieu of Taxes                            | 663                        | 0                          | 0                          |
| 1500   Timber Excise Tax                                 | 132,151                    | 129,122                    | 148,069                    |
| 1600   County-Administered Forests                       | 0                          | 0                          | 0                          |
| 1900   Other Local Taxes                                 | 0                          | 0                          | 0                          |
| 1000   TOTAL LOCAL TAXES                                 | 3,022,632                  | 3,226,137                  | 3,440,914                  |
| LOCAL SUPPORT NONTAX                                     |                            |                            |                            |
| 2300   Investment Earnings                               | 23,944                     | 20,000                     | 20,000                     |
| 2450   Other Interest Earnings                           | XXXXX                      | XXXXX                      | 0                          |
| 2700   Rentals and Leases                                | 0                          | 0                          | 0                          |
| 2900   Local Support Nontax, Unassigned                  | 0                          | 0                          | 0                          |
| 2000   TOTAL LOCAL NONTAX SUPPORT                        | 23,944                     | 20,000                     | 20,000                     |
| STATE, GENERAL PURPOSE                                   |                            |                            |                            |
| 3600   State Forests                                     | 5,952                      | 10,000                     | 5,000                      |
| 3900   Other State General Purpose, Unassigned           | 0                          | 0                          | 0                          |
| 3000   TOTAL STATE, GENERAL PURPOSE                      | 5,952                      | 10,000                     | 5,000                      |
| FEDERAL, GENERAL PURPOSE                                 |                            |                            |                            |
| 5200   General Purpose Direct Federal Grants, Unassigned | 0                          | 0                          | 0                          |
| 5300   Impact Aid, Maintenance and Operation             | 0                          | 0                          | 0                          |
| 5400   Federal in lieu of Taxes                          | 0                          | 0                          | 0                          |
| 5500   Federal Forests                                   | 0                          | 0                          | 0                          |
| 5600   Qualified Bond Interest Credit - Federal          | 0                          | 0                          | 0                          |
| 5000   TOTAL FEDERAL, GENERAL PURPOSE                    | 0                          | 0                          | 0                          |
| OTHER FINANCING SOURCES                                  |                            |                            |                            |
| 9100   Sale of Bonds                                     | 0                          | 0                          | 0                          |
| 9200   Sale of Real Property                             | 0                          | 0                          | 0                          |
| 9600   Sale of Refunding Bonds                           | 0                          | 0                          | 0                          |
| 9900   Transfers   | 0                          | 0                          | 0                          |
| 9901   Transfers (local resources)                       | XXXXX                      | 0                          | 0                          |
| 9000   TOTAL OTHER FINANCING SOURCES                     | 0                          | 0                          | 0                          |
| TOTAL REVENUES AND OTHER FINANCING SOURCES               | 3,052,528                  | 3,256,137                  | 3,465,914                  |

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#### Woodland School District No.404

### REVENUE WORK SHEET--DEBT SERVICE FUND--LOCAL EXCESS LEVIES AND TIMBER EXCISE TAX

Local property tax collections (Account 1100) should include revenue anticipated to be received in cash during the fiscal year. Estimation for the Timber Excise Tax collection (Revenue Account 1500) is necessary to estimate the Net Excess Levy Collection. The Net Excess Levy equals the Excess Levy Amount minus the sum of the Timber Levy.

### PART I: LOCAL PROPERTY TAX COLLECTIONS

|                         | (1)<br>Excess Levy Amount | (2)<br>Est. Timber Levy | (3) Net Levy Amount (Col.1 - Col.2) | (4)<br>Collection % 1/ | (5) Amount Budgeted (Col.3 x Col.4) |
|-------------------------|---------------------------|-------------------------|-------------------------------------|------------------------|-------------------------------------|
| Fall 2020               | 3,275,000                 | 138,985                 | 3,136,015                           | 38.00                  | 1,191,686                           |
| Spring 2021             | 3,650,000                 | 148,069                 | 3,501,931                           | 60.00                  | 2,101,159                           |
| 1100 TOTAL LOCAL TAXES: |                           |                         |                                     |                        | 3,292,845                           |

#### PART II: TIMBER EXCISE TAX

|                           | (1)<br>Timber Assessed<br>Valuation | (2)<br>\$ Per Thousand /2 | (3) Est Timber Levy (Col.1 x Col.2) | (4)<br>Collection % | (5) Amount Budgeted (Col.3 x Col.4) |
|---------------------------|-------------------------------------|---------------------------|-------------------------------------|---------------------|-------------------------------------|
| Fall 2020                 | 90,840,000                          | 1.530                     | 138,985                             | 0.00                | XXXXX                               |
| Spring 2021               | 90,840,000                          | 1.630                     | 148,069                             | 100.00              | 148,069                             |
| 1500 TIMBER EXCISE TAXES: |                                     |                           |                                     |                     | 148,069                             |

<sup>1/</sup> The fall and spring collection percentages should be based on the most recent three-year history of tax collection percentages.

<sup>2/</sup> Dollars per thousand is same as dollars per thousand used for excess levy (use a three-decimal rate).

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#### Woodland School District No.404

### DEBT SERVICE FUND BUDGET DETAIL OF OUTSTANDING BONDS

#### A. VOTED BONDS

| Date of Issue 1/  | Amount of Original Issue | Estimated Amount Outstanding<br>September 1,2020 |
|-------------------|--------------------------|--|
| 08-15-2012        | 26,000,000               | 23,100,000                                       |
| 12-10-2013        | 25,700,000               | 24,250,000                                       |
| 05-19-2015        | 2,600,000                | 1,640,000  |
| TOTAL VOTED BONDS | 54,300,000               | 48,990,000                                       |

### B. NONVOTED BONDS

TOTAL ALL BONDS

| Date of Issue 1/ | Amount of Original Issue | Estimated Amount Outstanding |
|------------------|--------------------------|------------------------------|
|                  |                          | September 1,2020             |
|                  |                          |                              |

54,300,000

48,990,000 2/

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<sup>1/</sup> Include only bond issues for which debt service costs are included on page DS1. Please list in Sections A and B above the outstanding bond issues in date order, beginning with the earliest issue.

<sup>2/</sup> Total estimated bonds outstanding as of September 1 should agree with County Treasurer's amount outstanding as of June 30, plus estimated July and August issues, less estimated July and August redemption.

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## Woodland School District No.404

## SUMMARY OF CAPITAL PROJECTS FUND BUDGET

| REVENUES AND OTHER FINANCING SOURCES   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|--|----------------------------|----------------------------|----------------------------|
| 1000   Local Taxes   | 0                          | 0                          | 0                          |
| 2000   Local Nontax Support  | 104,478                    | 120,500                    | 145,500                    |
| 3000   State, General Purpose  | 0                          | 0                          | 0                          |
| 4000   State, Special Purpose  | 0                          | 0                          | 0                          |
| 5000   Federal, General Purpose  | 0                          | 0                          | 0                          |
| 6000   Federal, Special Purpose  | 0                          | 0                          | 0                          |
| 7000   Revenues from Other School Districts  | 63,250                     | 65,075                     | 264,840                    |
| 8000   Revenues from Other Entities  | 0                          | 0                          | 0                          |
| 9000   Other Financing Sources   | 330,045                    | 354,925                    | 365,160                    |
| A. TOTAL REVENUES AND OTHER FINANCING SOURCES  | 497,773                    | 540,500                    | 775,500                    |
| EXPENDITURES   |                            |                            |                            |
| 10   Sites   | 76,051                     | 200,000                    | 800,000                    |
| 20   Buildings   | 97,681                     | 100,000                    | 200,000                    |
| 30   Equipment   | 50,780                     | 0                          | 0                          |
| 40   Energy  | 0                          | 0                          | 0                          |
| 50   Sales and Lease Expenditures  | 0                          | 0                          | 0                          |
| 60   Bond Issuance Expenditures  | 0                          | 0                          | 0                          |
| 90   Debt Expenditures   | XXXXX                      | 0                          | 0                          |
| B. TOTAL EXPENDITURES  | 224,511                    | 300,000                    | 1,000,000                  |
| C. OTHER FINANCING USESTRANSFERS OUT (G.L.536) 1/  | 100,000                    | 300,000                    | 200,000                    |
| D. OTHER FINANCING USES (G.L.535) 2/   | 0                          | 0                          | 0                          |
| E. EXCESS OF REVENUES/OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES (A-B-C-D) | 173,262                    | -59,500                    | -424,500                   |
| BEGINNING FUND BALANCE   |                            |                            |                            |
| G.L.810 Restricted for Other Items   | 0                          | 0                          | 0                          |
| G.L.825 Restricted for Skill Center  | 0                          | 0                          | 0                          |
| G.L.830 Restricted for Debt Service  | 0                          | 0                          | 0                          |
| G.L.835 Restricted for Arbitrage Rebate  | 0                          | 0                          | 0                          |
| G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items  |                            | 0                          | 0                          |
| G.L.850 Restricted for Uninsured Risks   | 0                          | 0                          | 0                          |
| G.L.861 Restricted from Bond Proceeds  | 0                          | 0                          | 0                          |
| G.L.862 Committed from Levy Proceeds   | 0                          | 0                          | 0                          |
| G.L.863 Restricted from State Proceeds   | 1                          | 0                          | 0                          |

#### Woodland School District No.404

#### SUMMARY OF CAPITAL PROJECTS FUND BUDGET

|   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|---|----------------------------|----------------------------|----------------------------|
| G.L.864 Restricted from Federal Proceeds                    | 0                          | 0                          | 0                          |
| G.L.865 Restricted from Other Proceeds                      | 49,832                     | 100,000                    | 500,000                    |
| G.L.866 Restricted from Impact Fee Proceeds                 | 94,609                     | 34,000                     | 220,000                    |
| G.L.867 Restricted from Mitigation Fee Proceeds             | 0                          | 0                          | 0                          |
| G.L.869 Restricted from Undistributed Proceeds              | 0                          | 0                          | 0                          |
| G.L.870 Committed to Other Purposes                         | 0                          | 0                          | 0                          |
| G.L.889 Assigned to Fund Purposes                           | 0                          | 0                          | 0                          |
| G.L.890 Unassigned Fund Balance                             | 48,698                     | 0                          | 0                          |
| F. TOTAL BEGINNING FUND BALANCE                             | 144,442                    | 134,000                    | 720,000                    |
| G. G.L.898 PRIOR YEAR CORRECTIONS OR RESTATEMENTS(+ OR -)   | xxxxx                      | xxxxx                      | xxxxx                      |
| ENDING FUND BALANCE   |                            |                            |                            |
| G.L.810 Restricted for Other Items                          | 0                          | 0                          | 0                          |
| G.L.825 Restricted for Skill Center                         | 0                          | 0                          | 0                          |
| G.L.830 Restricted for Debt Service                         | 0                          | 0                          | 0                          |
| G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items | 0                          | 0                          | 0                          |
| G.L.835 Restricted for Arbitrage Rebate                     | 0                          | 0                          | 0                          |
| G.L.850 Restricted for Uninsured Risks                      | 0                          | 0                          | 0                          |
| G.L.861 Restricted from Bond Proceeds                       | 0                          | 0                          | 0                          |
| G.L.862 Committed from Levy Proceeds                        | 0                          | 0                          | 0                          |
| G.L.863 Restricted from State Proceeds                      | 0                          | 0                          | 0                          |
| G.L.864 Restricted from Federal Proceeds                    | 0                          | 0                          | 0                          |
| G.L.865 Restricted from Other Proceeds                      | 193,135                    | 22,500                     | -32,660                    |
| G.L.866 Restricted from Impact Fee Proceeds                 | 75,871                     | 52,000                     | 163,000                    |
| G.L.867 Restricted from Mitigation Fee Proceeds             | 0                          | 0                          | 0                          |
| G.L.869 Restricted from Undistributed Proceeds              | 0                          | 0                          | 0                          |
| G.L.870 Committed to Other Purposes                         | 0                          | 0                          | 0                          |
| G.L.889 Assigned to Fund Purposes                           | 48,698                     | 0                          | 165,160                    |
| G.L.890 Unassigned Fund Balance                             |                            | 0                          | 0                          |
| H. TOTAL ENDING FUND BALANCE (E+F, +OR-G) 3/                | 317,704                    | 74,500                     | 295,500                    |

<sup>1/</sup> G.L. 536 is an account that is used to summarize actions for other financing uses--transfers out.

<sup>2/</sup> G.L.535 is an account that is used to summarize actions for other financing uses such as long-term financing and debt extingishments. Nonvoted debts may be serviced in the Debt Service Fund (DSF) rather than in the fund that received the debt proceeds. In order to provide the resources to retire the debt, a transfer is used by the General Fund, Capital Projects Fund, or Transportation Vehicle Fund to transfer resources to the DSF.

<sup>3/</sup> Line H must be equal to or greater than all restricted fund balances.

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# Woodland School District No.404

# CAPITAL PROJECTS FUND BUDGET--REVENUES AND OTHER FINANCING SOURCES

|   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|---|----------------------------|----------------------------|----------------------------|
| LOCAL TAXES   |                            |                            |                            |
| 1100   Local Property Tax   | 0                          | 0                          | 0                          |
| 1300   Sale of Tax Title Property   | 0                          | 0                          | 0                          |
| 1400   Local in lieu of Taxes   | 0                          | 0                          | 0                          |
| 1500   Timber Excise Tax  | 0                          | 0                          | 0                          |
| 1600   County-Administered Forests  | 0                          | 0                          | 0                          |
| 1900   Other Local Taxes  | 0                          | 0                          | 0                          |
| 1000   TOTAL LOCAL TAXES  | 0                          | 0                          | 0                          |
| LOCAL SUPPORT NONTAX  |                            |                            |                            |
| 2200   Sales of Goods, Supplies, and Services, Unassigned                 | 0                          | 0                          | 0                          |
| 2300   Investment Earnings  | 5,130                      | 5,500                      | 5,500                      |
| 2400   Interfund Loan Interest Earnings                                   | 0                          | 0                          | 0                          |
| 2450   Other Interest Earnings  | XXXXX                      | XXXXX                      | 0                          |
| 2500   Gifts and Donations  | 0                          | 0                          | 0                          |
| 2600   Fines and Damages  | 0                          | 0                          | 0                          |
| 2700   Rentals and Leases   | 0                          | 0                          | 0                          |
| 2800   Insurance Recoveries   | 0                          | 0                          | 0                          |
| 2900   Local Support Nontax, Unassigned                                   | 99,348                     | 115,000                    | 140,000                    |
| 2910   E-Rate   | 0                          | 0                          | 0                          |
| 2000   TOTAL LOCAL NONTAX SUPPORT   | 104,478                    | 120,500                    | 145,500                    |
| STATE, GENERAL PURPOSE  |                            |                            |                            |
| 3600   State Forests  | 0                          | 0                          | 0                          |
| 3900   Other State General Purpose, Unassigned                            | 0                          | 0                          | 0                          |
| 3000   TOTAL STATE, GENERAL PURPOSE                                       | 0                          | 0                          | 0                          |
| STATE, SPECIAL PURPOSE  |                            |                            |                            |
| 4100   Special Purpose, Unassigned  | 0                          | 0                          | 0                          |
| $4130 \mid$ State Matching Funding Assistance, Paid Direct to Districts   | 0                          | 0                          | 0                          |
| $4230 \mid$ State Matching Funding Assistance, Paid Direct to Contractors | 0                          | 0                          | 0                          |
| 4300   Other State Agencies, Unassigned                                   | 0                          | 0                          | 0                          |
| 4330   State Matching Funding Assistance Other                            | 0                          | 0                          | 0                          |
| 4000   TOTAL STATE, SPECIAL PURPOSE                                       | 0                          | 0                          | 0                          |
| FEDERAL, GENERAL PURPOSE  |                            |                            |                            |
| 5200   General Purpose Direct Federal Grants, Unassigned                  | 0                          | 0                          | 0                          |

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### Woodland School District No.404

# CAPITAL PROJECTS FUND BUDGET--REVENUES AND OTHER FINANCING SOURCES

|  | (1)<br>Actual | (2)<br>Budget | (3)<br>Budget |
|--|---------------|---------------|---------------|
|  | 2018-2019     | 2019-2020     | 2020-2021     |
| 5300   Impact Aid, Maintenance and Operation             | 0             | 0             | 0             |
| 5400   Federal in lieu of Taxes                          | 0             | 0             | 0             |
| 5500   Federal Forests                                   | 0             | 0             | 0             |
| 5600   Qualified Bond Interest Credit-Federal            | 0             | 0             | 0             |
| 5000   TOTAL FEDERAL, GENERAL PURPOSE                    | 0             | 0             | 0             |
| FEDERAL, SPECIAL PURPOSE                                 |               |               |               |
| 6140   Impact Aid-Construction                           | 0             | 0             | 0             |
| 6200   Direct Special Purpose Grants                     | 0             | 0             | 0             |
| 6240   Impact Aid-Construction                           | 0             | 0             | 0             |
| 6300   Federal Grants Through Other Agencies, Unassigned | 0             | 0             | 0             |
| 6340   Impact Aid-Construction                           | 0             | 0             | 0             |
| 6000 TOTAL FEDERAL, SPECIAL PURPOSE                      | 0             | 0             | 0             |
| REVENUES FROM OTHER SCHOOL DISTRICTS                     |               |               |               |
| 7100   Program Participation, Unassigned                 | 63,250        | 65,075        | 264,840       |
| 7000   TOTAL REVENUES FROM OTHER SCHOOL DISTRICTS        | 63,250        | 65,075        | 264,840       |
| REVENUES FROM OTHER ENTITIES                             |               |               |               |
| 8100   Governmental Entities                             | 0             | 0             | 0             |
| 8500   Nonfederal ESD                                    | 0             | 0             | 0             |
| 8000 TOTAL REVENUES FROM OTHER ENTITES                   | 0             | 0             | 0             |
| OTHER FINANCING SOURCES                                  |               |               |               |
| 9100   Sale of Bonds                                     | 0             | 0             | 0             |
| 9200   Sale of Real Property                             | 43,295        | 0             | 0             |
| 9300   Sale of Equipment                                 | 0             | 0             | 0             |
| 9400   Compensated Loss of Fixed Assets                  | 0             | 0             | 0             |
| 9500   Long-Term Financing                               | 0             | 0             | 0             |
| 9900   Transfers   | 286,750       | 0             | 365,160       |
| 9901   Transfers (local resources)                       | XXXXX         | 354,925       | 0             |
| 9000 TOTAL OTHER FINANCING SOURCES                       | 330,045       | 354,925       | 365,160       |
| TOTAL REVENUES AND OTHER FINANCING SOURCES               | 497,773       | 540,500       | 775,500       |

Fall 2020

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#### Woodland School District No.404

### REVENUE WORK SHEET--CAPITAL PROJECTS FUND--LOCAL EXCESS LEVIES AND TIMBER EXCISE TAX

Local property tax collections (Account 1100) should include revenue anticipated to be received in cash during the fiscal year. Estimation for the Timber Excise Tax collection (Revenue Account 1500) is necessary to estimate the Net Excess Levy Collection. The Net Excess Levy equals the Excess Levy Amount minus the sum of the Timber Levy.

0.00

100.00

XXXXX

0

### PART I: LOCAL PROPERTY TAX COLLECTIONS

|                            | (1)                                 | (2)                       | (3)                                 | (4)                 | (5)                                 |
|----------------------------|-------------------------------------|---------------------------|-------------------------------------|---------------------|-------------------------------------|
|                            | Excess Levy Amount                  | Est. Timber Levy          | Net Levy Amount (Col.1 - Col.2)     | Collection % 1/     | Amount Budgeted (Col.3 x Col.4)     |
| Fall 2020                  | 0                                   | 0                         | 0                                   | 0.00                | 0                                   |
| Spring 2021                | 0                                   | 0                         | 0                                   | 0.00                | 0                                   |
| 1100 TOTAL LOCAL TAXES:    |                                     |                           |                                     |                     | 0                                   |
| PART II: TIMBER EXCISE TAX |                                     |                           |                                     |                     |                                     |
|                            | (1)<br>Timber Assessed<br>Valuation | (2)<br>\$ Per Thousand /2 | (3) Est Timber Levy (Col.1 x Col.2) | (4)<br>Collection % | (5) Amount Budgeted (Col.3 x Col.4) |

| Spring 2021               | 0 |
|---------------------------|---|
| 1500 TIMBED EVOTOR TAYES. |   |

<sup>1/</sup> The fall and spring collection percentages should be based on the most recent three-year history of tax collection percentages.

0.000

0.000

<sup>2/</sup> Dollars per thousand is same as dollars per thousand used for excess levy (use a three-decimal rate).

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# Woodland School District No.404

# CAPITAL PROJECTS FUND--PROJECT DESCRIPTION FOR FY 2020-2021

| Project Description                   | TOTAL     | (10)<br>Sites | (20)<br>Buildings | (30)<br>Equipment | (35)<br>Instruction<br>Technology | (40)<br>Energy | (50)<br>Sales and<br>Lease<br>Expenditure | (60)<br>Bond<br>Issuance<br>Expenditure | (90)<br>Debt |
|---------------------------------------|-----------|---------------|-------------------|-------------------|-----------------------------------|----------------|---|---|--------------|
| KWRL Parking Expansions               | 300,000   | 300,000       | 0                 | 0                 | 0                                 | 0              | 0   | 0                                       | 0            |
| KWRL Tank Project                     | 500,000   | 500,000       | 0                 | 0                 | 0                                 | 0              | 0   | 0                                       | 0            |
| Various District Capacity<br>Projects | 200,000   | 0             | 200,000           | 0                 | 0                                 | 0              | 0   | 0                                       | 0            |
| TOTAL EXPENDITURES                    | 1,000,000 | 800,000       | 200,000           | 0                 | 0                                 | 0              | 0   | 0                                       | 0            |

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### Woodland School District No.404

### SALARY EXHIBIT -- CERTIFICATED EMPLOYEES

### PROGRAM CP - Capital Projects

| ACTIVITY | CODE            | TITLE  | OF : | POSITION           | FTE 1/,<br>3/ | HIGH<br>ANNUAL<br>RATE | LOW ANNUAL<br>RATE | AVERAGE ANNUAL<br>RATE | TOTAL ANNUAL<br>SALARY 2/ | SALARY        | SALARY | <b>L</b>      |
|----------|-----------------|--------|------|--------------------|---------------|------------------------|--------------------|------------------------|---------------------------|---------------|--------|---------------|
| ****     | NO CERTIFICATED | SALARY | DAT  | A FOR THIS PROGRAM | ***           |                        |                    |                        |                           |               |        |               |
|          |                 |        |      |                    |               |                        |                    |                        |                           | 0<br><b>0</b> |        | 0<br><b>0</b> |
|          |                 |        |      |                    |               |                        |                    |                        |                           | 0             | J      | 0             |

<sup>1/</sup> The number of full-time days per contract year is determined by the district, with a minimum of 180 days. The length of a full work day is determined by the district. To determine partial FTE, divide the part of the day worked by the full day as determined by the district and then multiply the result by the ratio of work days contracted for to 180. No employee can be more than 1.000 FTE. Include state institutions staff.

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<sup>2/</sup> Except for subtotals and totals, total annual salary must equal FTE times average annual salary rate.

<sup>3/</sup> Use three decimal places.

FY 2020-2021 Run: 8/15/2020 5:59:46 PM

### Woodland School District No.404

### SALARY EXHIBIT -- CLASSIFIED EMPLOYEES

# PROGRAM CP - Capital Projects

| ACTIVITY CODE      | TITLE OF POSITION         | FTE $1/$ , | NUMBER OF | HIGH   | LOW    | AVERAGE     | TOTAL ANNUAL | ANNUAL STATE | ANNUAL LOCAL |   |
|--------------------|---------------------------|------------|-----------|--------|--------|-------------|--------------|--------------|--------------|---|
|                    |                           | 3/         | HOURS     | HOURLY | HOURLY | HOURLY RATE | SALARY 2/    | SALARY       | SALARY       |   |
|                    |                           |            |           | RATE   | RATE   |             |              |              |              |   |
| **** NO CLASSIFIED | SALARY DATA FOR THIS PROG | RAM ****   |           |        |        |             |              |              |              |   |
|                    |                           |            |           |        |        |             |              | 0            | 1            | 0 |
|                    |                           |            |           |        |        |             |              | 0            |              | 0 |
|                    |                           |            |           |        |        |             |              | 0            |              | ^ |

<sup>1/</sup> A full-time equivalent is considered to be 2080 hours. When less than 2080 hours, divide the amount of hours by 2080 to determine FTE. No employee can be more than 1.000 FTE. Include state institutions and vocationally-technical staff.

<sup>2/</sup> Except for subtotals and totals, total annual salary must equal the number of hours times the average hourly rate of pay.

<sup>3/</sup> Use three decimal places.

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### Woodland School District No.404

### CAPITAL PROJECTS FUND - LONG-TERM FINANCING - CONDITIONAL SALES CONTRACTS AND NOTES 1/

| A. | (1) Assets Purchased by CONDITIONAL SALES CONTRACTS (RCW 28A.335.170) in prior years | (2) Length of Contract (months)   | (3) Outstanding Balance at Sept 1,2020                 | (4) Principal Payments in FY 2020-2021 |     | (5)<br>Interest<br>Payments in<br>FY 2020-2021 |      | (6) Outstanding Balance at Aug 31, 2021 (Col.3-Col.4) |      |
|----|--|-----------------------------------|--|--|-----|--|------|---|------|
|    |  |                                   | 0  | 0                                      | 0   |  | 0    |   | 0    |
| A. | TOTAL  |                                   |  | 0                                      | 0   |  | 0    |   | 0    |
| в. | Assets to be purchased by CONDITIONAL SALES CONTRACTS AND NOTES in new FY            | Length of<br>Contract<br>(months) | Amount of<br>Contract<br>Purchase less<br>Down Pmts 2/ | Prin. Pmts. in FY 2020-2021            |     | Interest<br>Payments in<br>FY 2020-2021        |      | Long-Term<br>Financing Rev.<br>Acct 9500<br>(Col.3)   |      |
|    |  |                                   | 0  | 0                                      | 0   |  | 0    |   | 0    |
| в. | TOTAL  |                                   |  | 0                                      | 0   |  | 0    |   | 0 4/ |
| c. | TOTAL for Both Sections (A+B)  |                                   |  |  | 0 3 | 3/   | 0 3, | /   | 0    |

<sup>1/</sup> Please refer to the Accounting Manual for School Districts, Chapter 3, page 24 for further information.

<sup>2/</sup> Budget expenditure(s) in appropriate expenditure type on Page CP6.

<sup>3/</sup> Budget as part of Expenditure (90) - Debt on Page CP6.

<sup>4/</sup> Budget as Other Financing Source in Revenue Account No. 9500 on CP3.

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# Woodland School District No.404

# SUMMARY OF TRANSPORTATION VEHICLE FUND BUDGET

|   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|---|----------------------------|----------------------------|----------------------------|
| REVENUES AND OTHER FINANCING SOURCES                        |                            |                            |                            |
| 1100   Local Property Tax                                   | 0                          | 0                          | 0                          |
| 1300   Sale of Tax Title Property                           | 0                          | 0                          | 0                          |
| 1400   Local in lieu of Taxes                               | 0                          | 0                          | 0                          |
| 1500   Timber Excise Tax                                    | 0                          | 0                          | 0                          |
| 1600   County-Administered Forests                          | 0                          | 0                          | 0                          |
| 1900   Other Local Taxes                                    | 0                          | 0                          | 0                          |
| 2200   Sales of Goods, Supplies, and Services, Unassigned   | 0                          | 0                          | 0                          |
| 2300   Investment Earnings                                  | 49,423                     | 35,000                     | 35,000                     |
| 2450   Other Interest Earnings                              | XXXXX                      | XXXXX                      | 0                          |
| 2500   Gifts and Donations                                  | 0                          | 0                          | 0                          |
| 2600   Fines and Damages                                    | 0                          | 0                          | 0                          |
| 2700   Rentals and Leases                                   | 0                          | 0                          | 0                          |
| 2800   Insurance Recoveries                                 | 0                          | 0                          | 0                          |
| 2900   Local Support Nontax, Unassigned                     | 0                          | 0                          | 0                          |
| 3600   State Forests  | 0                          | 0                          | 0                          |
| 4100   Special Purpose-Unassigned                           | 0                          | 0                          | 0                          |
| 4300   Other State Agencies-Unassigned                      | 0                          | 0                          | 0                          |
| 4499   Transportation Reimbursement Depreciation            | 726,402                    | 830,000                    | 660,000                    |
| 5200   General Purposes Direct Federal Grants-Unassigned    | 0                          | 0                          | 0                          |
| 5300   Impact Aid, Maintenance and Operation                | 0                          | 0                          | 0                          |
| 5400   Federal in lieu of Taxes                             | 0                          | 0                          | 0                          |
| 5600   Qualified Bond Interest Credit-Federal               | 0                          | 0                          | 0                          |
| 6100   Special Purpose-OSPI Unassigned                      | 0                          | 0                          | 0                          |
| 6200   Direct Special Purpose Grants                        | 0                          | 0                          | 0                          |
| 6300   Federal Grants Through Other Entities-Unassigned     | 0                          | 0                          | 0                          |
| 8100   Governmental Entities                                | 221,376                    | 162,687                    | 0                          |
| 8500   NonFederal ESD                                       | 0                          | 0                          | 0                          |
| 9100   Sale of Bonds  | 0                          | 0                          | 0                          |
| 9300   Sale of Equipment                                    | 1,528                      | 0                          | 0                          |
| 9400   Compensated Loss of Fixed Assets                     | 0                          | 0                          | 0                          |
| 9500   Long-Term Financing                                  | 0                          | 0                          | 0                          |
| 9901   Transfers (local resources)                          | XXXXX                      | 87,313                     | 0                          |
| A. TOTAL REVENUES, OTHER FINANCING SOURCES (less transfers) | 998,729                    | 1,027,687                  | 695,000                    |

# Woodland School District No.404

# SUMMARY OF TRANSPORTATION VEHICLE FUND BUDGET

|   | (1)<br>Actual<br>2018-2019 | (2)<br>Budget<br>2019-2020 | (3)<br>Budget<br>2020-2021 |
|---|----------------------------|----------------------------|----------------------------|
| B. 9900 TRANSFERS IN (from the General Fund)  | 128,625                    | 0                          | 0                          |
| C. TOTAL REVENUES AND OTHER FINANCING SOURCES   | 1,127,354                  | 1,115,000                  | 695,000                    |
| EXPENDITURES  |                            |                            |                            |
| 33 Transportation Equipment Purchases - formerly Act 57 Cash<br>Purchases/Rebuilding of Transportation Equipment      | 665,490                    | 2,500,000                  | 2,000,000                  |
| 34 Transportation Equimpment Major Repair - formerly Act 58 Contract Purchases/Rebuilding of Transportation Equipment | 0                          | 0                          | 0                          |
| 61 Bond/Levy Issuance and/or Election   | 0                          | 0                          | 0                          |
| 91 Principal - formerly Act 84  | 0                          | 0                          | 0                          |
| 92 Interest 1/ - formerly Act. 83   | 0                          | 0                          | 0                          |
| 93 Arbitrage Rebate   | 0                          | 0                          | 0                          |
| D. TOTAL EXPENDITURES   | 665,490                    | 2,500,000                  | 2,000,000                  |
| E. OTHER FINANCING USESTRANSFERS OUT (G.L.536) 2/   | 0                          | 0                          | 0                          |
| F. OTHER FINANCING USES (G.L.535) 3/  | 0                          | 0                          | 0                          |
| G. EXCESS OF REVENUES/OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES (C-D-E-F)            | 461,864                    | -1,385,000                 | -1,305,000                 |
| BEGINNING FUND BALANCE  |                            |                            |                            |
| G.L.810 Restricted for Other Items  | 0                          | 0                          | 0                          |
| G.L.819 Restricted for Fund Purposes  | 2,537,847                  | 2,284,000                  | 2,600,000                  |
| G.L.830 Restricted for Debt Service   | 0                          | 0                          | 0                          |
| G.L.835 Restricted for Arbitrage Rebate   | 0                          | 0                          | 0                          |
| G.L.850 Restricted for Uninsured Risks  | 0                          | 0                          | 0                          |
| G.L.870 Committed to Other Purposes   | 0                          | 0                          | 0                          |
| G.L.889 Assigned to Fund Purposes   | 0                          | 0                          | 0                          |
| G.L.890 Unassigned Fund Balance   |                            | 0                          | 0                          |
| H. TOTAL BEGINNING FUND BALANCE   | 2,537,847                  | 2,284,000                  | 2,600,000                  |
| I. G.L.898 PRIOR YEAR CORRECTIONS OR RESTATEMENTS(+OR-)   |                            | XXXXX                      | XXXXX                      |
| ENDING FUND BALANCE   |                            |                            |                            |
| G.L.810 Restricted for Other Items  | 0                          | 0                          | 0                          |
| G.L.819 Restricted for Fund Purposes  | 2,999,712                  | 899,000                    | 1,295,000                  |
| G.L.830 Restricted for Debt Service   | 0                          | 0                          | 0                          |
| G.L.835 Restricted for Arbitrage Rebate   | 0                          | 0                          | 0                          |
| G.L.850 Restricted for Uninsured Risks  | 0                          | 0                          | 0                          |
| G.L.870 Committed to Other Purposes   | 0                          | 0                          | 0                          |
| G.L.889 Assigned to Fund Purposes   | 0                          | 0                          | 0                          |

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#### Woodland School District No.404

#### SUMMARY OF TRANSPORTATION VEHICLE FUND BUDGET

| J. TOTAL ENDING FUND BALANCE (G+H, +OR-I) 4/ | 2,999,712           | 899,000             | 1,295,000           |
|--|---------------------|---------------------|---------------------|
| G.L.890 Unassigned Fund Balance              | 0                   | 0                   | 0                   |
|  | Actual<br>2018-2019 | Budget<br>2019-2020 | Budget<br>2020-2021 |
|  | (1)                 | (2)                 | (3)                 |

- 1/ Includes interest portion of purchase contracts.
- 2/ G.L. 536 is an account that is used to summarize actions for other financing uses--transfers out.
- 3/ G.L.535 is an account that is used to summarize actions for other financing uses such as long-term financing and debt extingishments. Nonvoted debts may be serviced in the Debt Service Fund (DSF) rather than in the fund that received the debt proceeds. In order to provide the resources to retire the debt, a transfer is used by the General Fund, Capital Projects Fund, or Transportation Vehicle Fund to transfer out resources to the DSF.
- 4/ Amount on Line J must be equal to or greater than all restricted fund balances.

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#### Woodland School District No.404

### REVENUE WORK SHEET--TRANSPORTATION VEHICLE FUND--LOCAL EXCESS LEVIES AND TIMBER EXCISE TAX

Local property tax collections (Account 1100) should include revenue anticipated to be received in cash during the fiscal year. Estimation for the Timber Excise Tax collection (Revenue Account 1500) is necessary to estimate the Net Excess Levy Collection. The Net Excess Levy equals the Excess Levy Amount minus the sum of the Timber Levy.

### PART I: LOCAL PROPERTY TAX COLLECTIONS

|                            | (1)                | (2)              | (3)                             | (4)             | (5)                             |
|----------------------------|--------------------|------------------|---------------------------------|-----------------|---------------------------------|
|                            | Excess Levy Amount | Est. Timber Levy | Net Levy Amount (Col.1 - Col.2) | Collection % 1/ | Amount Budgeted (Col.3 x Col.4) |
| Fall 2020                  | 0                  | 0                | 0                               | 0.00            | 0                               |
| Spring 2021                | 0                  | 0                | 0                               | 0.00            | 0                               |
| 1100 TOTAL LOCAL TAXES:    |                    |                  |                                 |                 | 0                               |
| PART II: TIMBER EXCISE TAX |                    |                  |                                 |                 |                                 |
|                            | (1)                | (2)              | (3)                             | (1)             | (5)                             |

|                           | (1)                          |                    | (3)                             | (4)          | (5)                             |  |
|---------------------------|------------------------------|--------------------|---------------------------------|--------------|---------------------------------|--|
|                           | Timber Assessed<br>Valuation | \$ Per Thousand /2 | Est Timber Levy (Col.1 x Col.2) | Collection % | Amount Budgeted (Col.3 x Col.4) |  |
| Fall 2020                 | 0                            | 0.000              | 0                               | 0.00         | XXXXX                           |  |
| Spring 2021               | 0                            | 0.000              | 0                               | 100.00       | 0                               |  |
| 1500 TIMBER EXCISE TAXES: |                              |                    |                                 |              | 0                               |  |

<sup>1/</sup> The fall and spring collection percentages should be based on the most recent three-year history of tax collection percentages.

<sup>2/</sup> Dollars per thousand is same as dollars per thousand used for excess levy (use a three-decimal rate).

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### Woodland School District No.404

### TRANSPORTATION VEHICLE FUND - LONG-TERM FINANCING - CONDITIONAL SALES CONTRACTS AND NOTES 1/

| Α. | (1) Assets Purchased by CONDITIONAL SALES CONTRACTS (RCW 28A.335.170) in prior years | (2) Length of Contract (months)   | (3)<br>Outstanding<br>Balance at<br>Sept 1,2020        | (4) Principal Payments in FY 2020-2021 |   | (5)<br>Interest<br>Payments in<br>FY 2020-2021 |      | (6) Outstanding Balance at Aug 31, 2021 (Col.3-Col.4) |      |
|----|--|-----------------------------------|--|--|---|--|------|---|------|
|    |  |                                   | 0  | 0                                      | 0 |  | 0    |   | 0    |
| A. | TOTAL  |                                   |  | 0                                      | 0 |  | 0    |   | 0    |
| в. | Assets to be purchased by<br>CONDITIONAL SALES CONTRACTS<br>AND NOTES in new FY      | Length of<br>Contract<br>(months) | Amount of<br>Contract<br>Purchase less<br>Down Pmts 2/ | Prin. Pmts. in<br>FY 2020-2021         |   | Interest<br>Payments in<br>FY 2020-2021        |      | Long-Term<br>Financing Rev.<br>Acct 9500<br>(Col.3)   |      |
|    |  |                                   | 0  | 0                                      | 0 |  | 0    |   | 0    |
| в. | TOTAL  |                                   |  | 0                                      | 0 |  | 0    |   | 0 4/ |
| c. | TOTAL for Both Sections (A+B)  |                                   |  |  | 0 | 3/   | 0 3/ | ,   | 0    |

<sup>1/</sup> Please refer to the Accounting Manual for School Districts, Chapter 3, page 24 for further information.

<sup>2/</sup> Budget expenditures on Page TVF 1 under 34 - Transportation Equipment Major Equipment

<sup>3/</sup> Budget as part of 91 Principal or 92 Interest, as appropriate.

<sup>4/</sup> Budget as Other Financing Source in Revenue Account 9500 on Page TVF1.